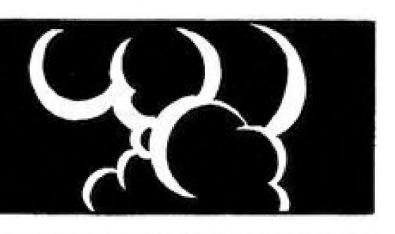
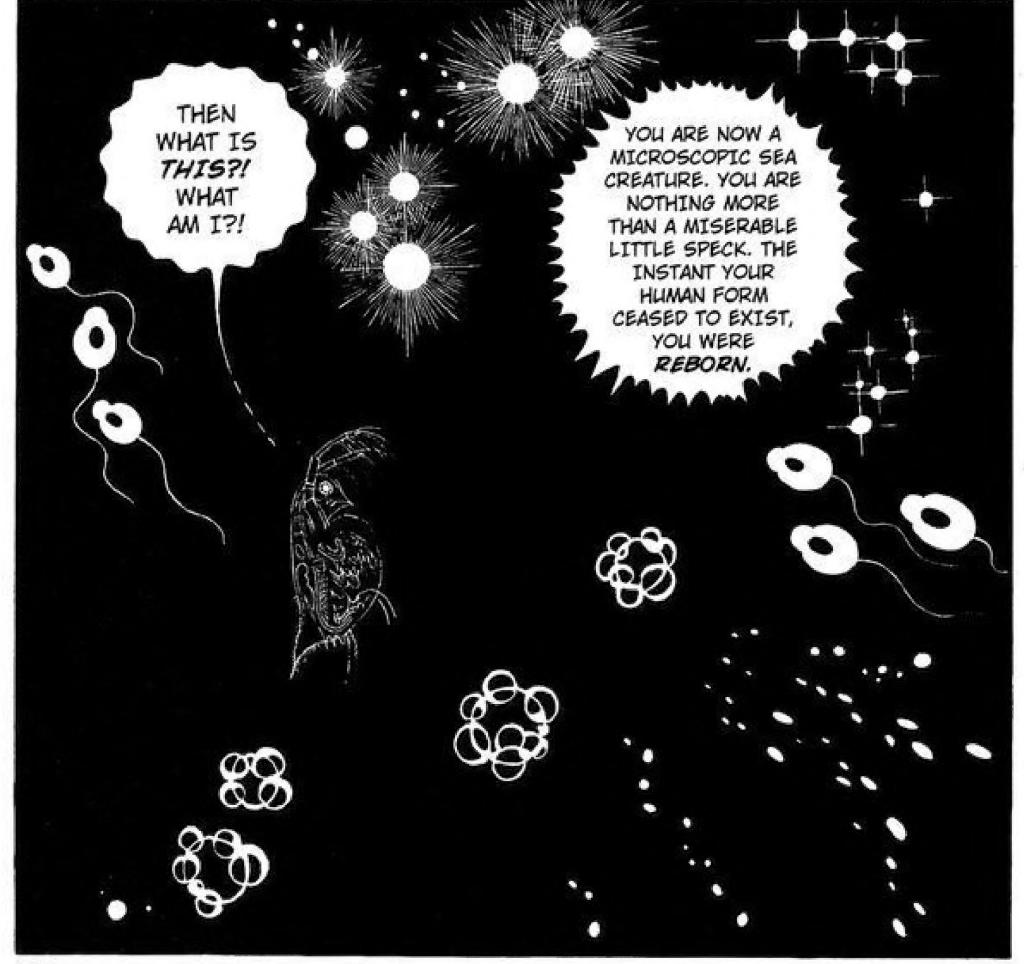


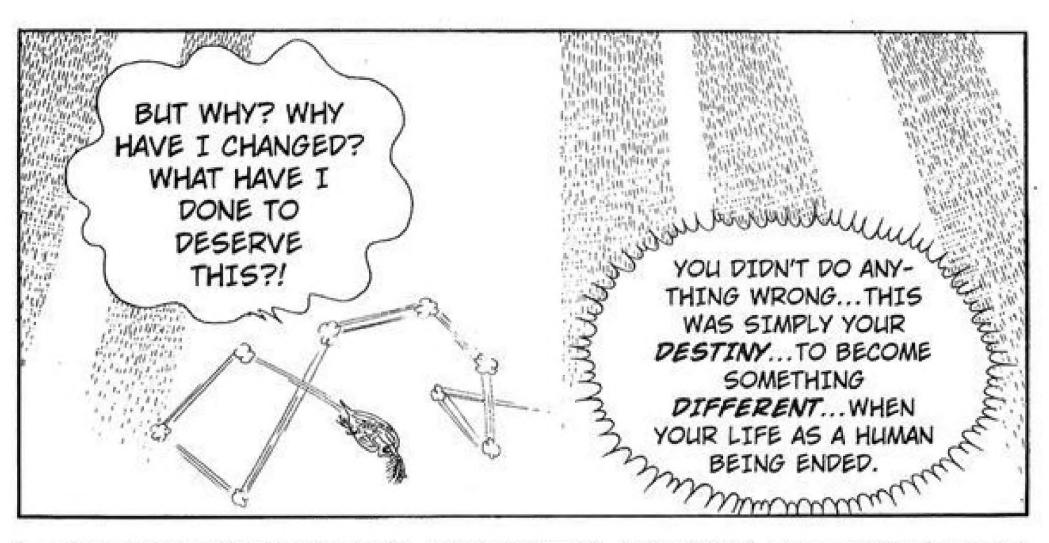
WHERE
WHERE AM I?
I...I KNOW I
HAVE MUST
DROWNED,
BUT...

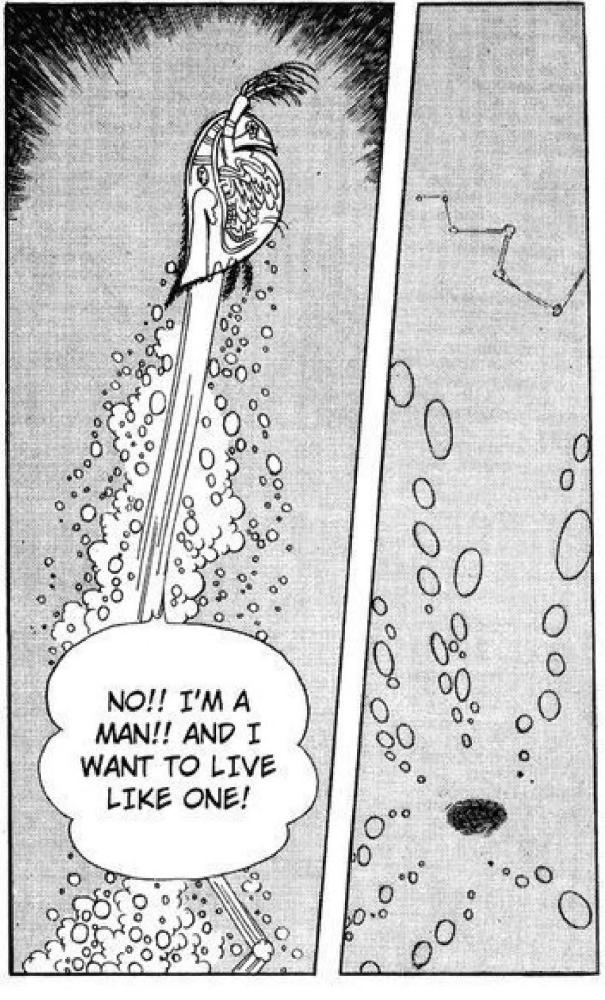


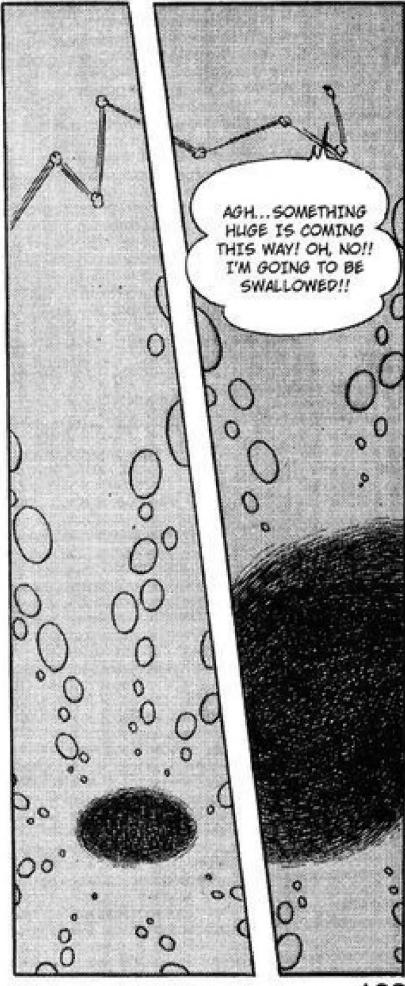


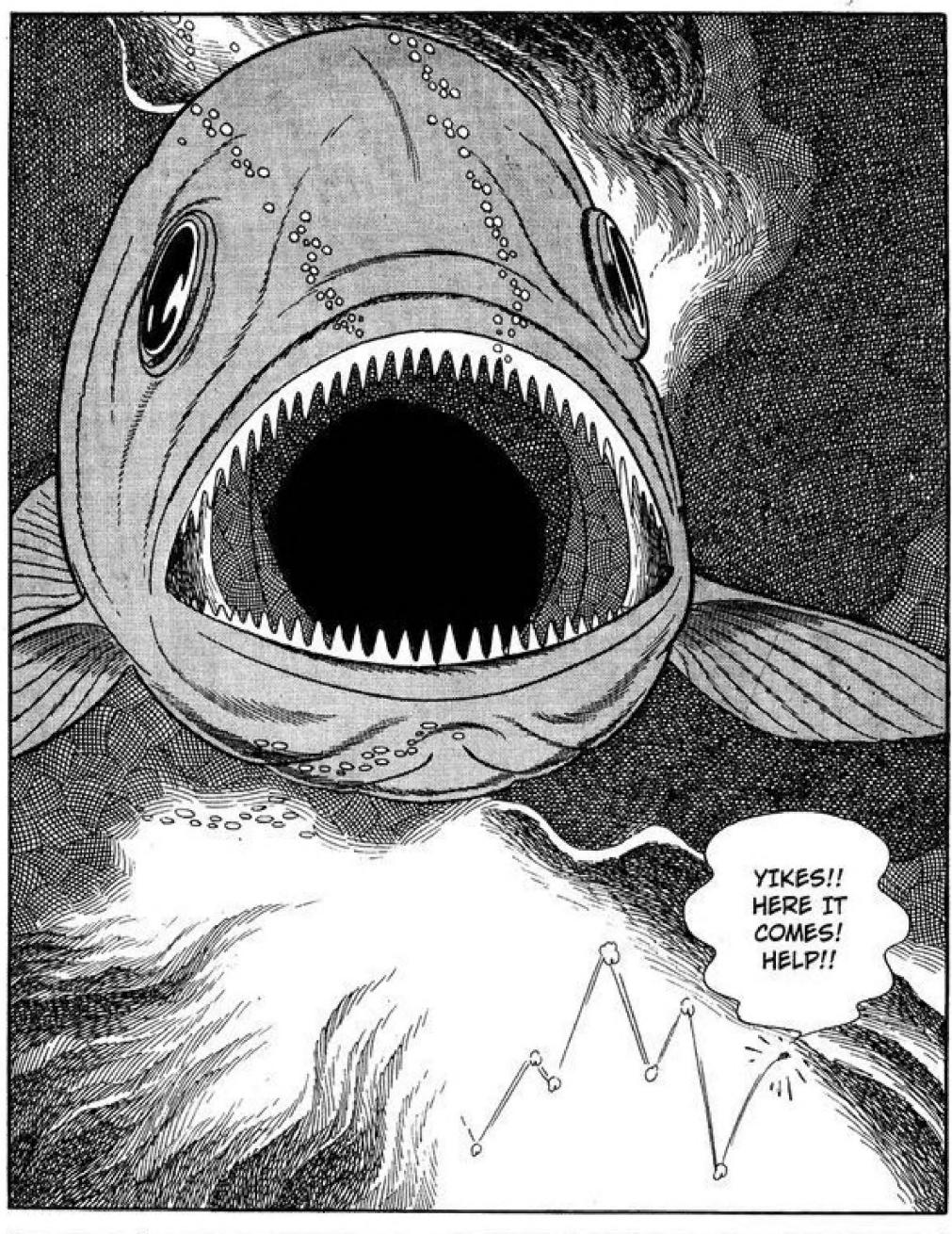
LOOK AROUND YOU.... YOU HAVE DIED.
AKANEMARU
HAS CEASED
TO EXIST. HIS
BODY HAS
DECAYED AND
DISOLVED INTO
THE SEA.

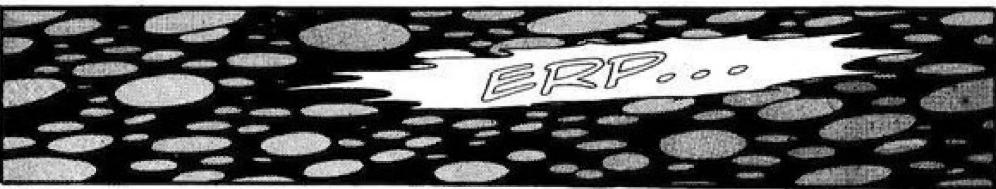


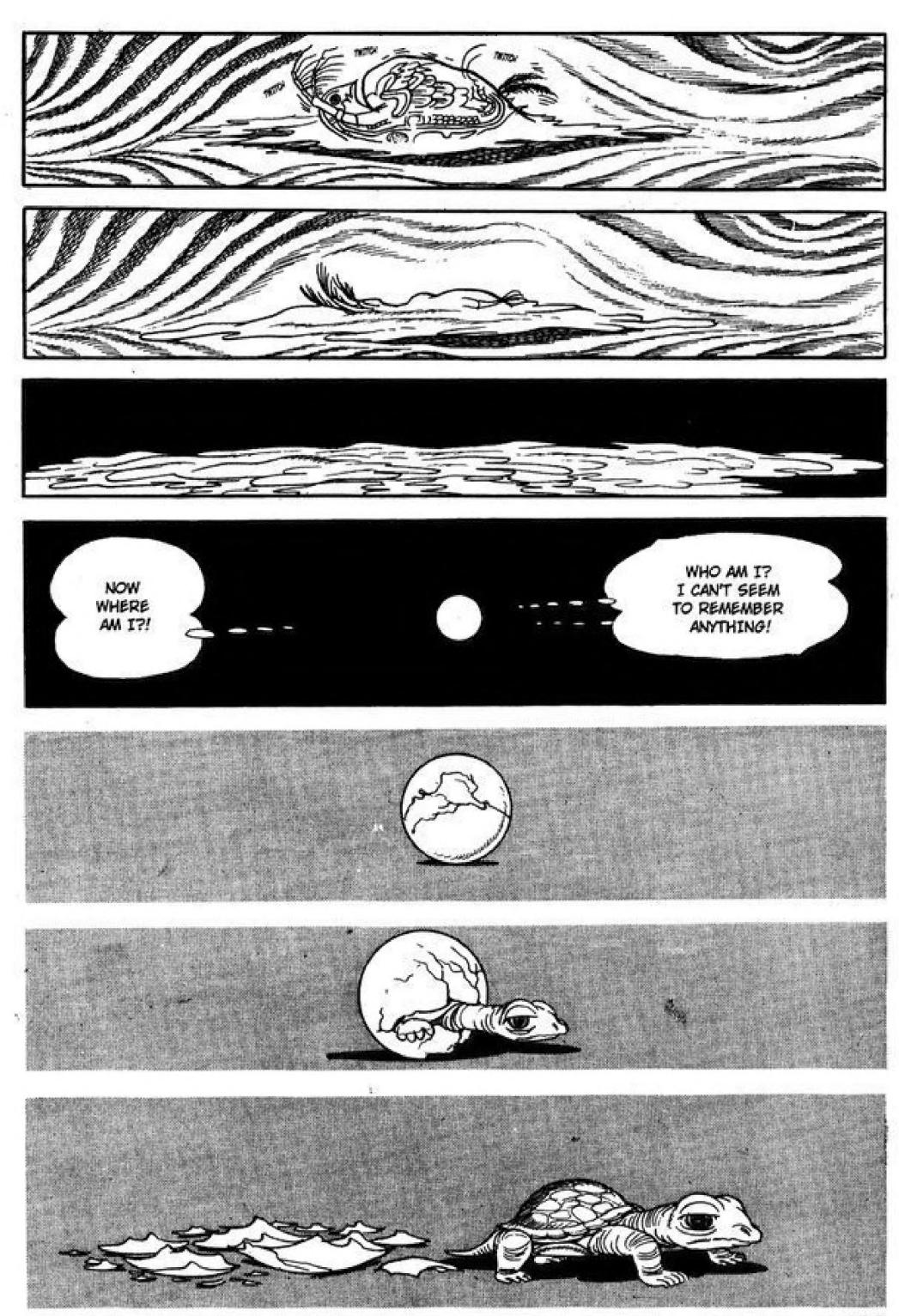


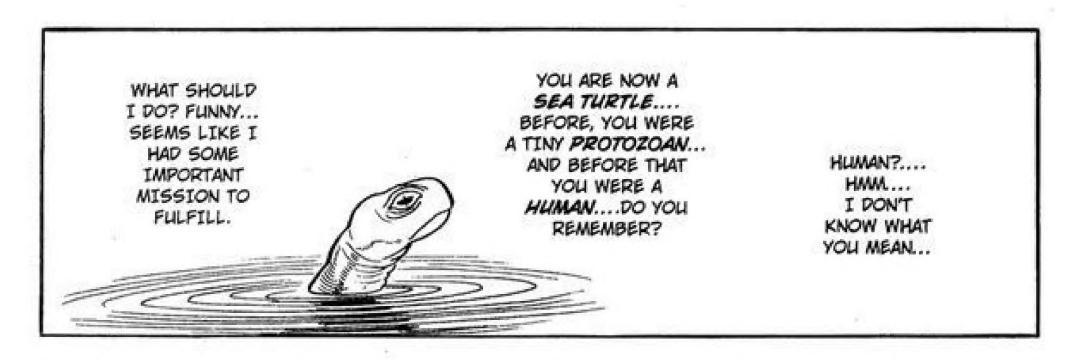


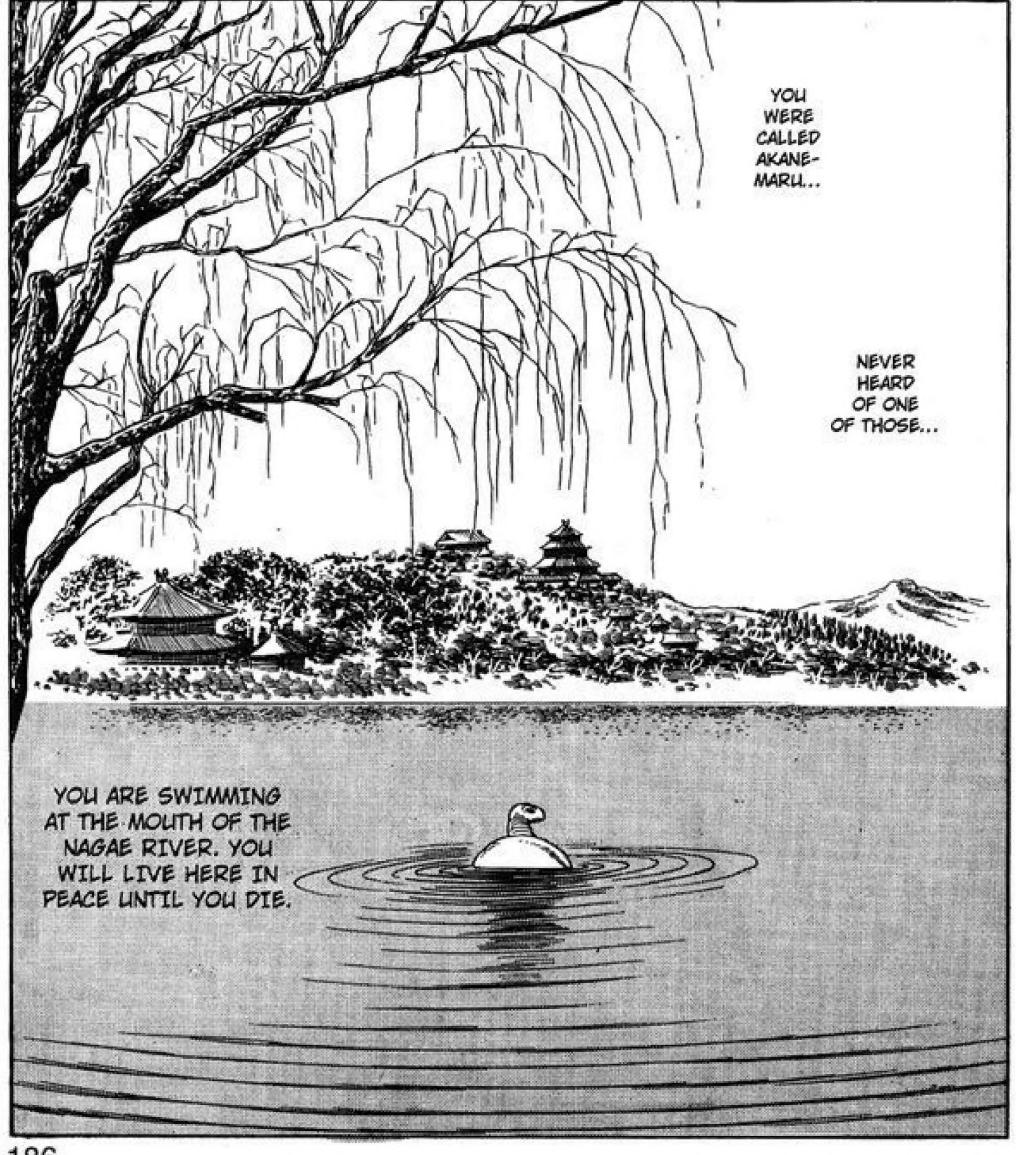


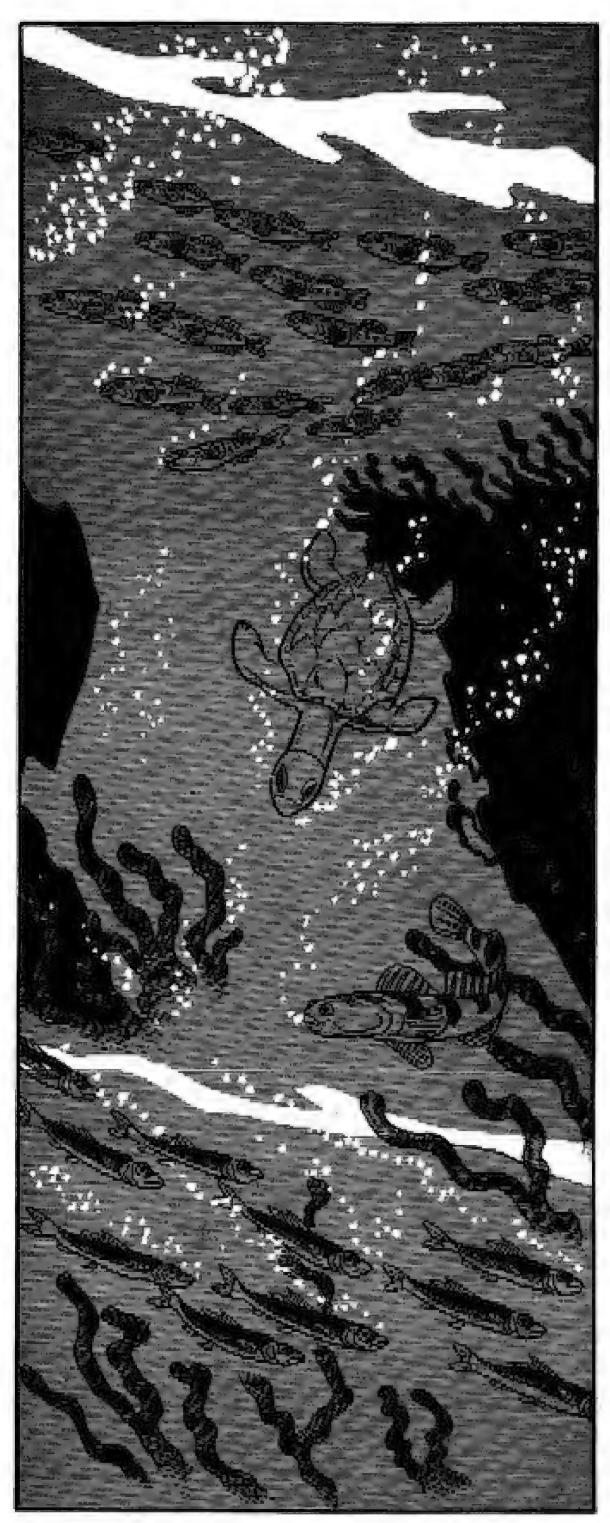


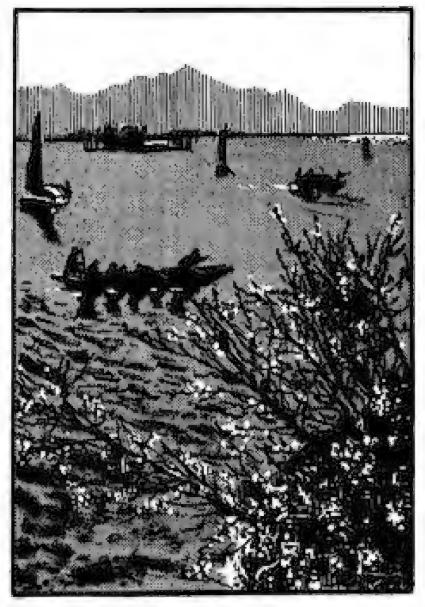


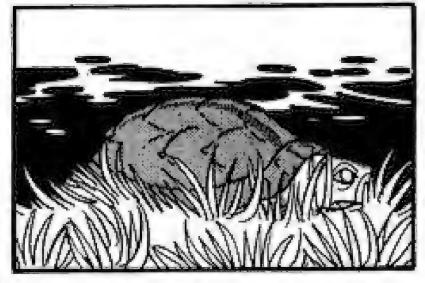


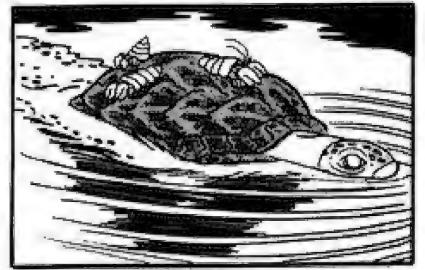






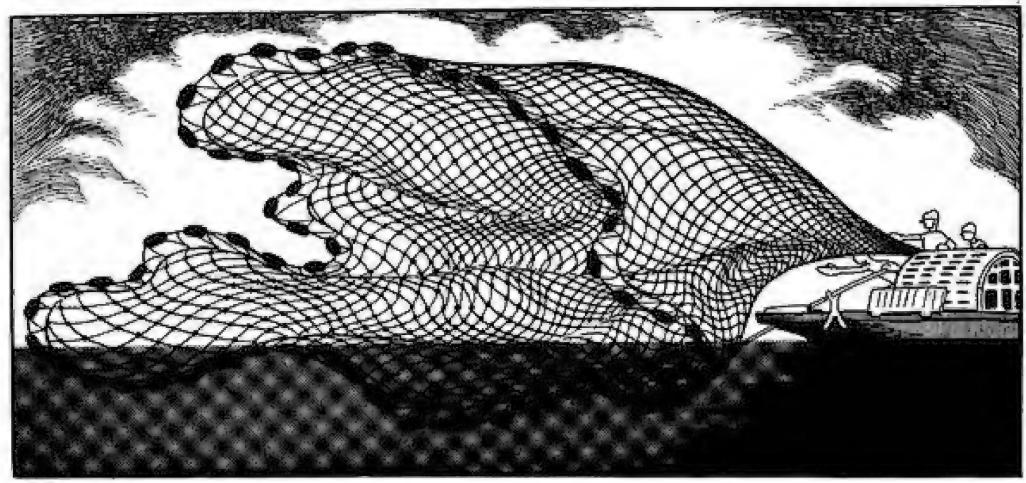


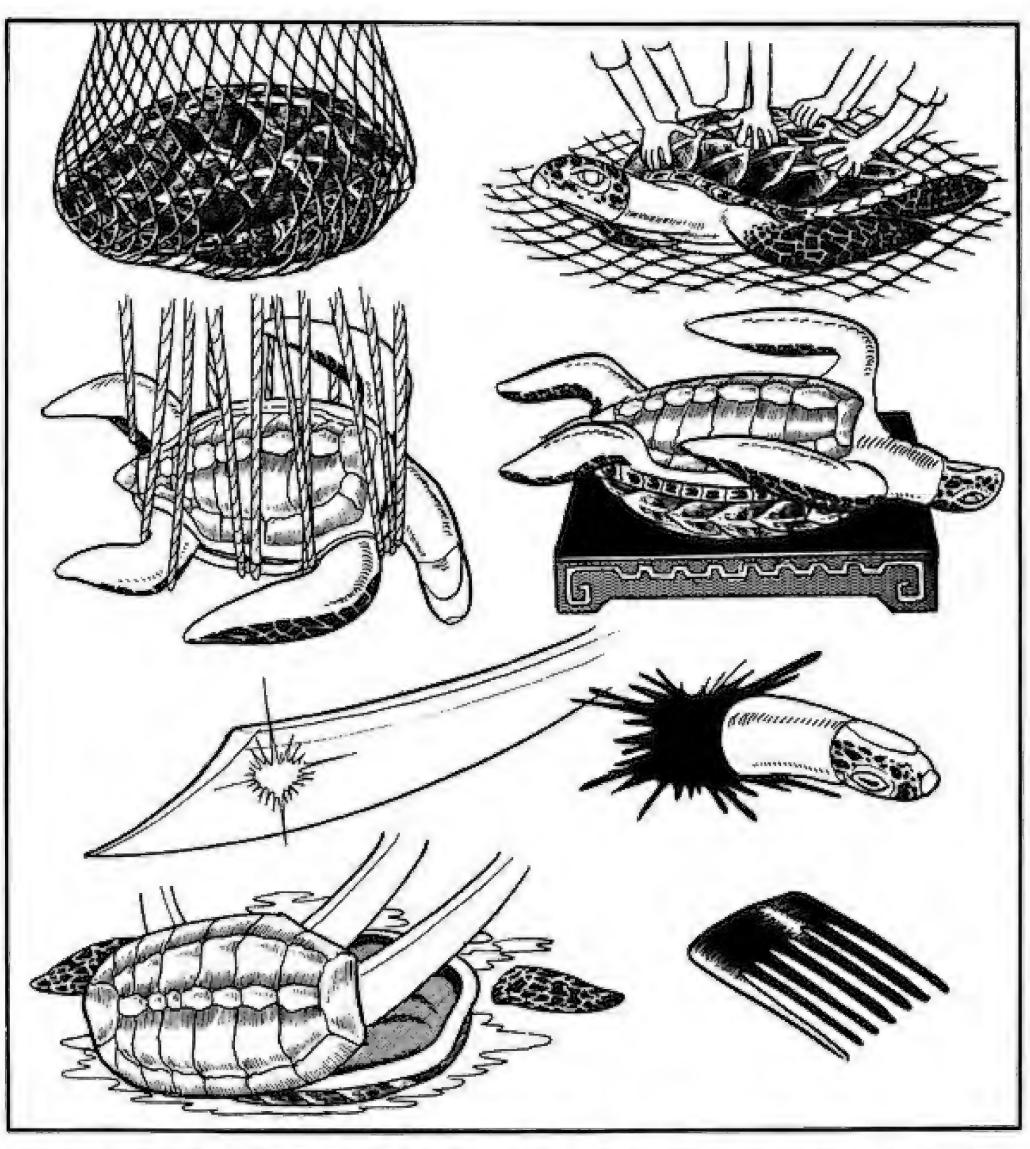










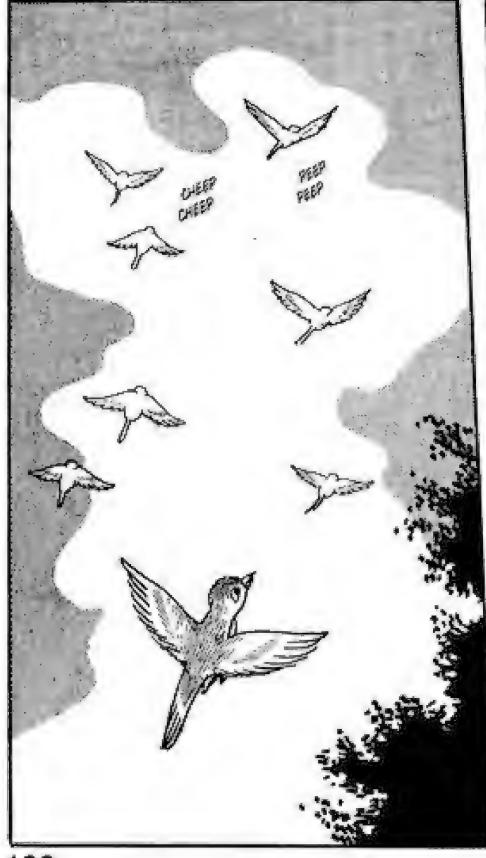






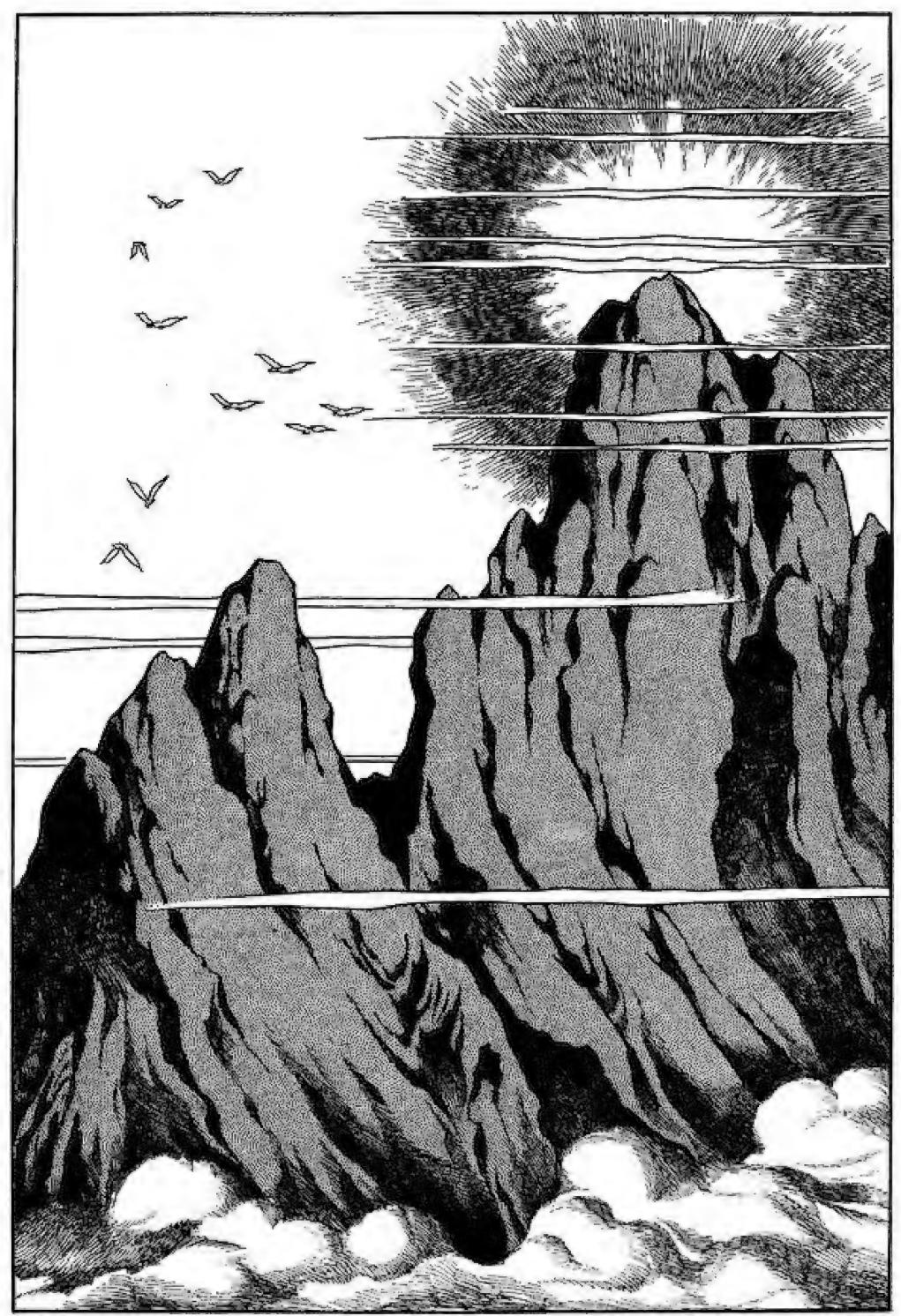








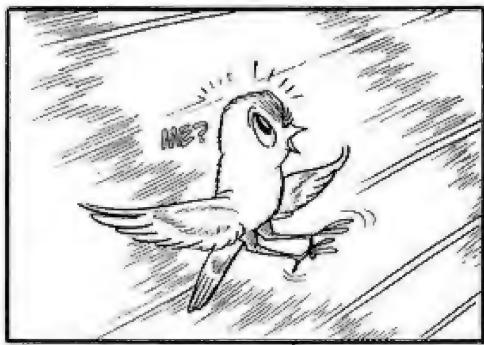


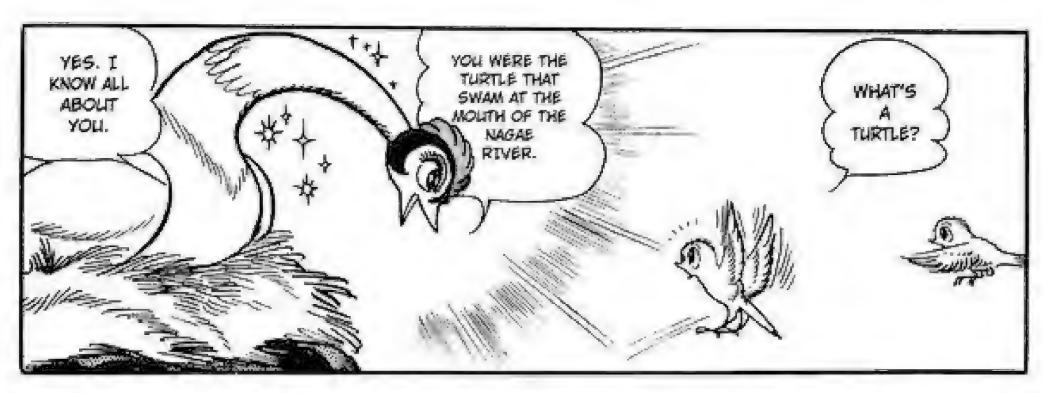






















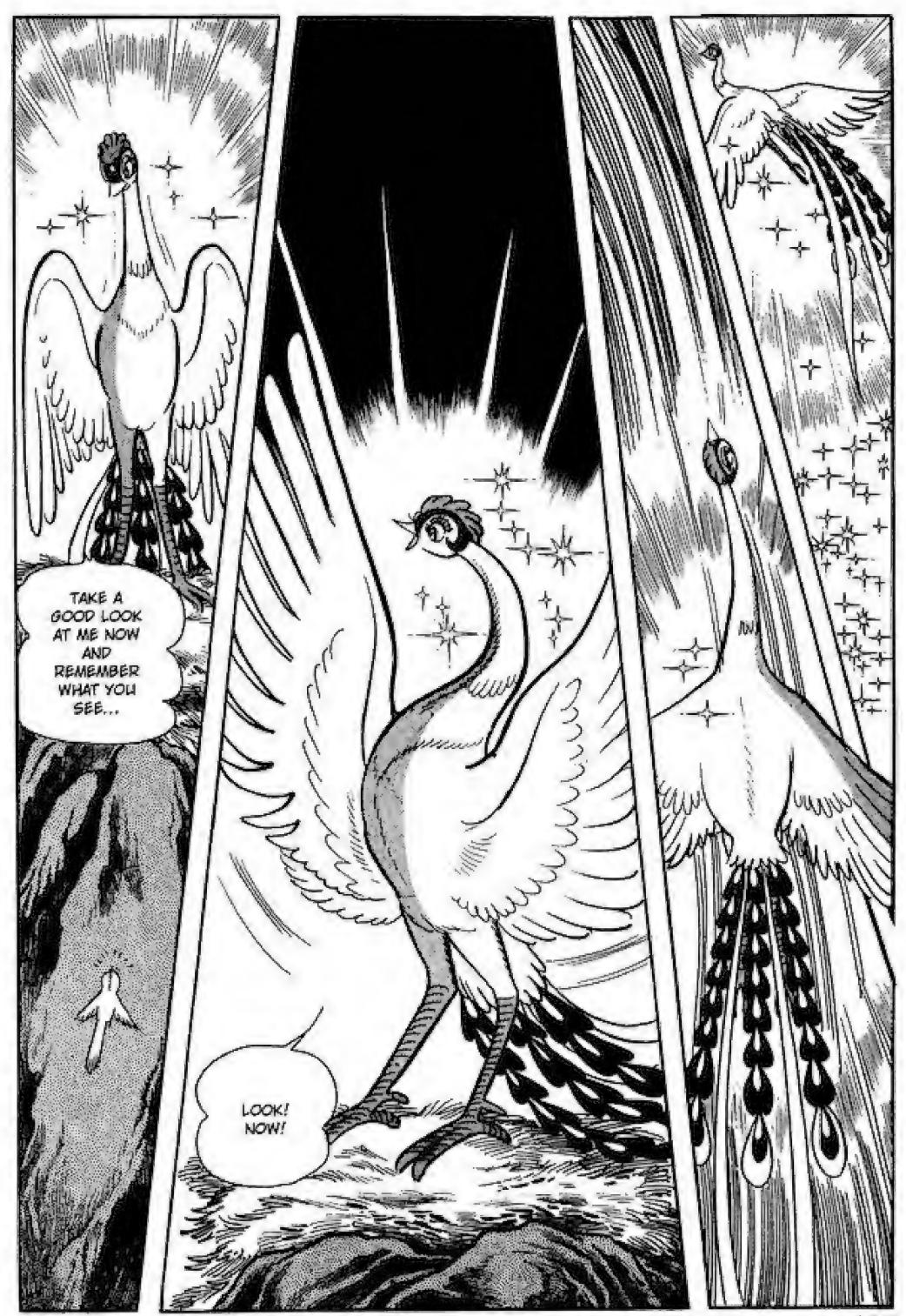


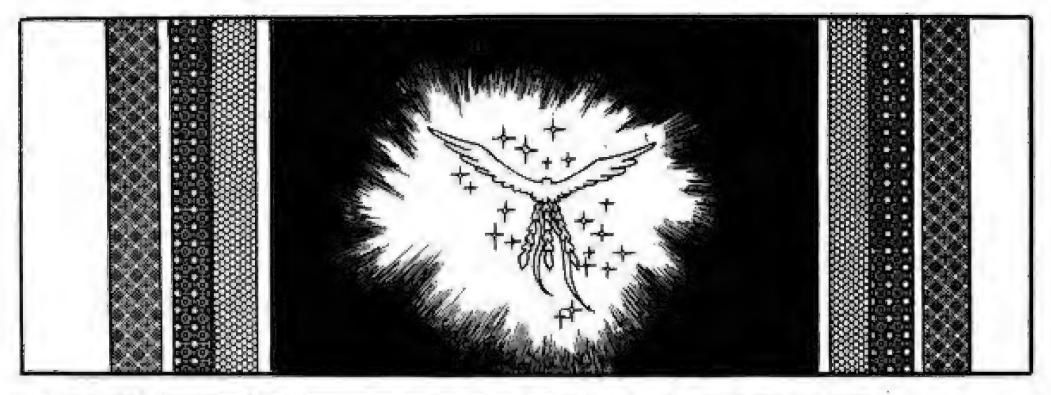


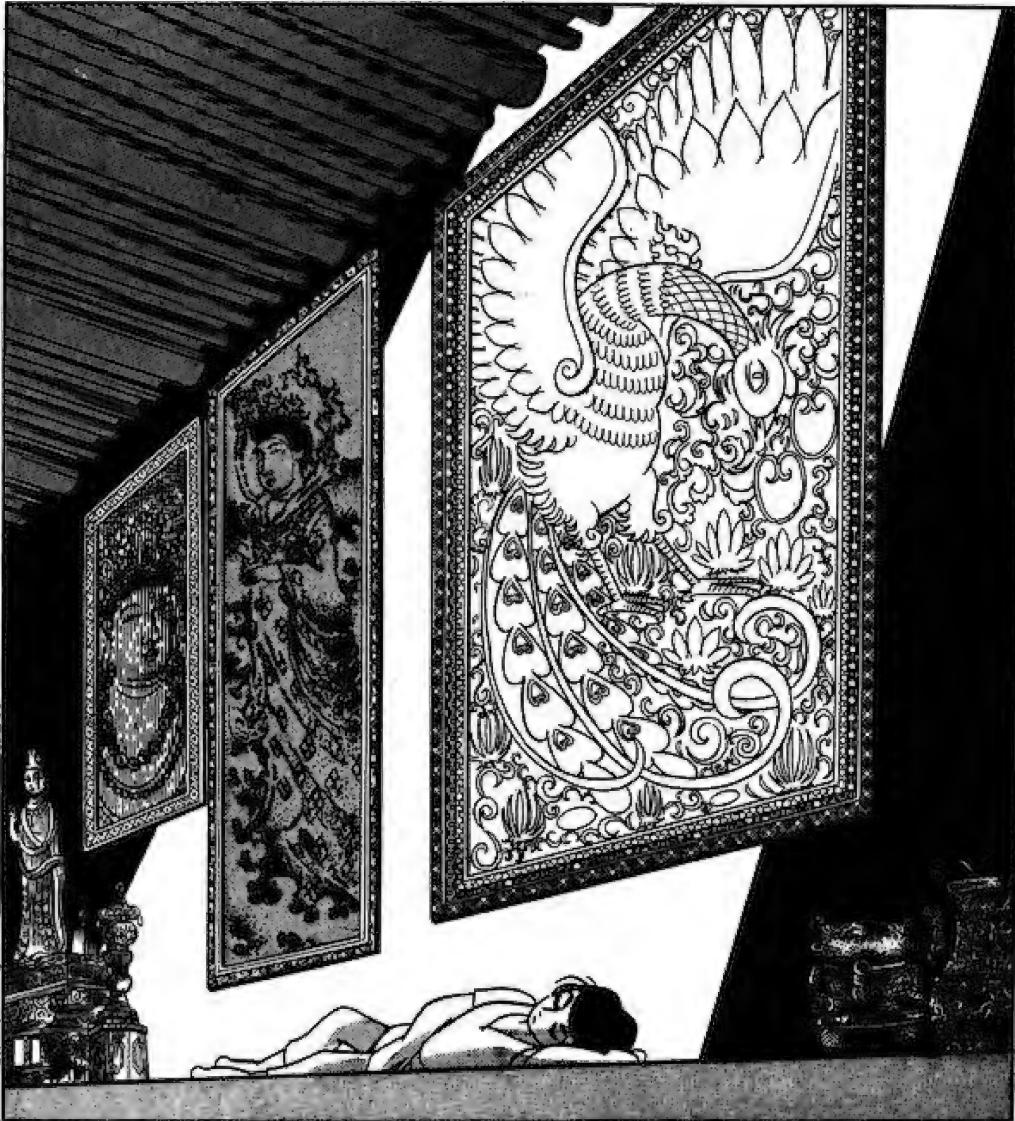




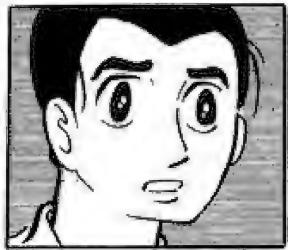




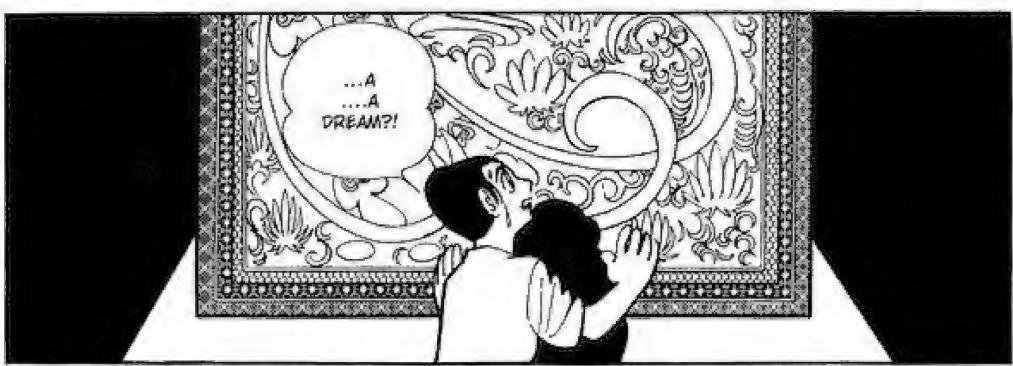


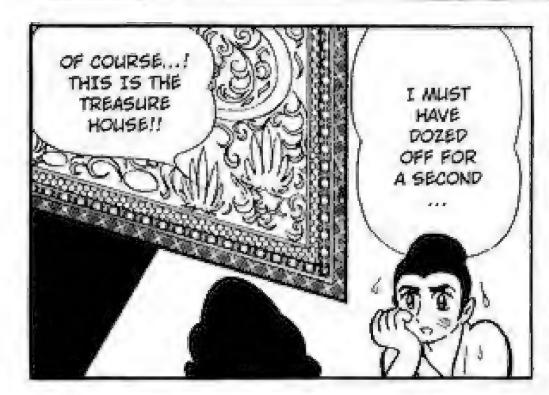






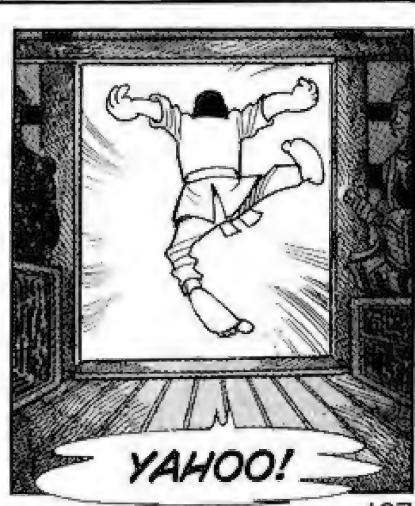








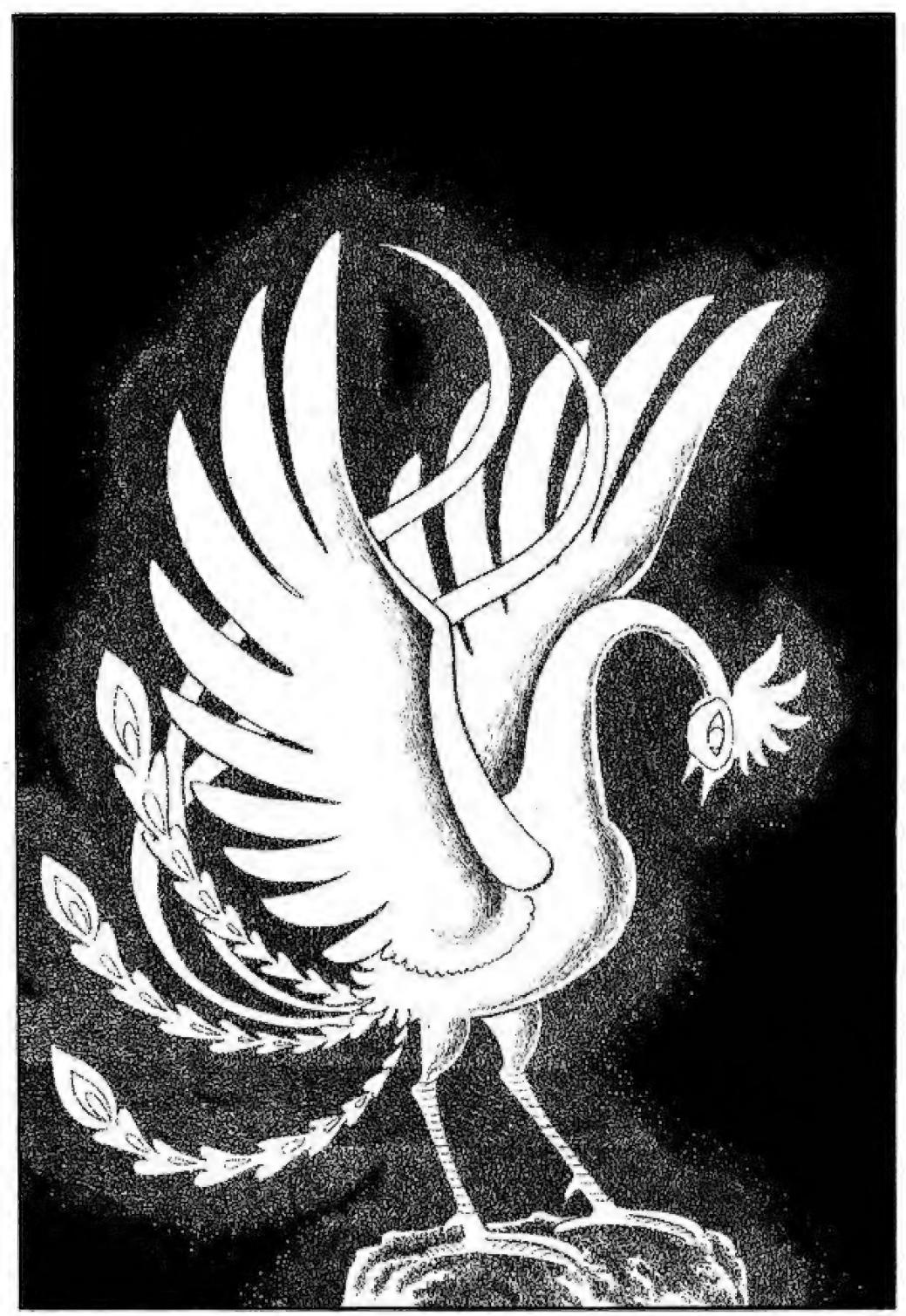




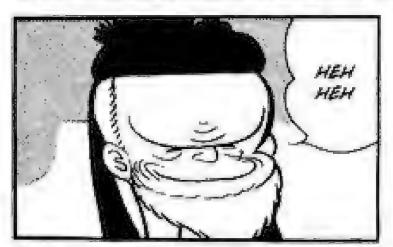




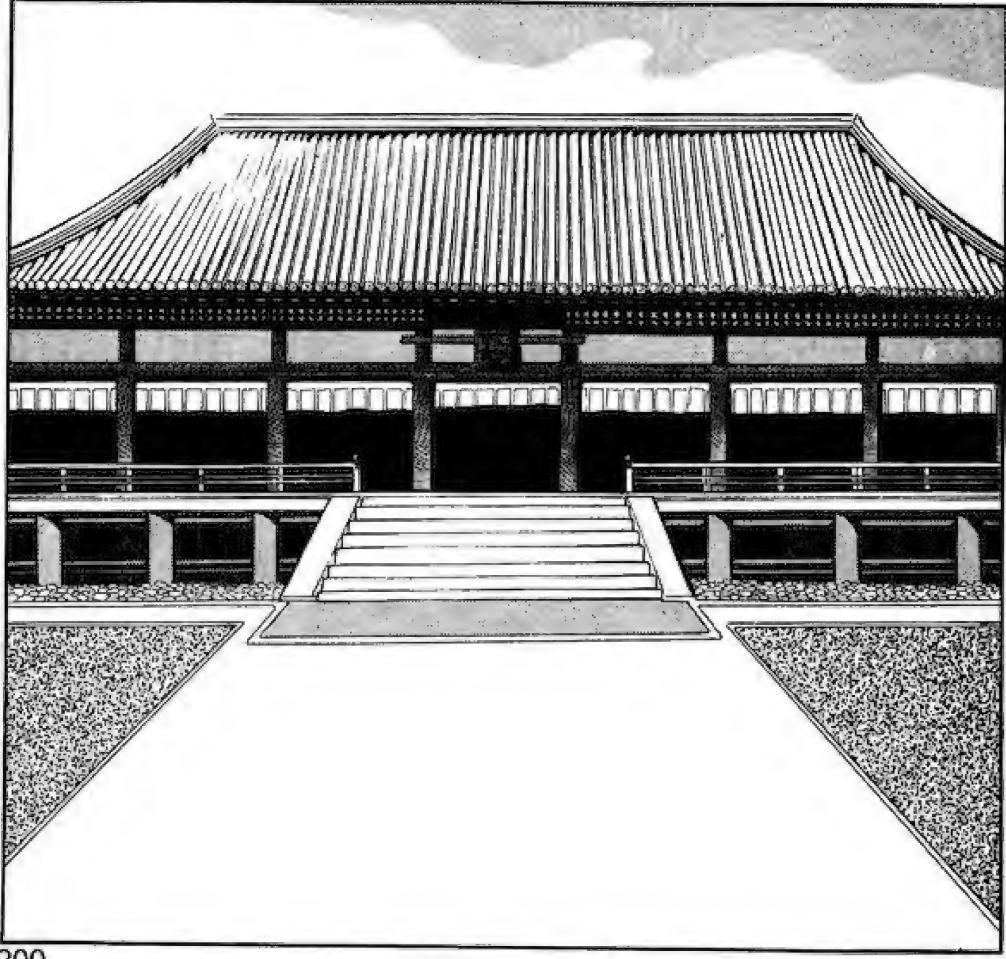


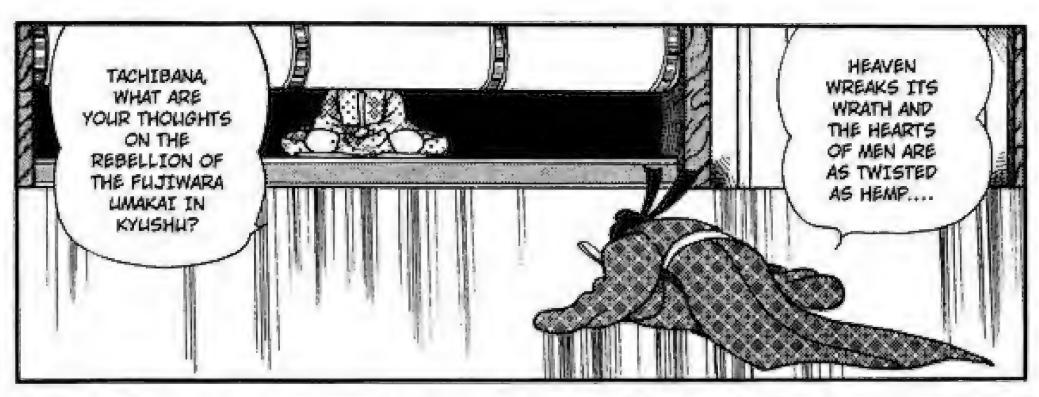








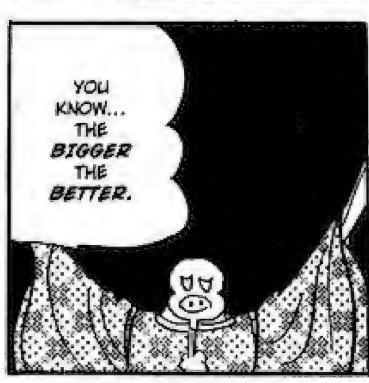


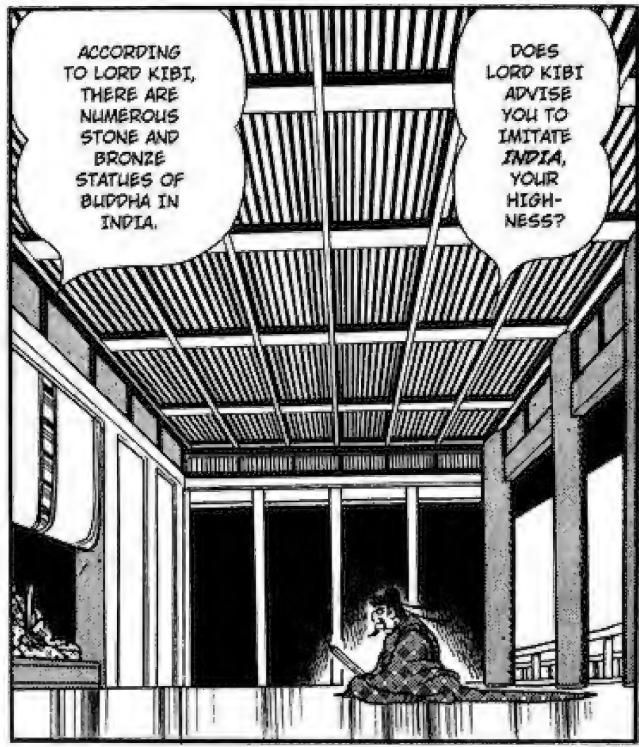


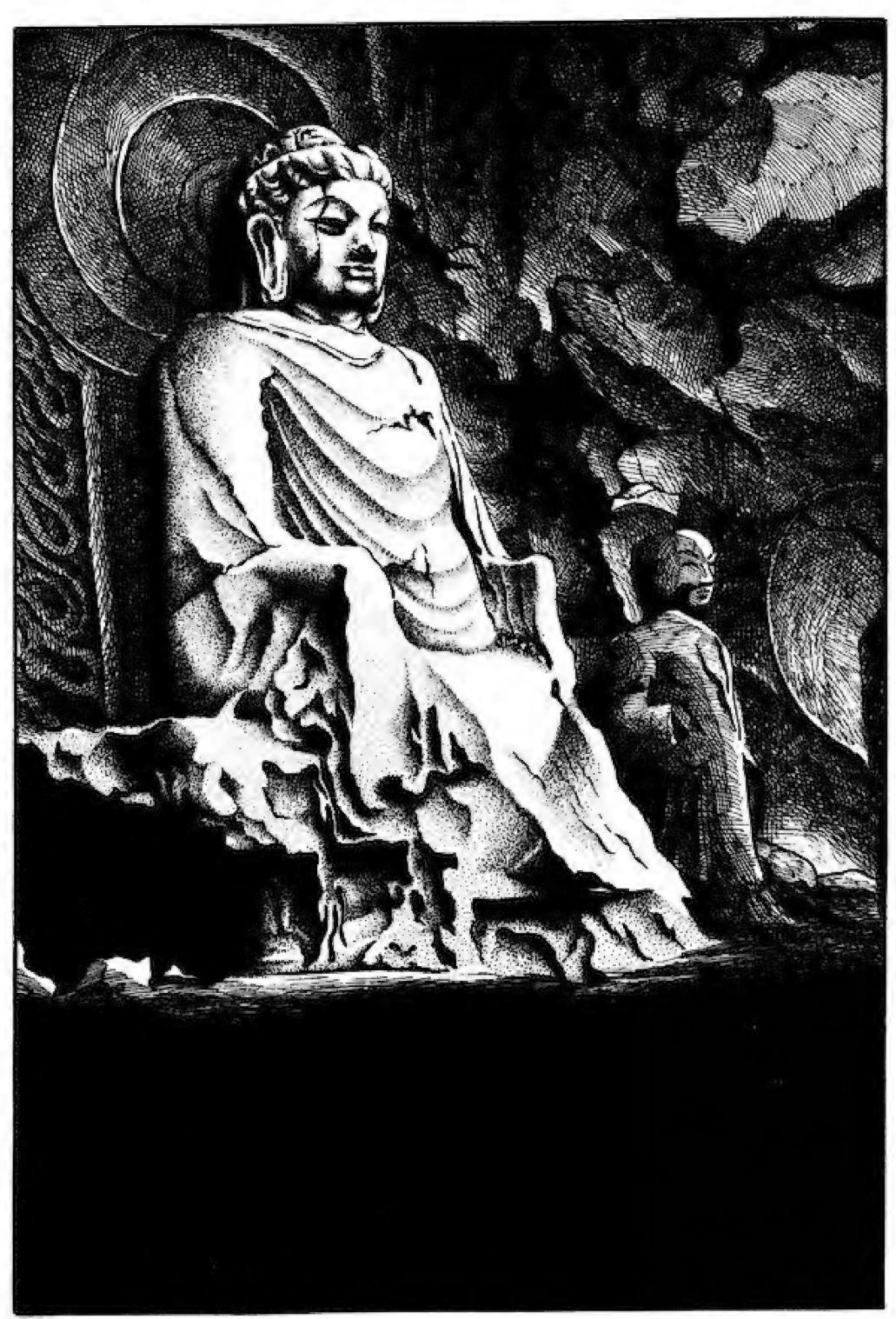


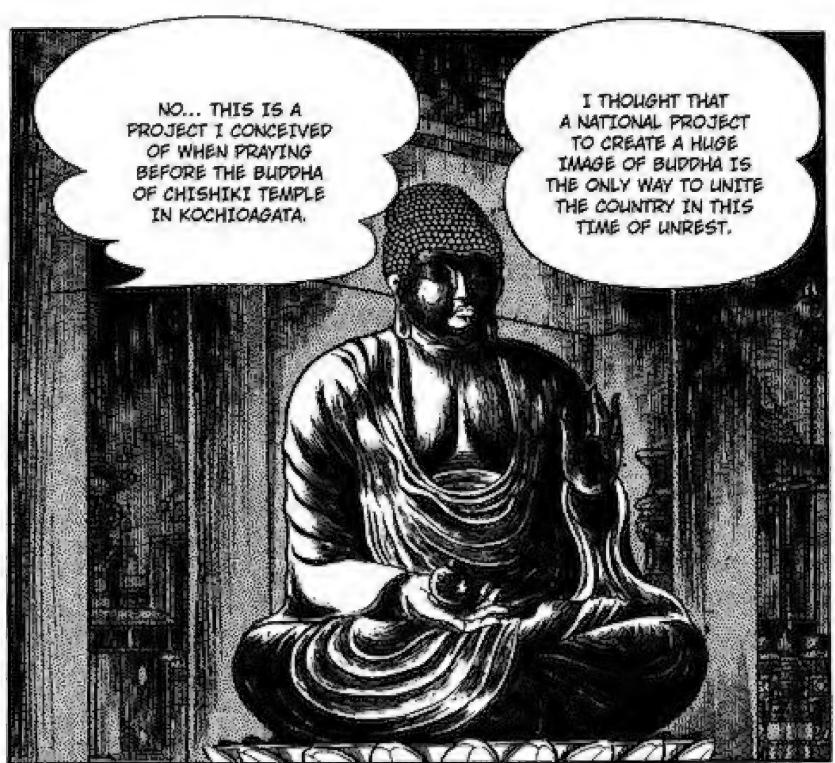




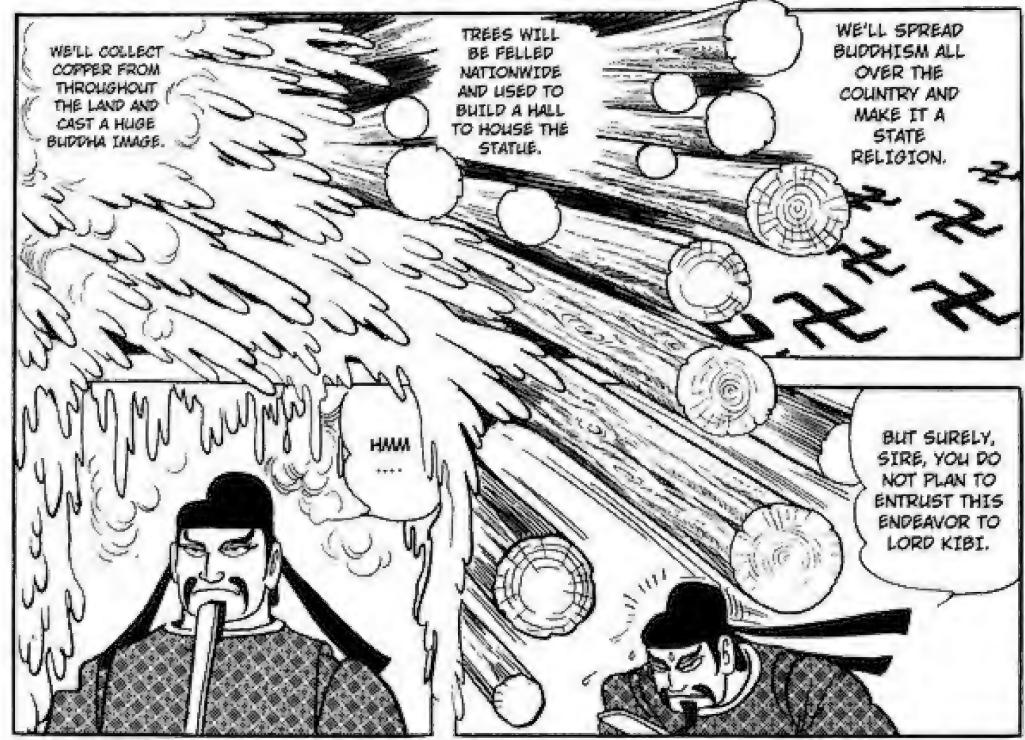


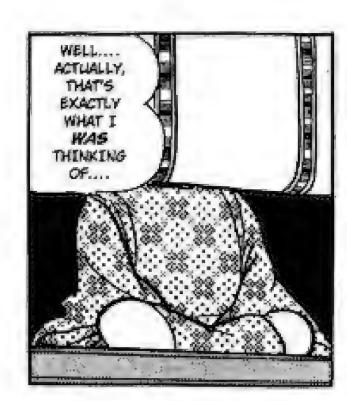




















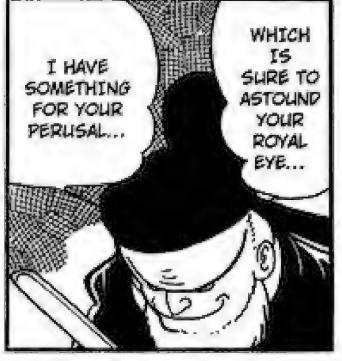


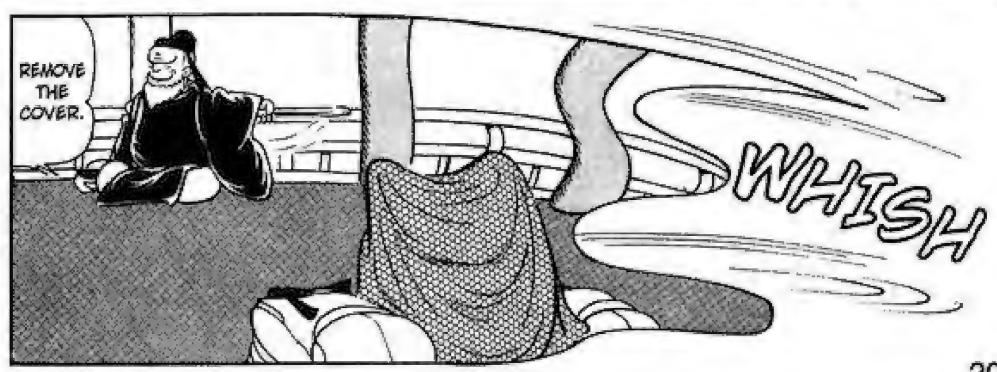


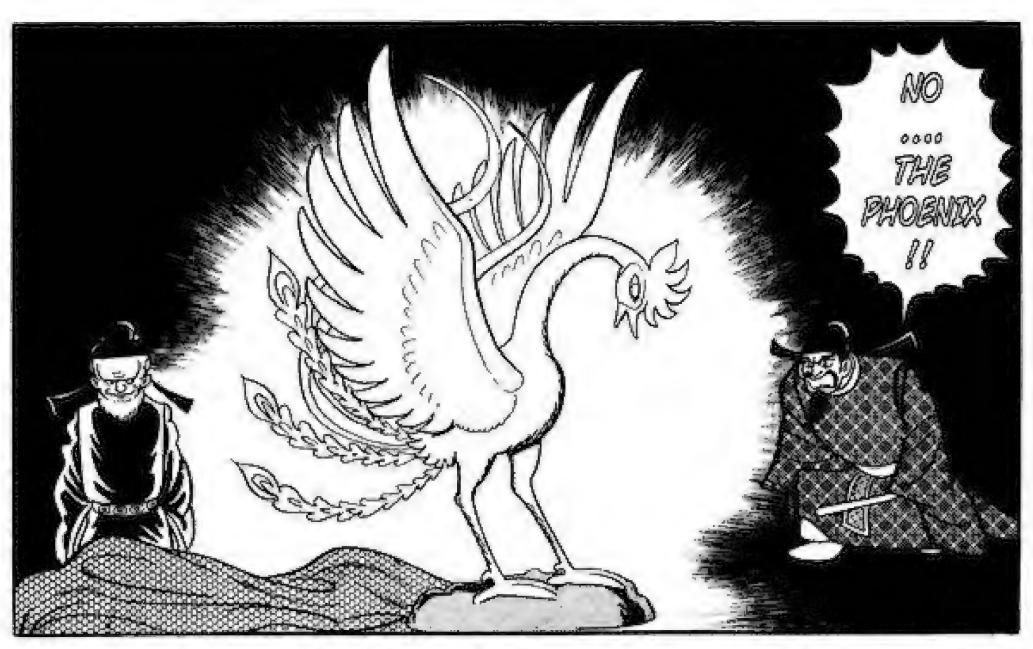


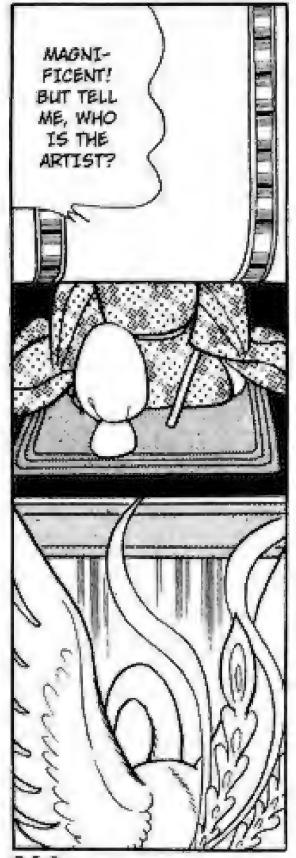




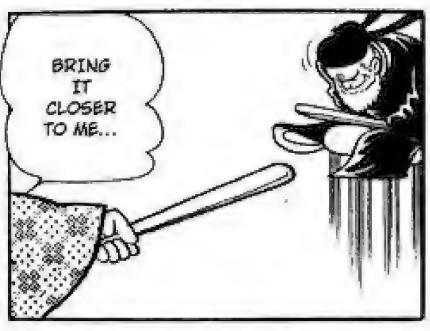




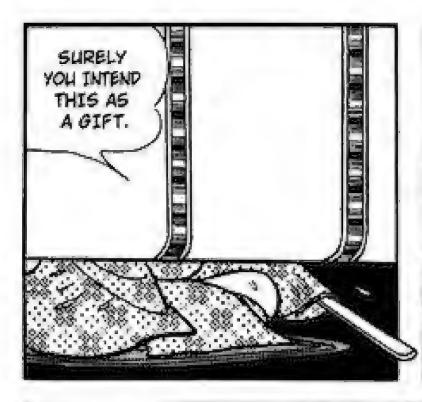




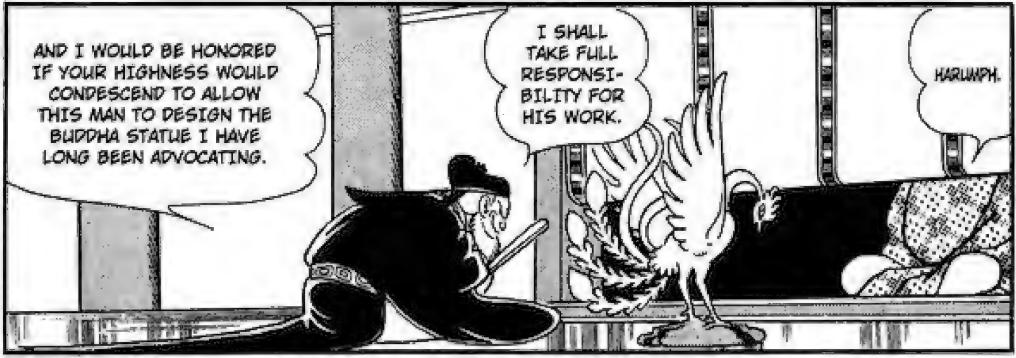


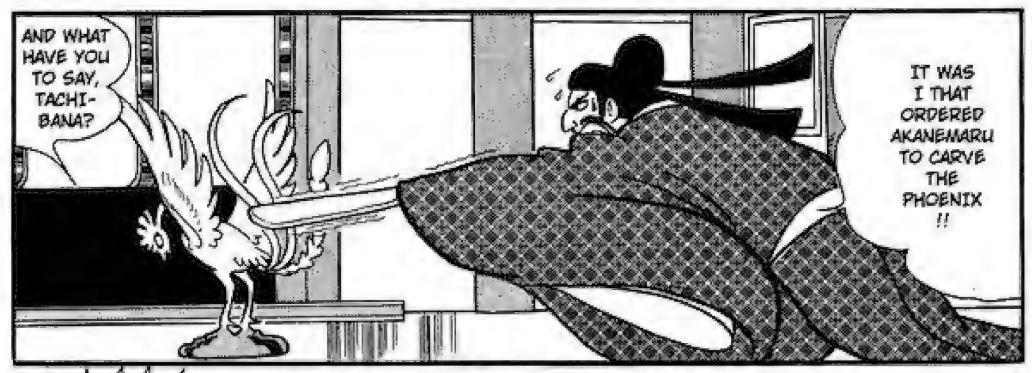






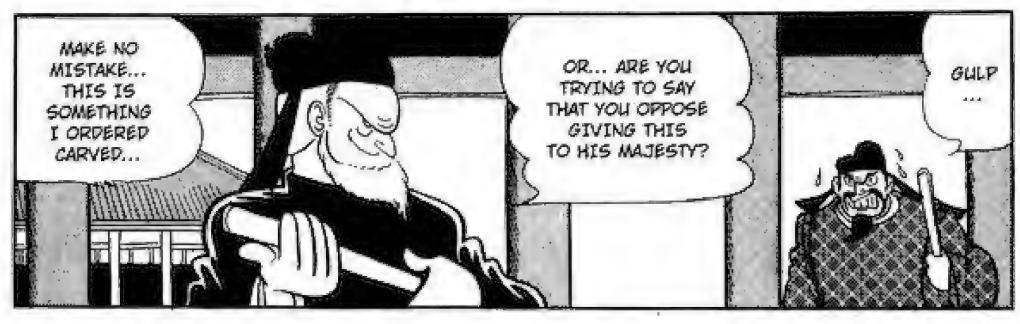


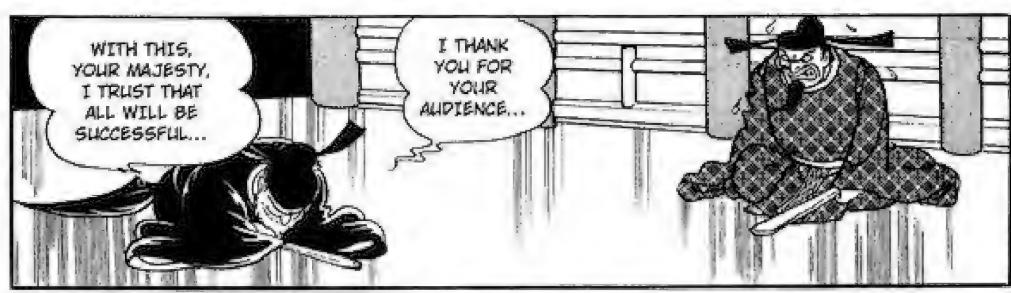


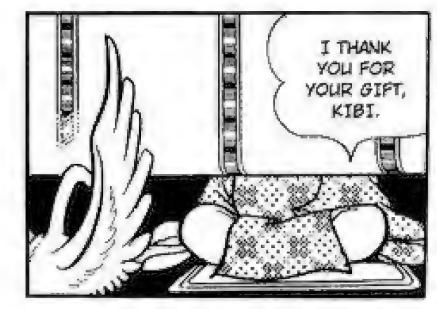






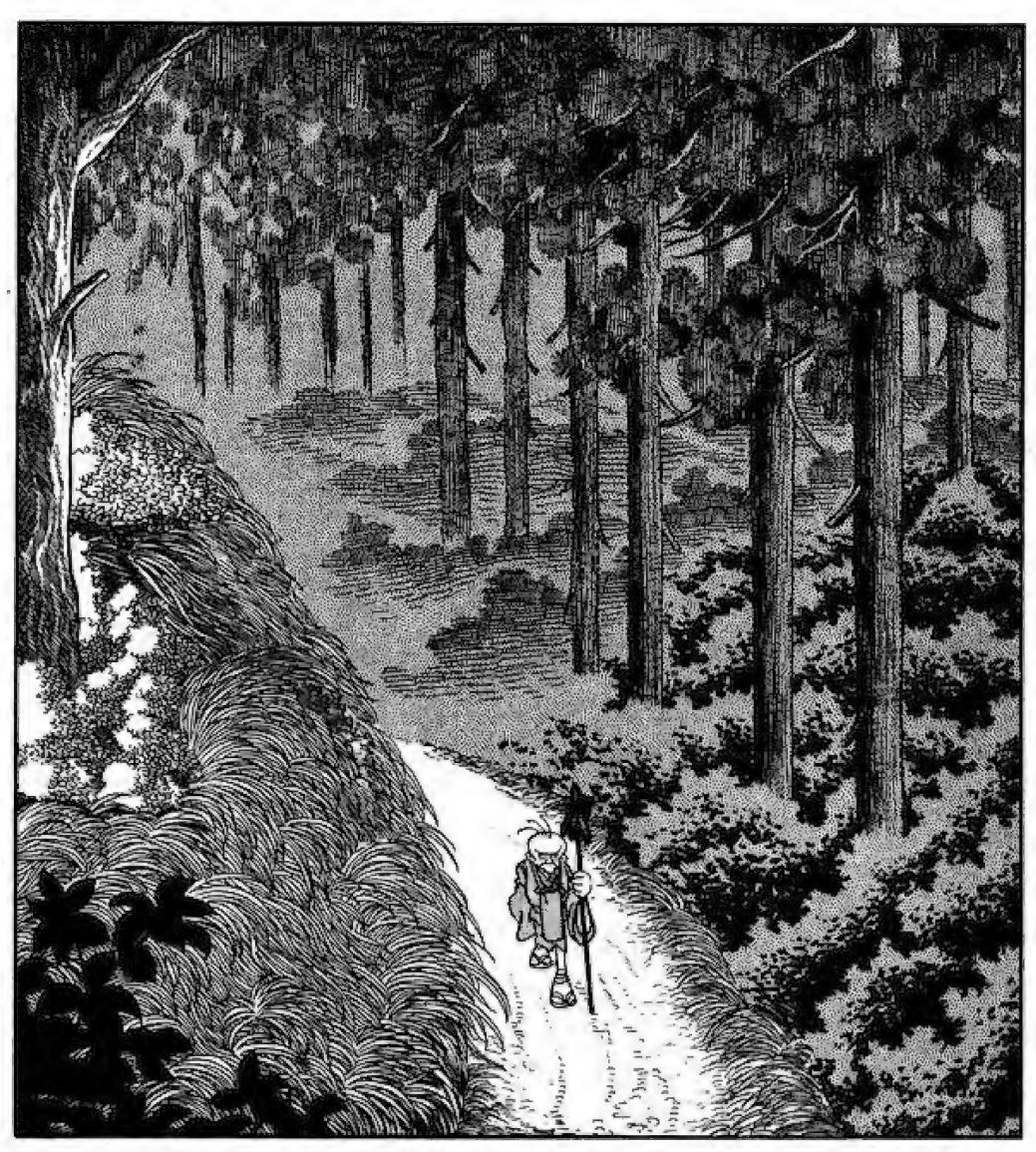


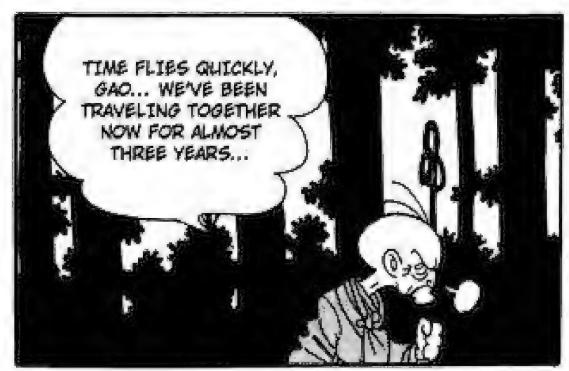


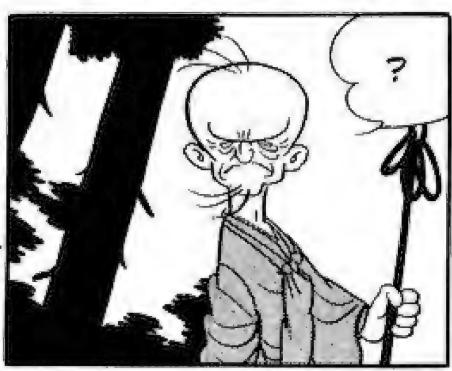














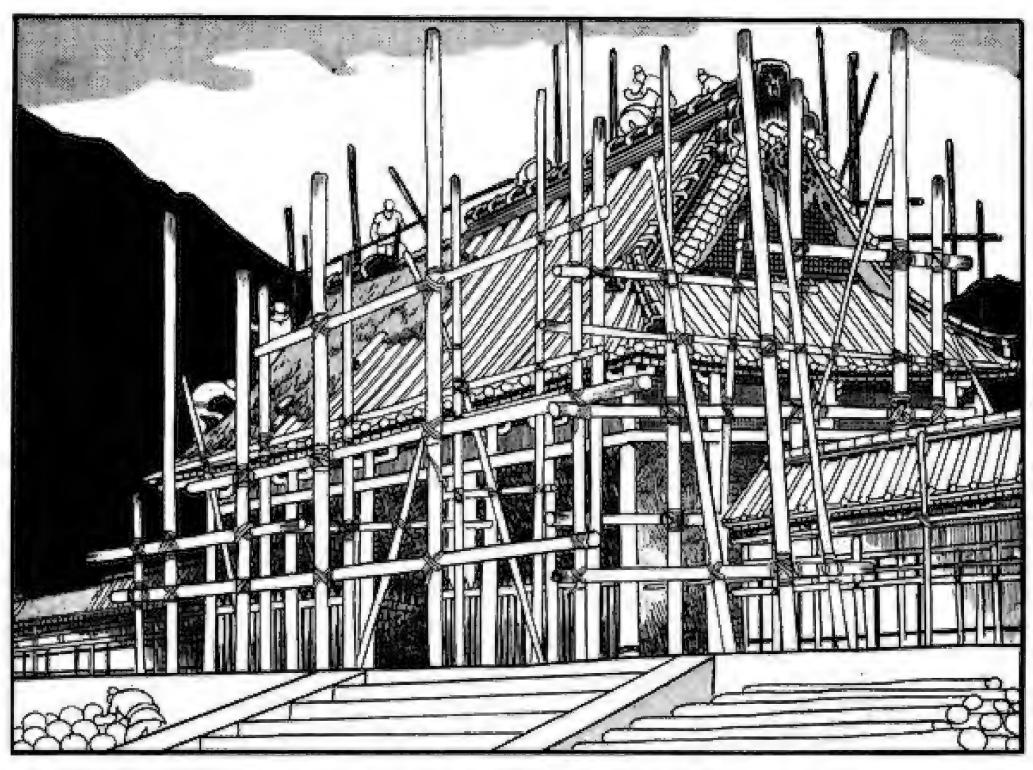


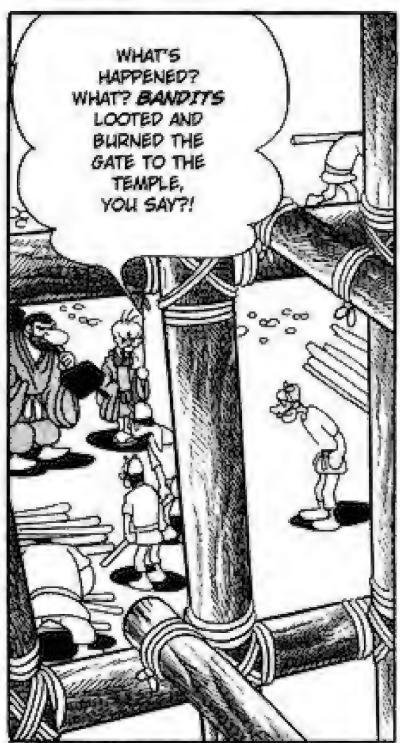


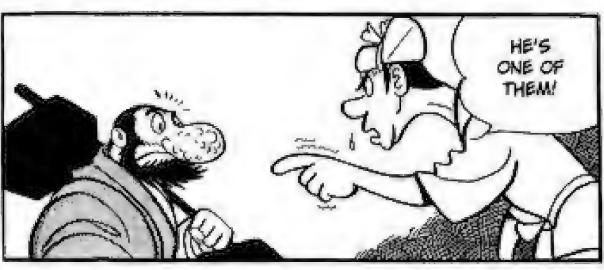






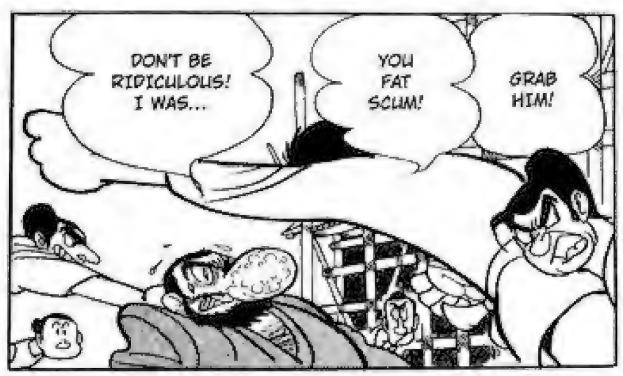


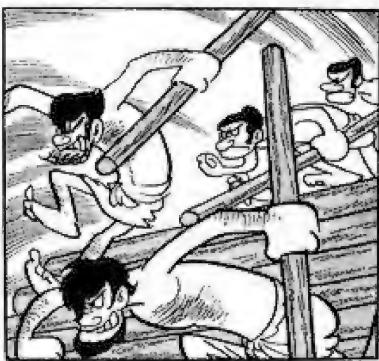


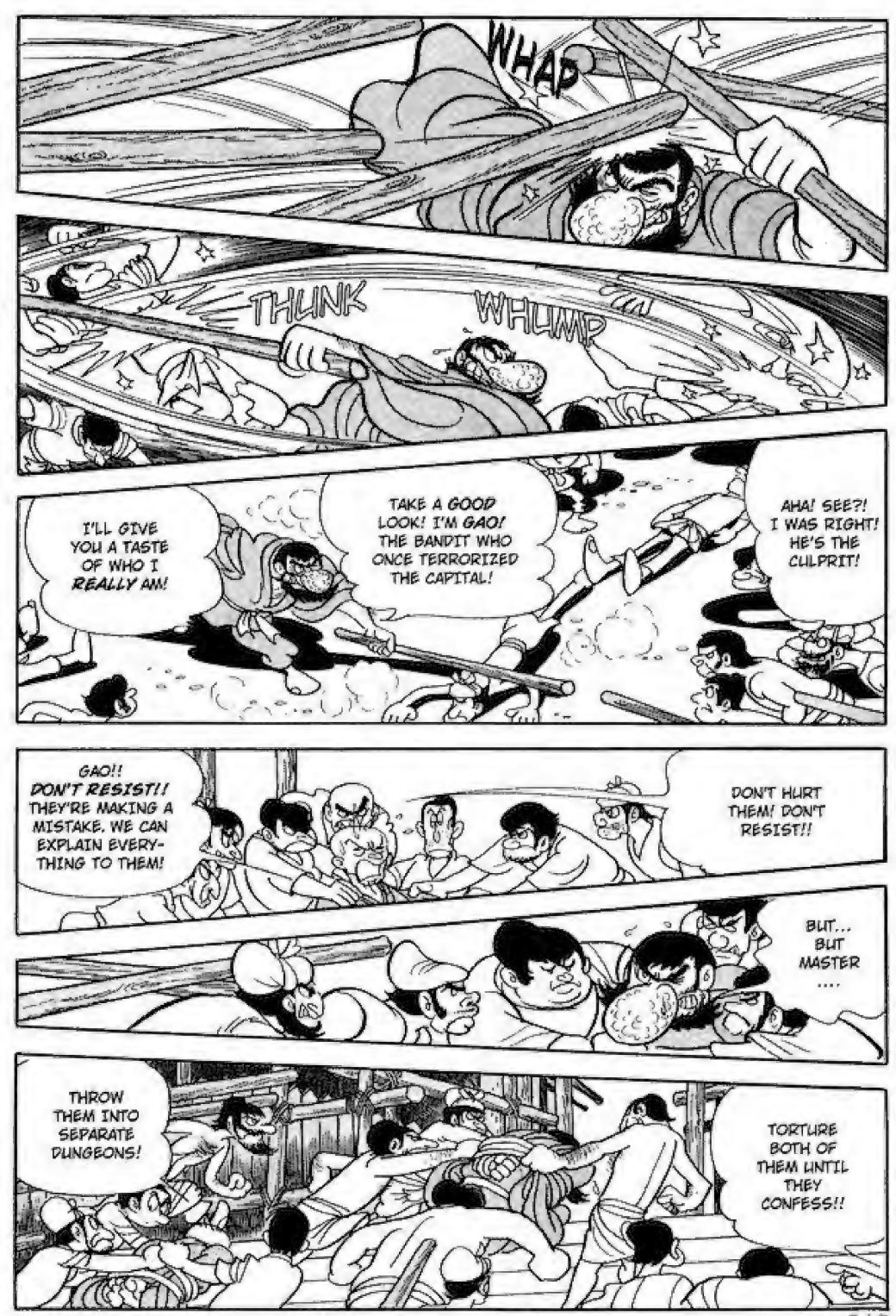


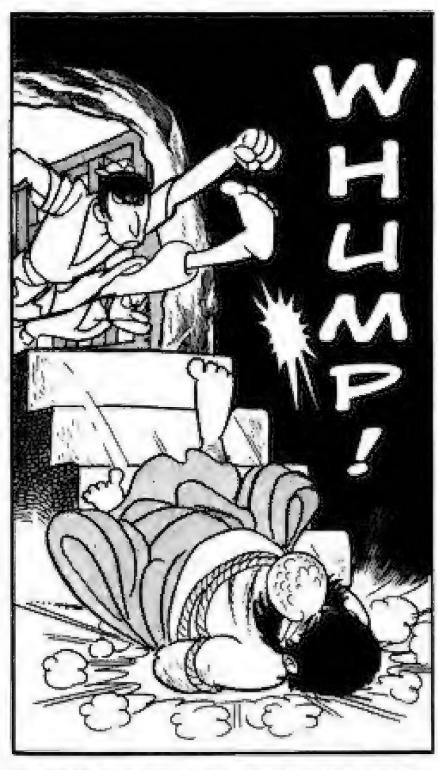






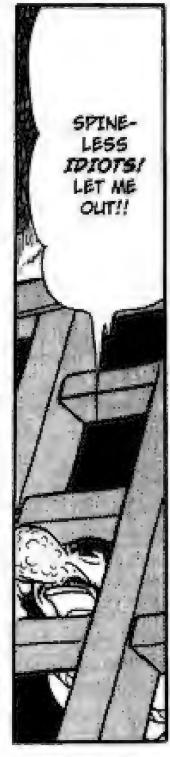


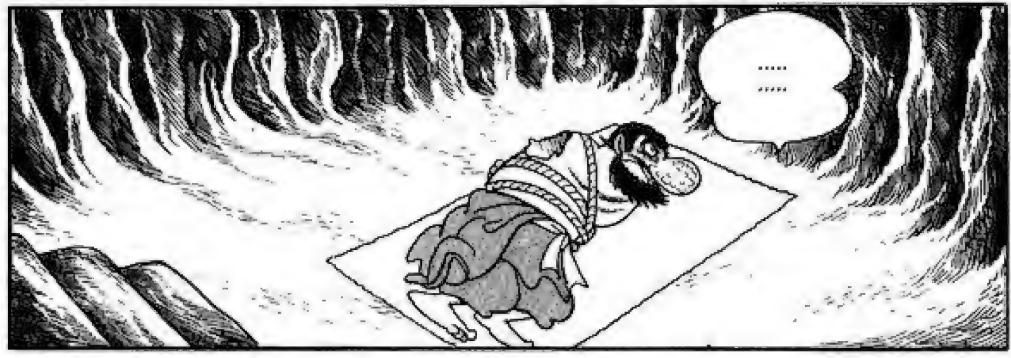






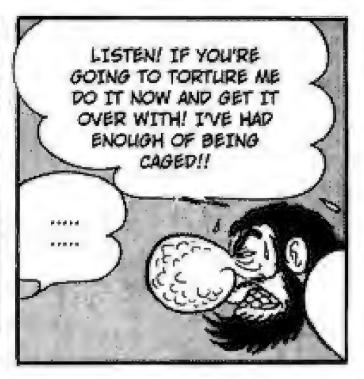




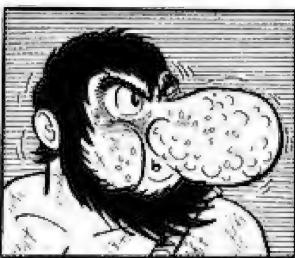










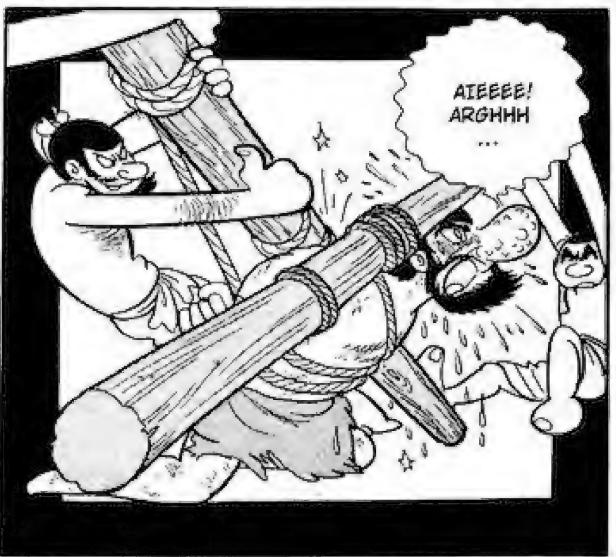


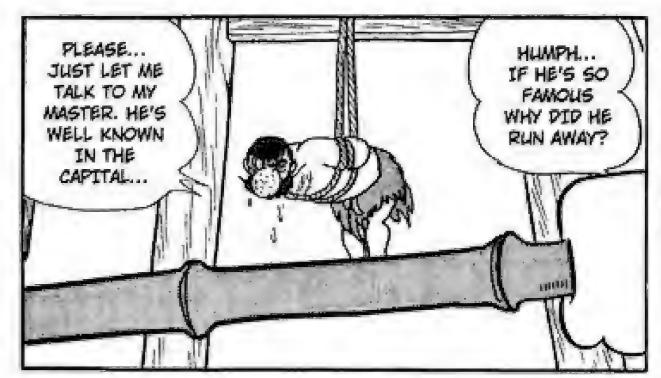




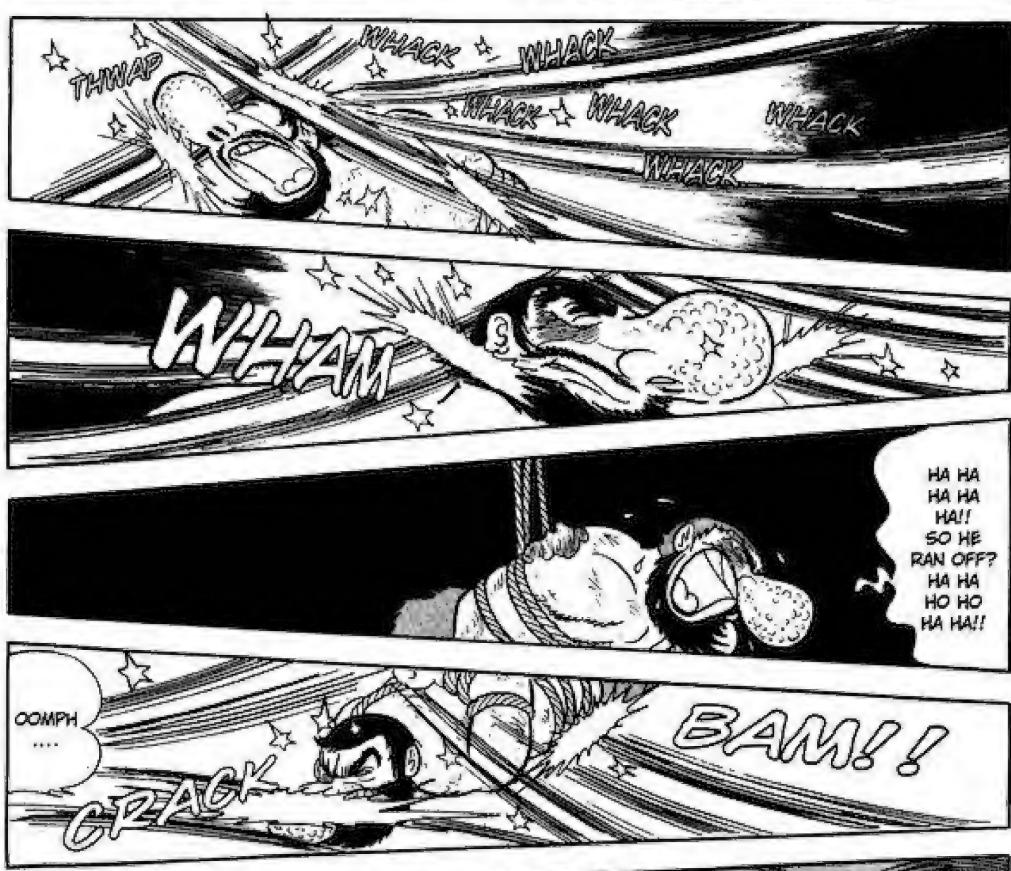




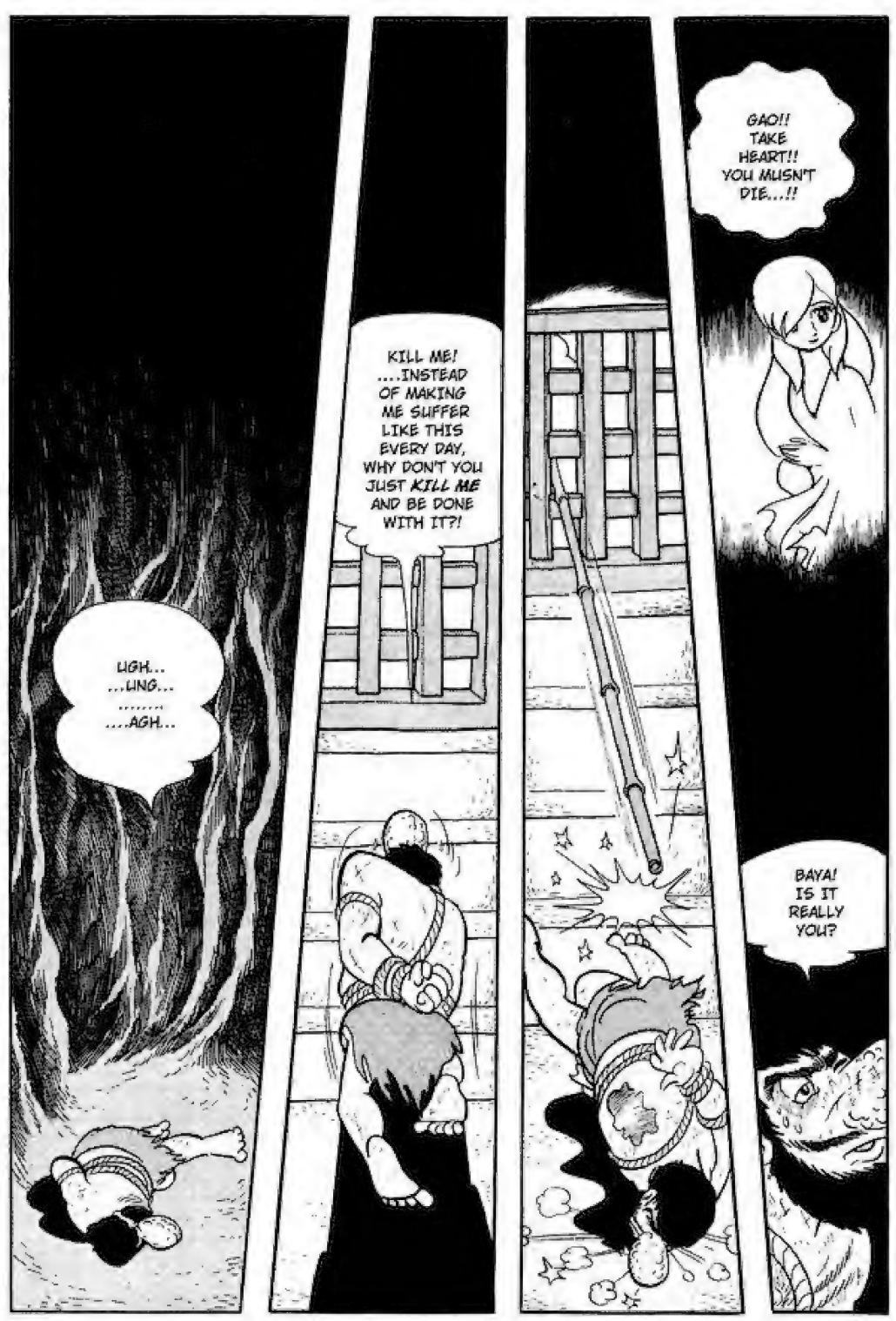


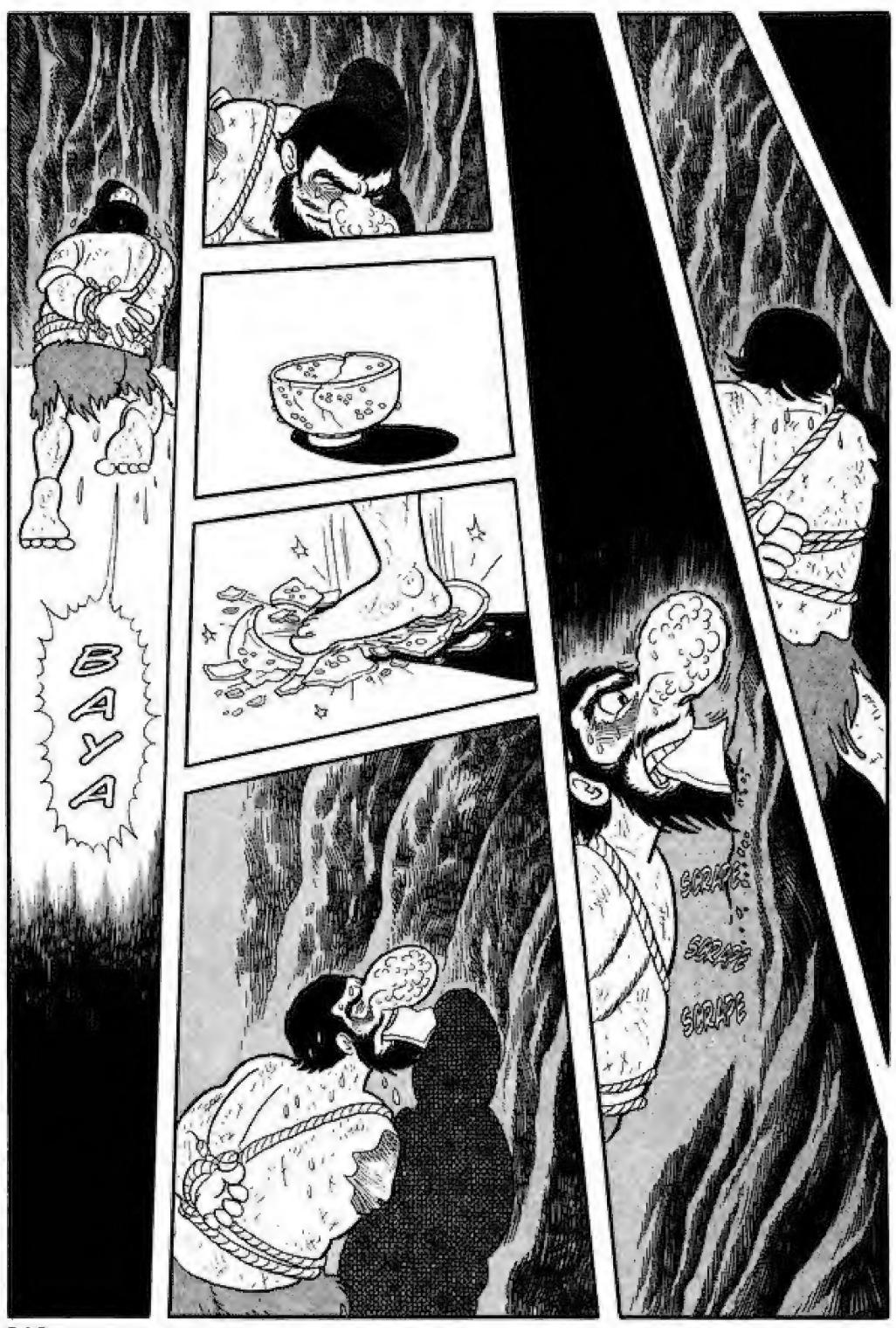














MNGGGGGGGGG









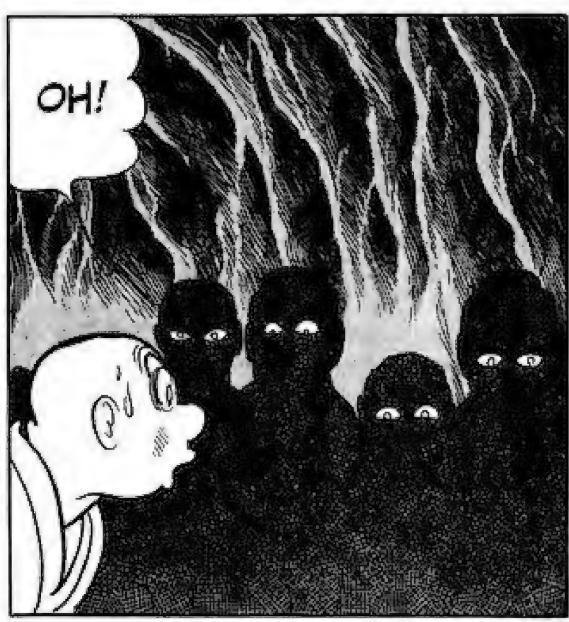


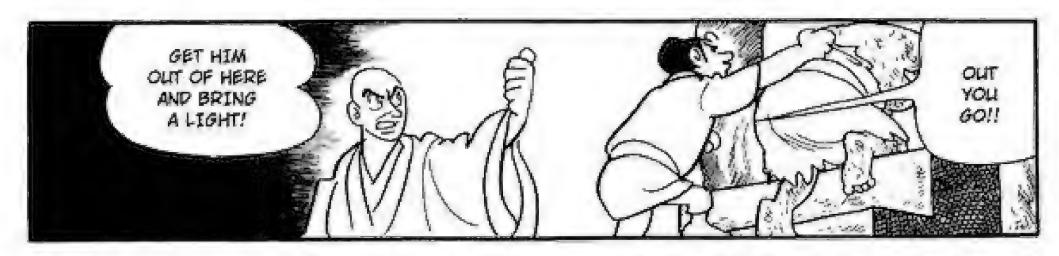


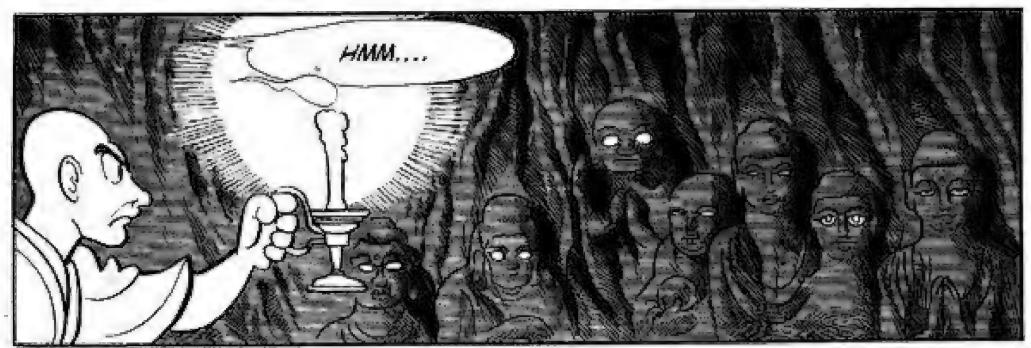


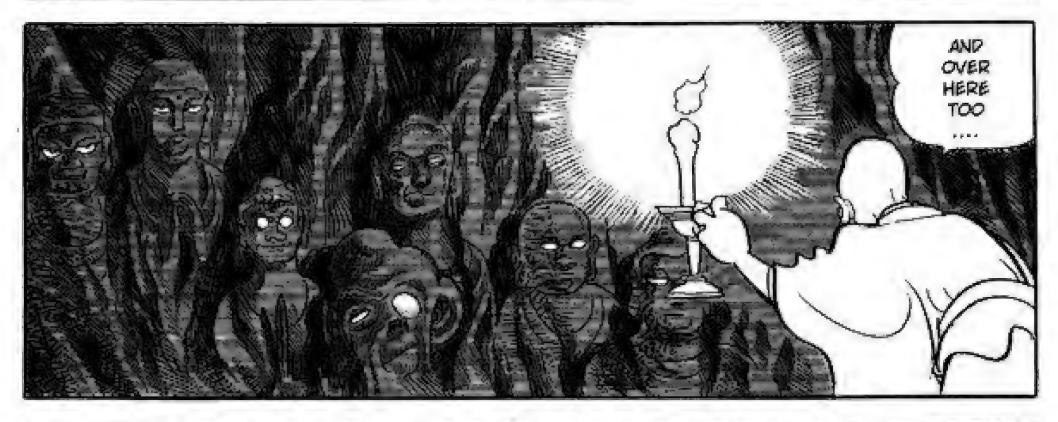


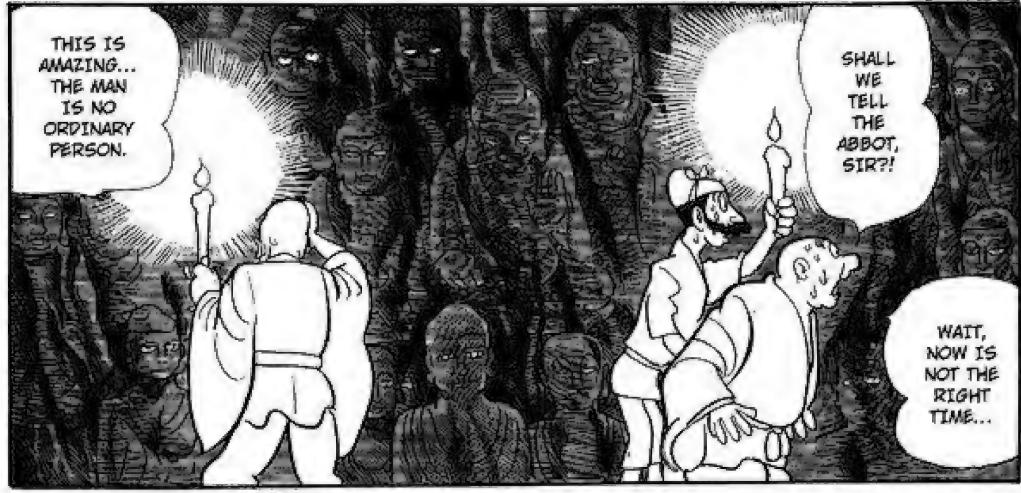




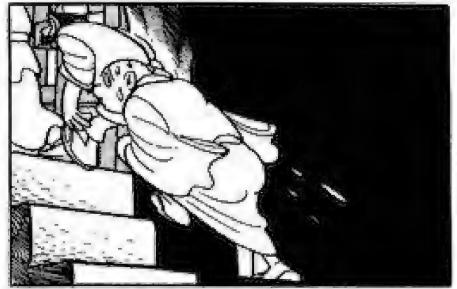








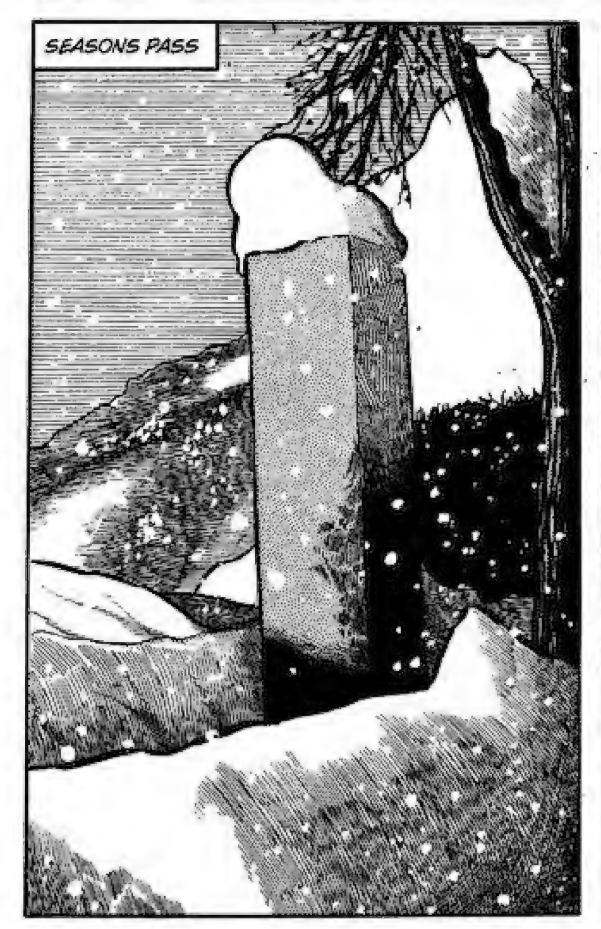


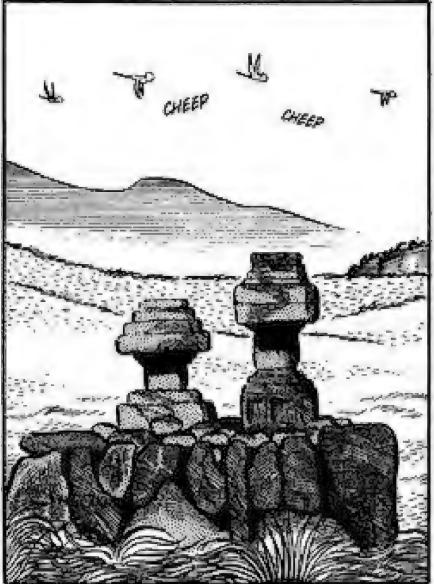




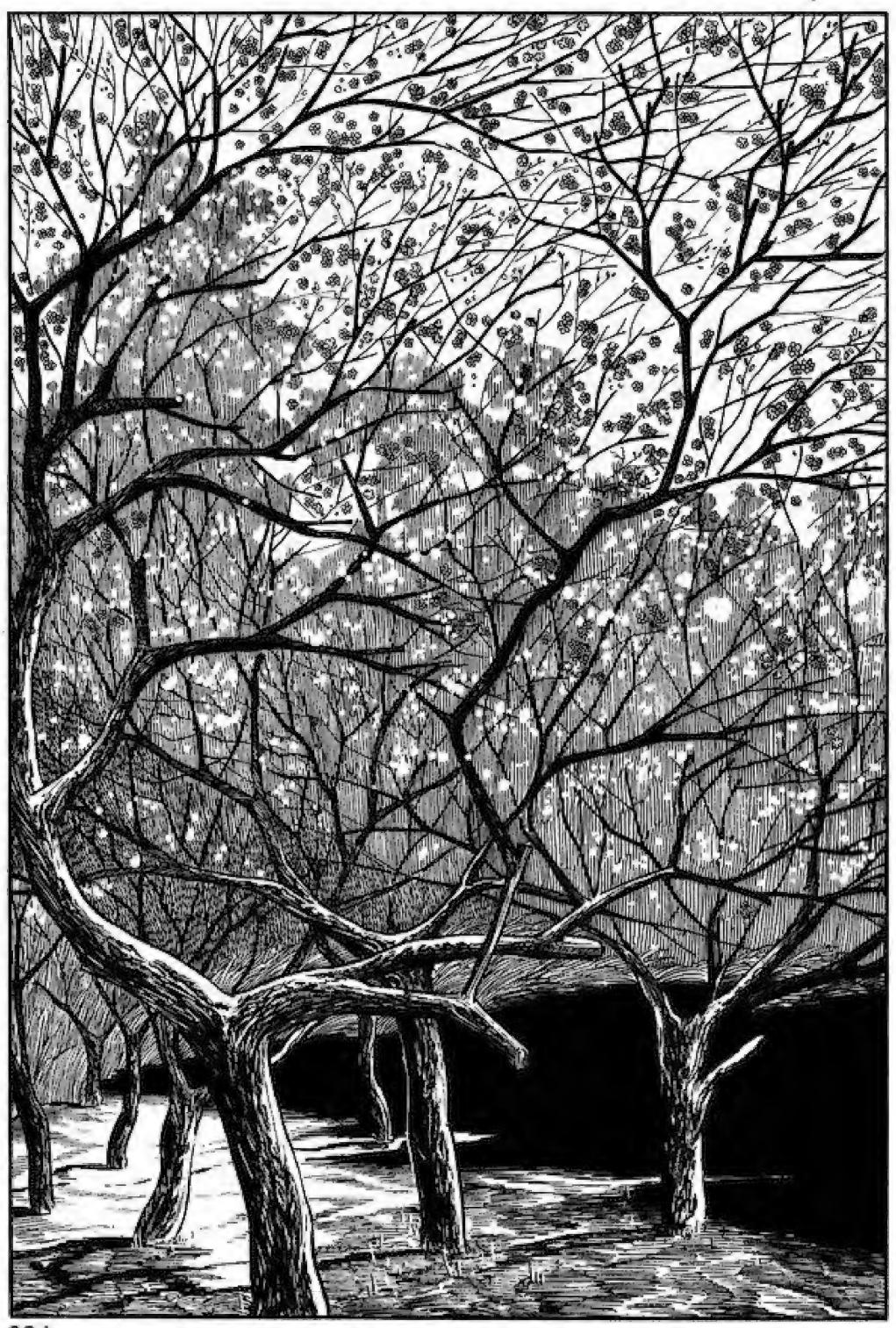


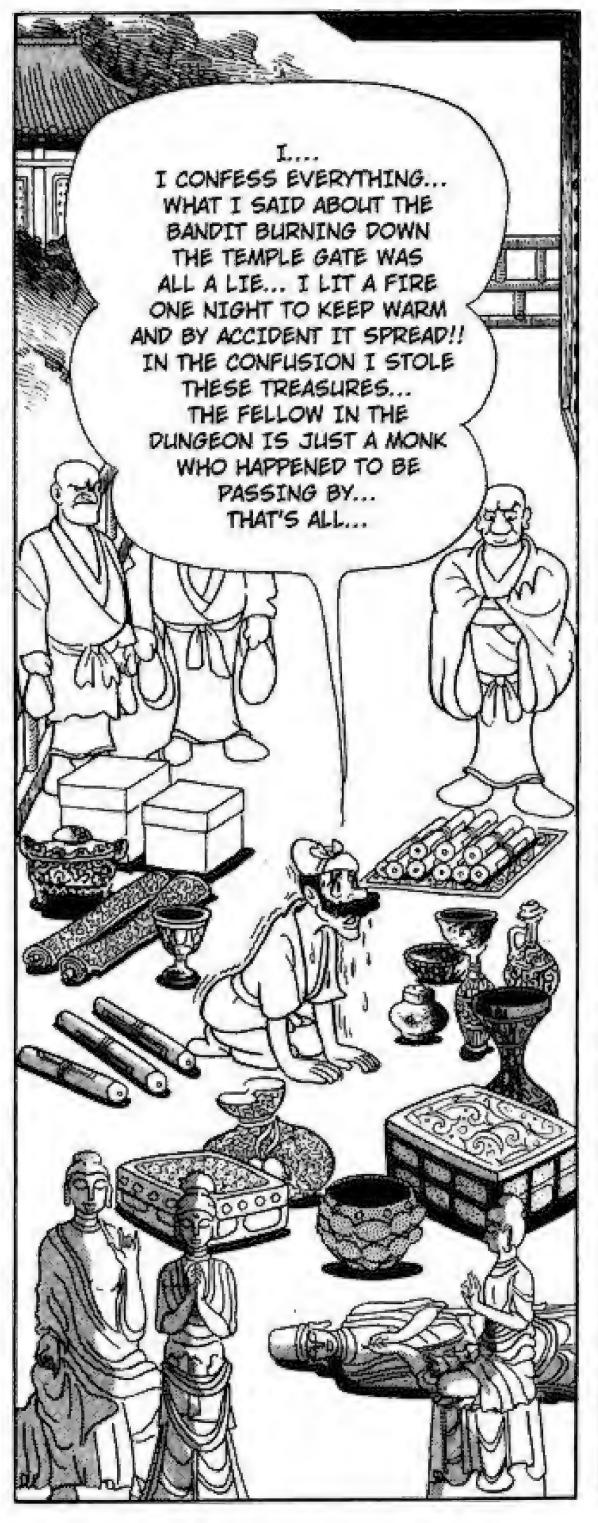






















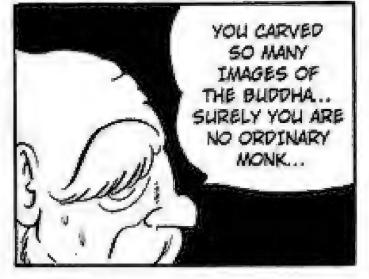










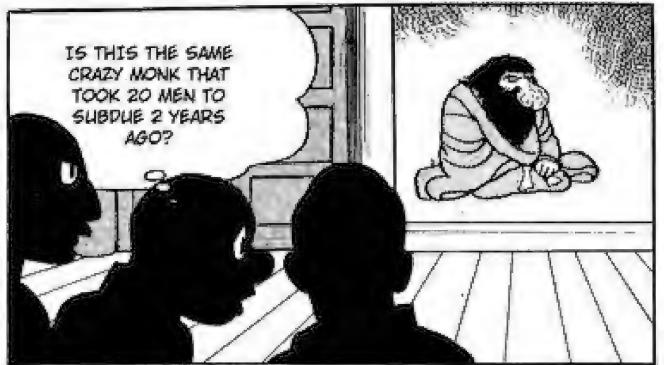






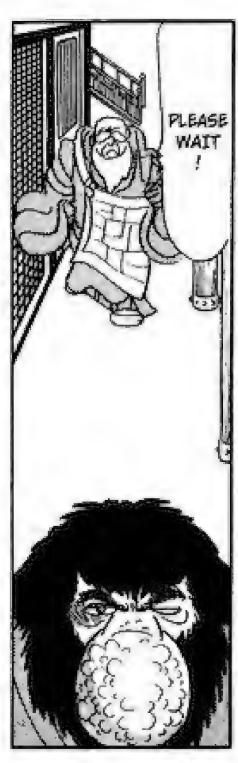








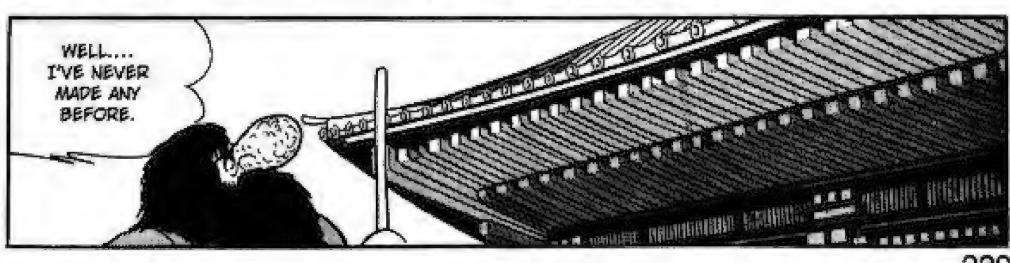








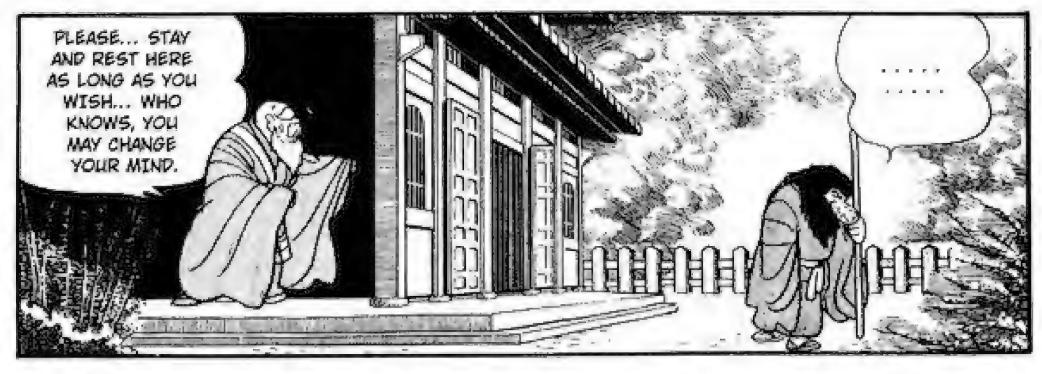




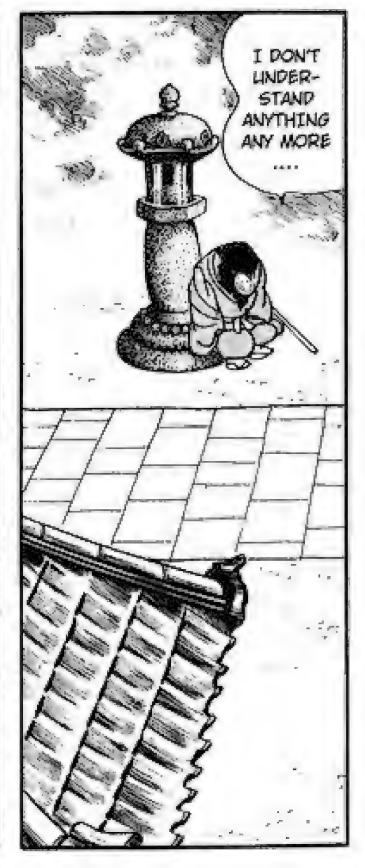


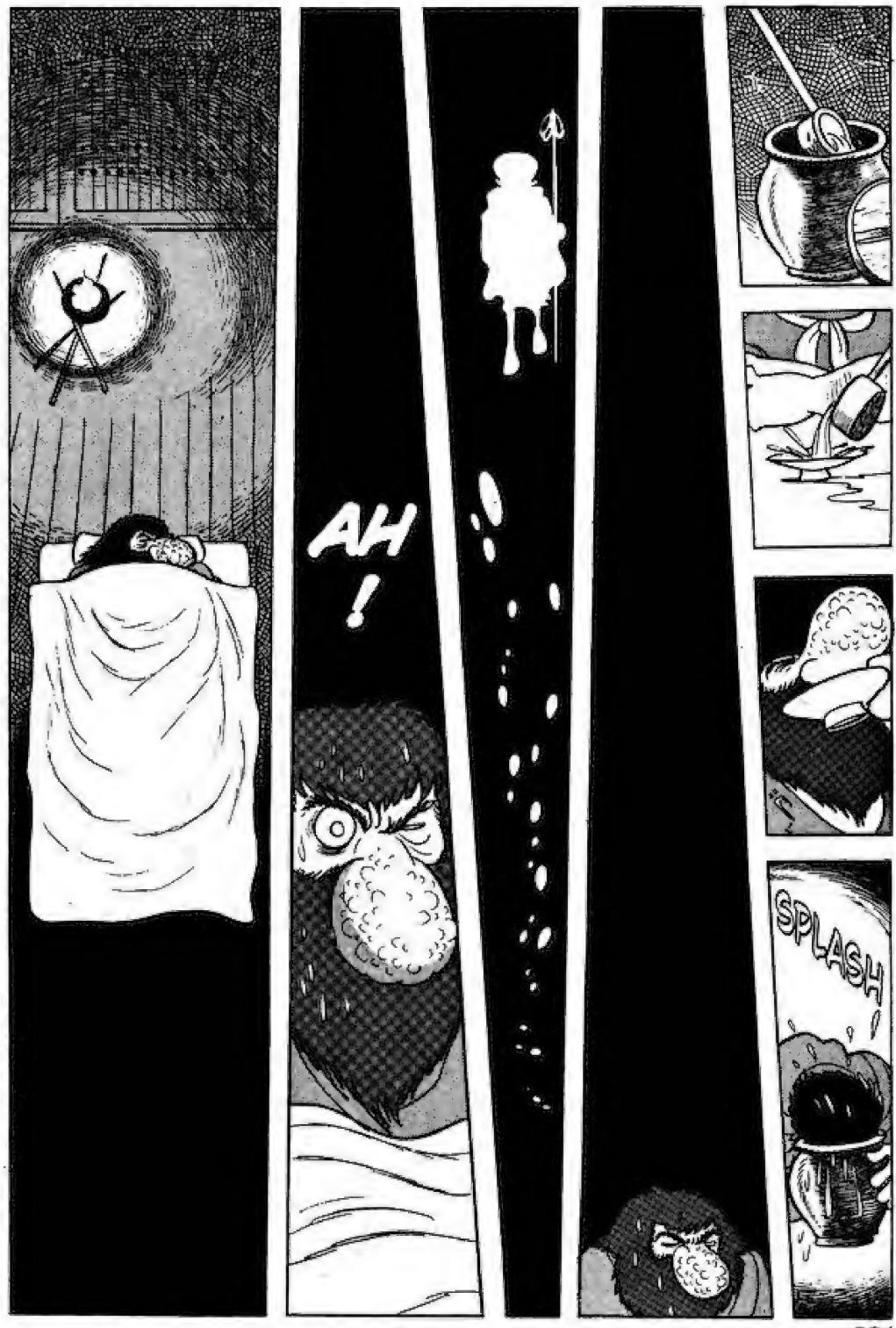


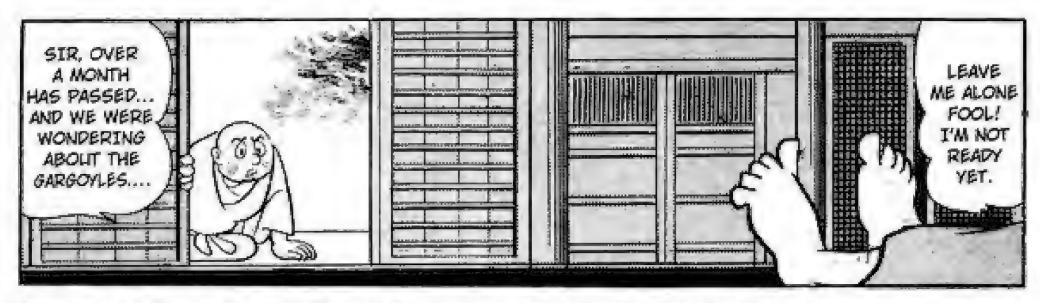














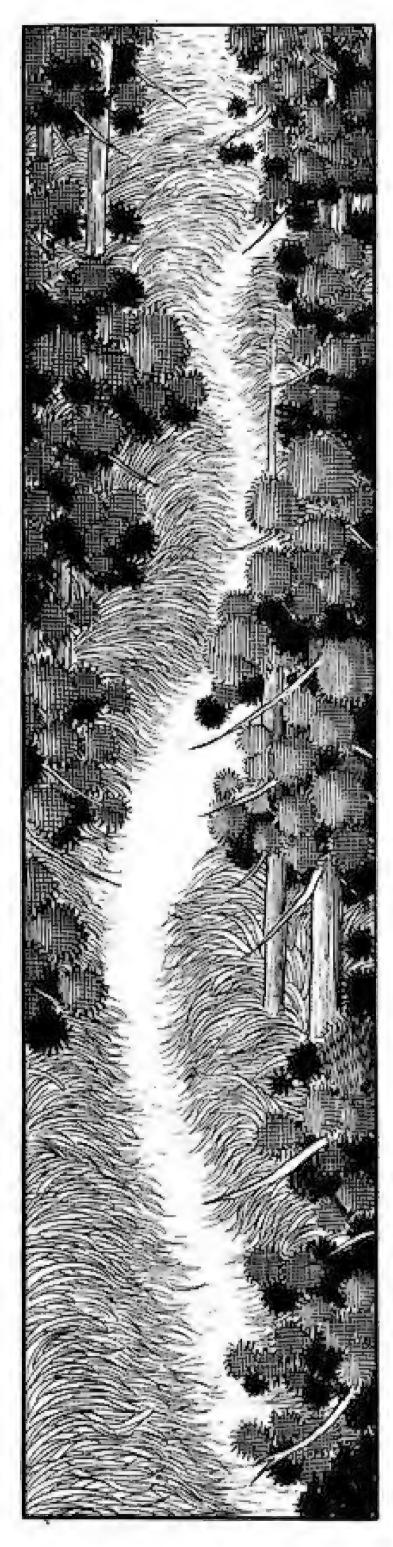




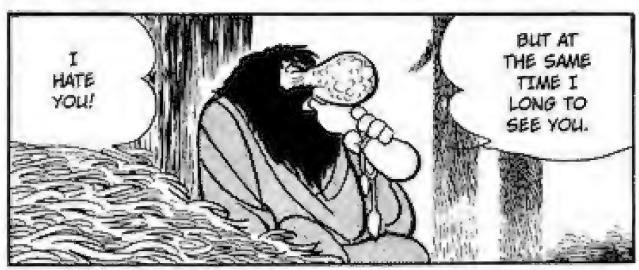


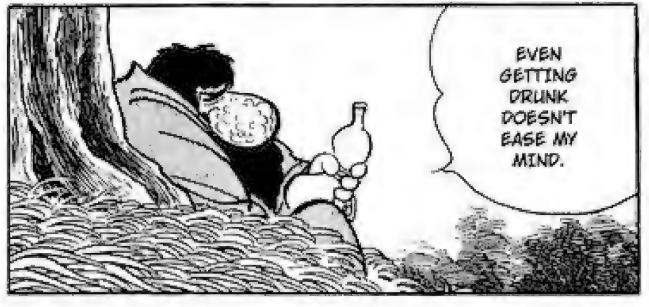


*SAKE: RICE WINE. THOUGH IT HAS OVERWHELMING APPEAL IN JAPAN AS AN INTOXICANT, IT ALSO OFTEN USED TO SEAL VOWS AND CONTRACTS. THE FORMER USAGE APPLIES IN THIS CASE, HOWEVER.





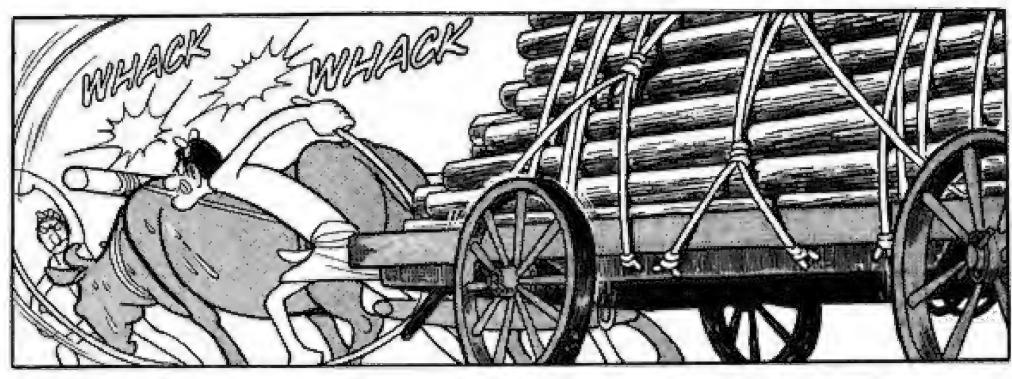


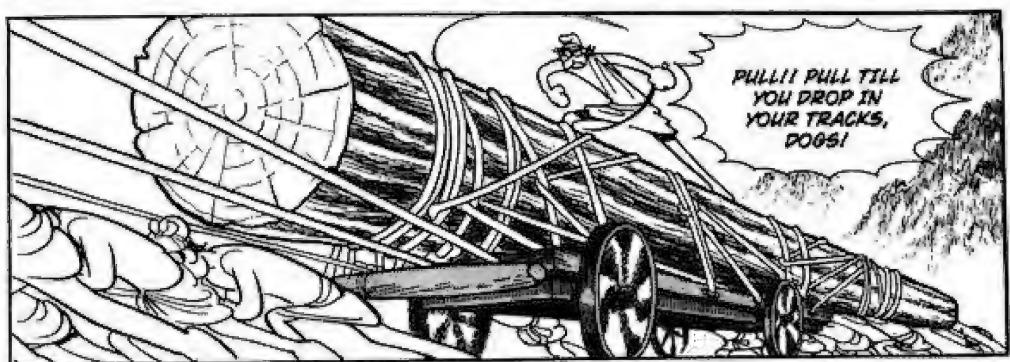


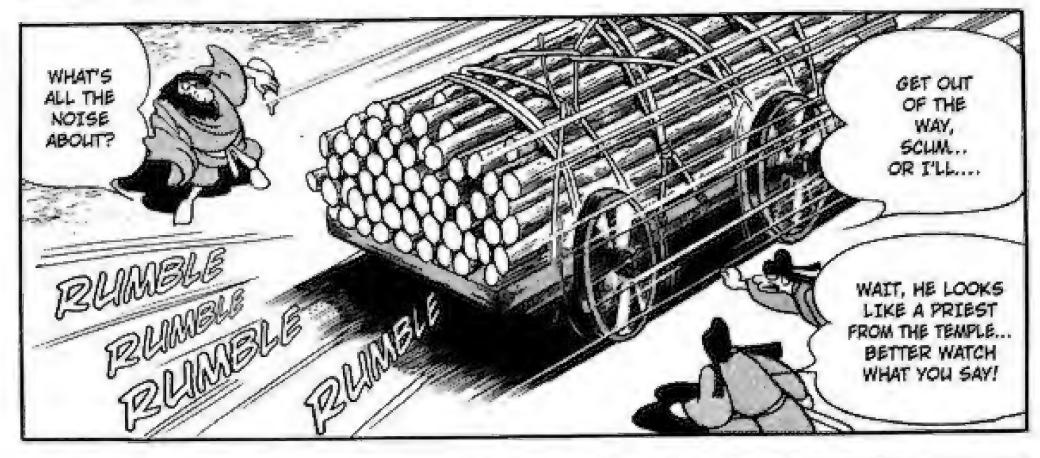


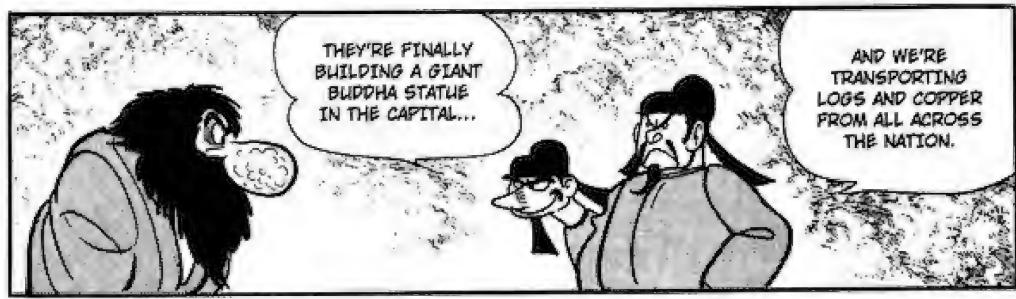










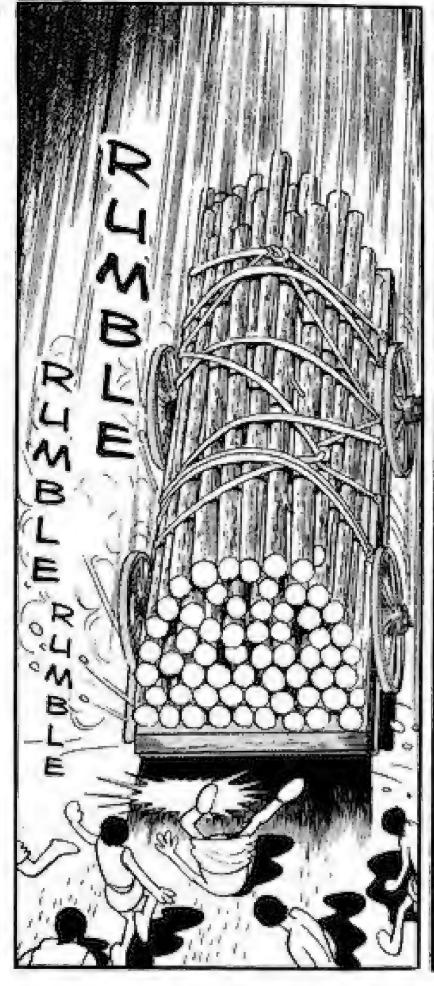


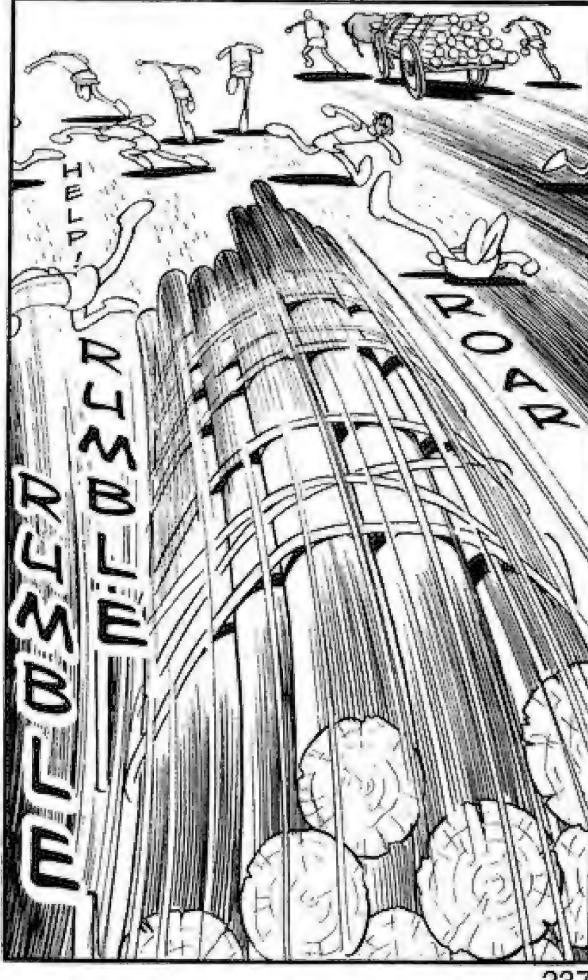








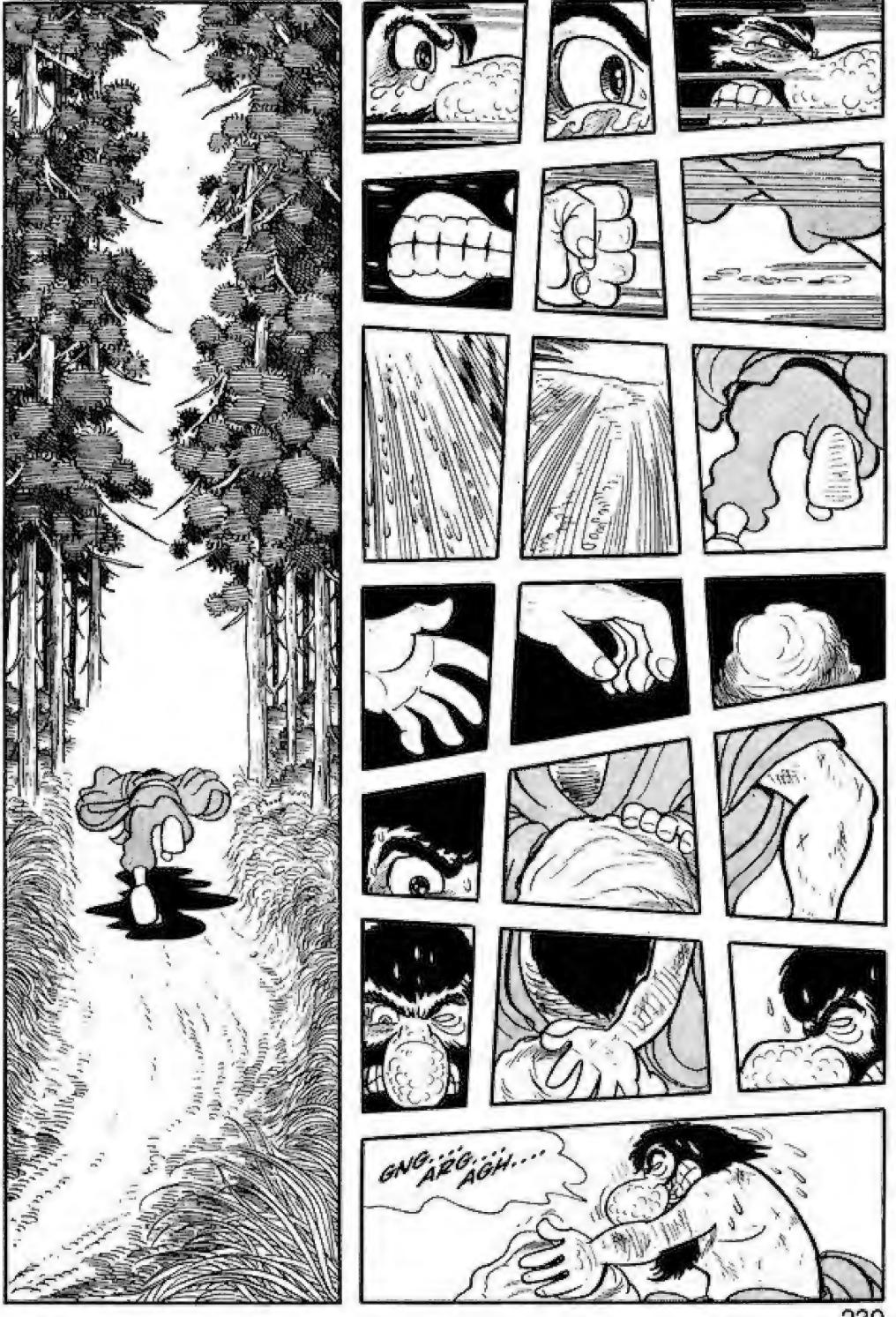




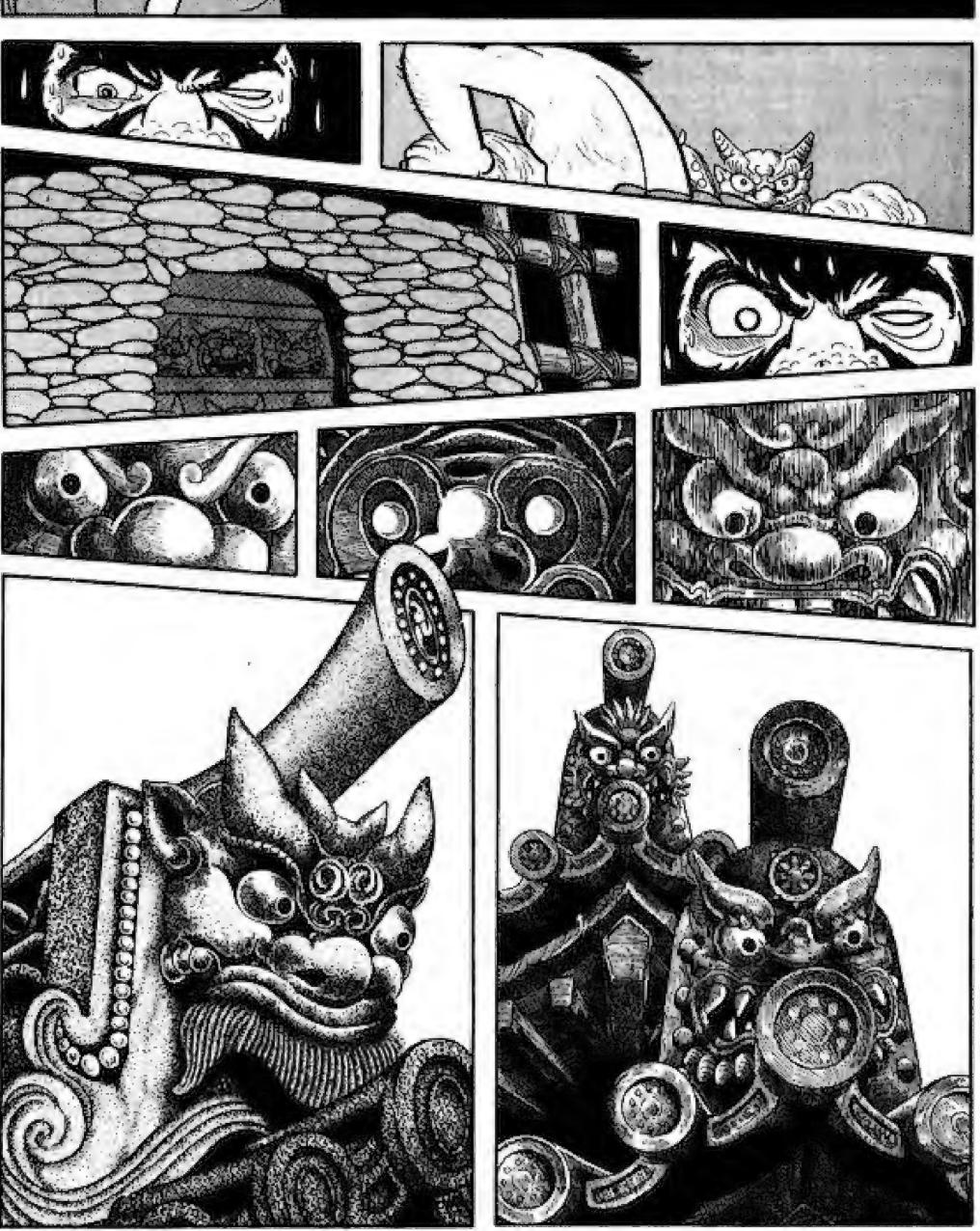


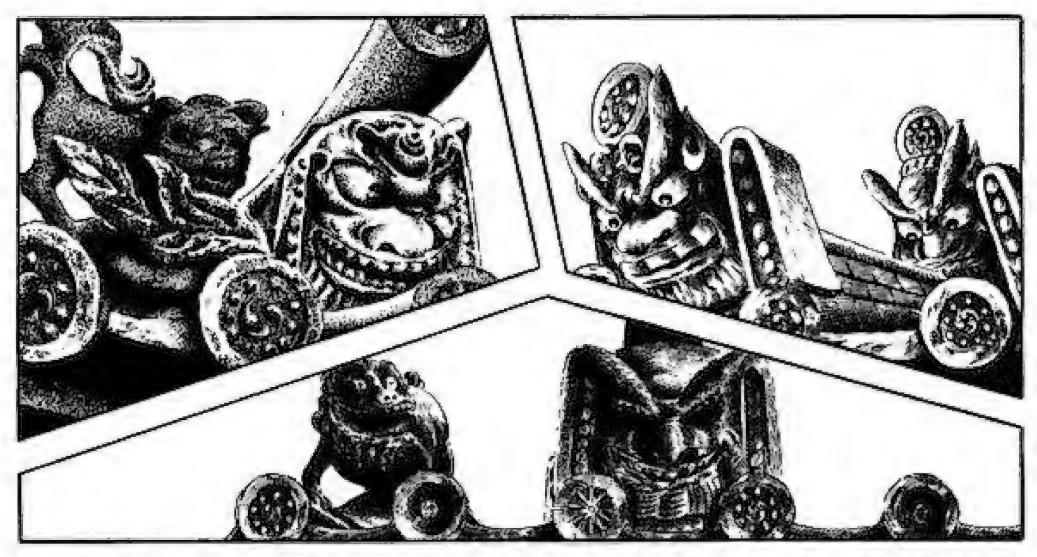










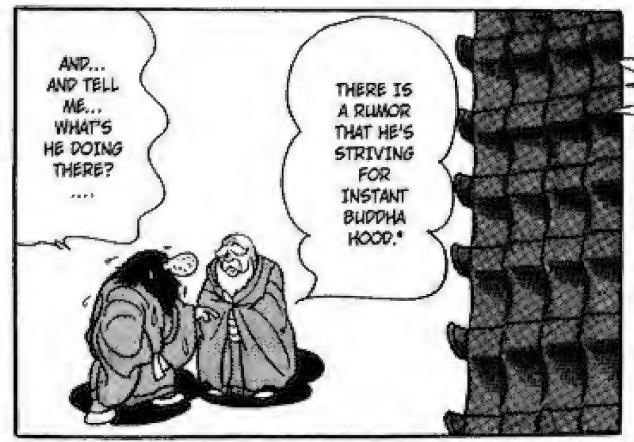






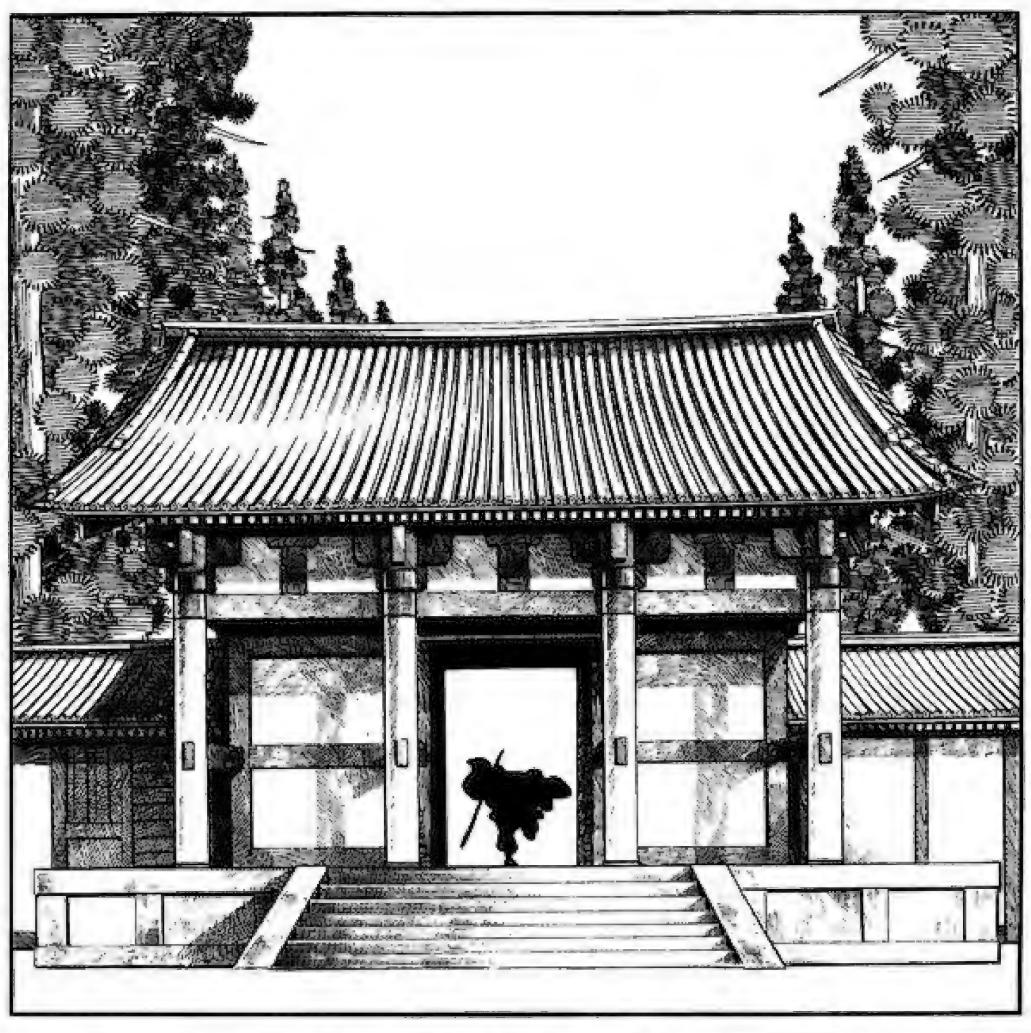


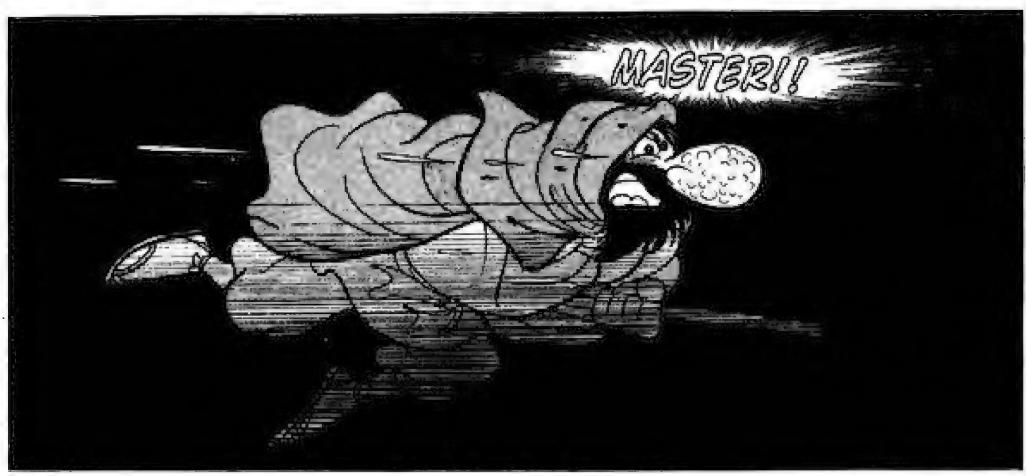


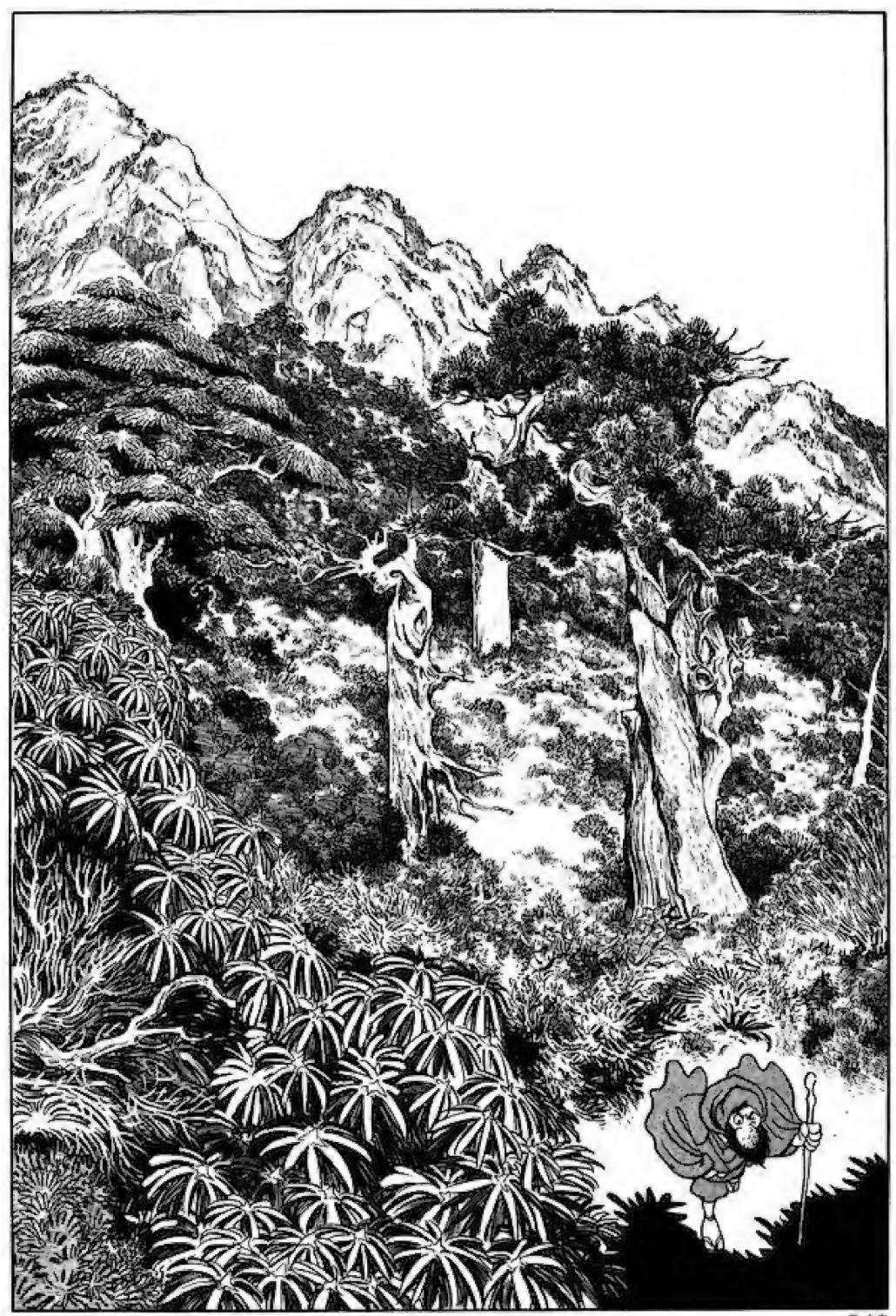


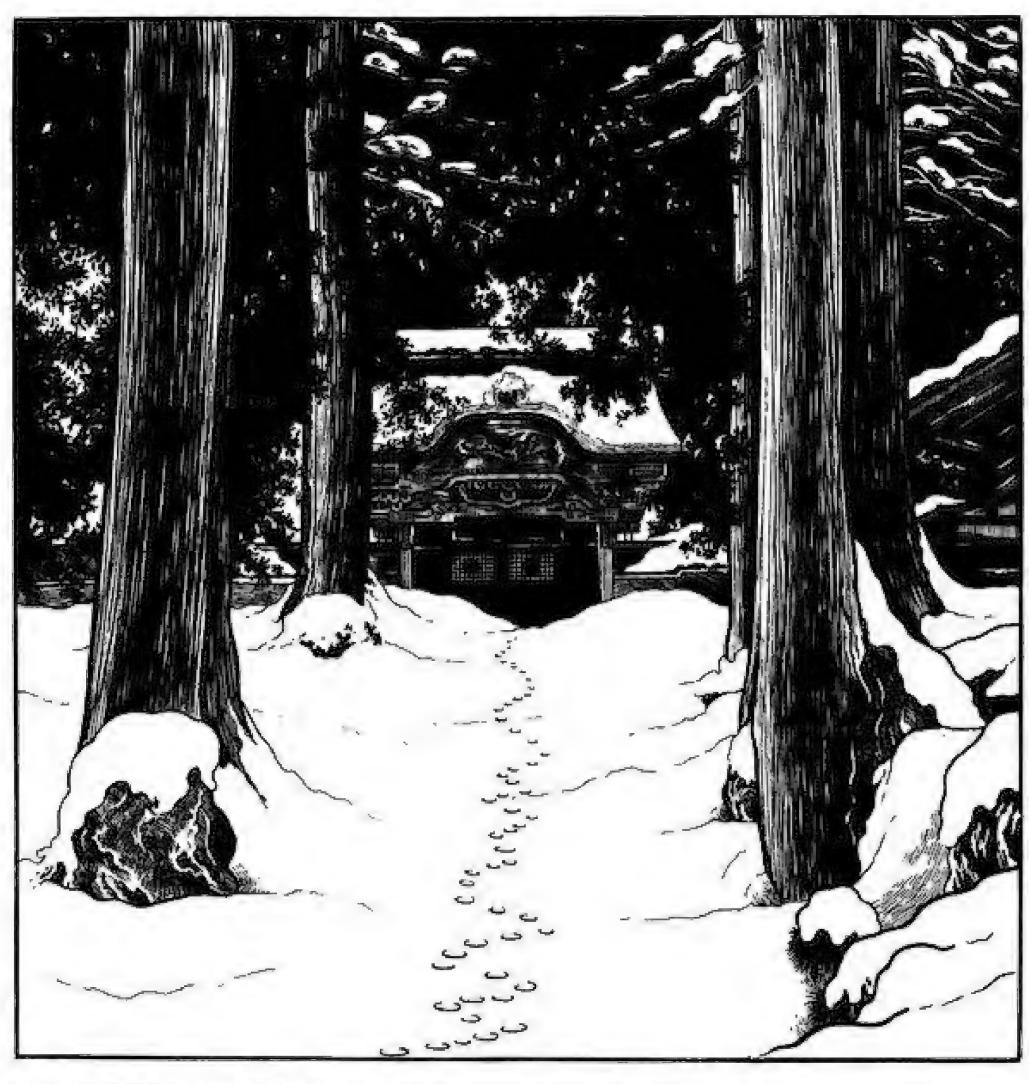


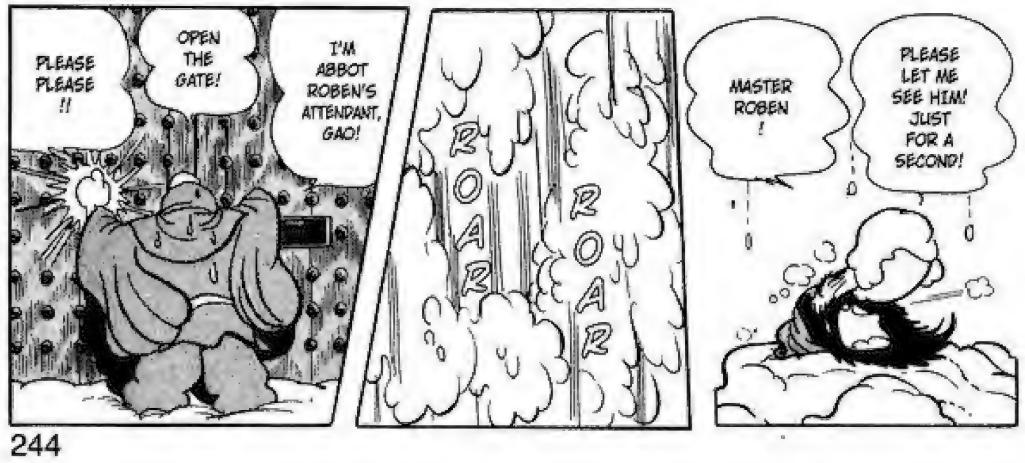
"Instant buddha hood (soxushinbutsu): A buddhist term for the act of attaining buddha hood while still in one's living form. Literally involves being buried alive with only an air supply and then meditating until death in a mummified state. No longer practiced.







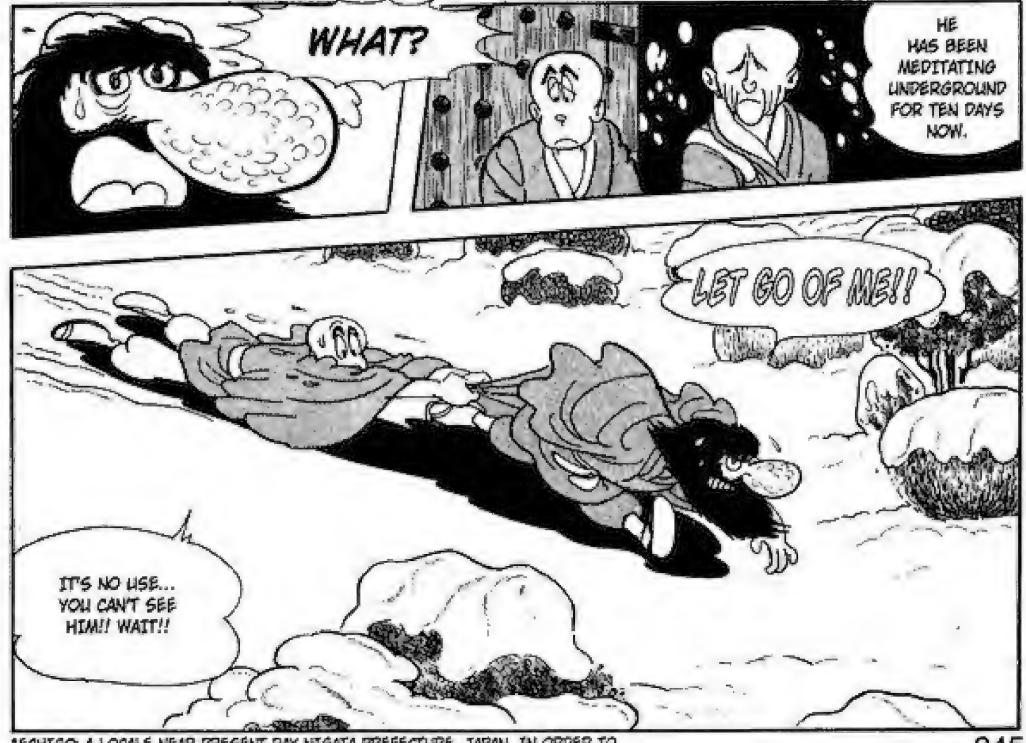




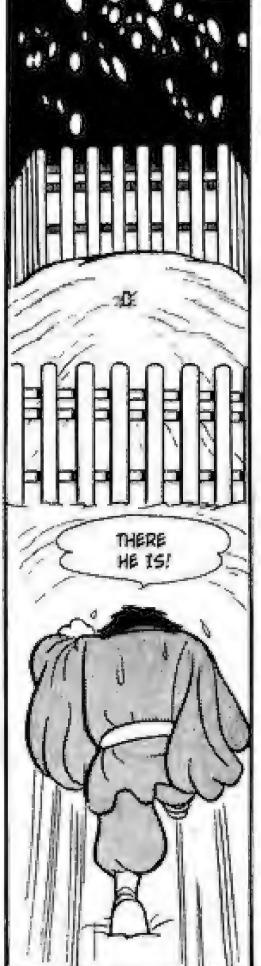






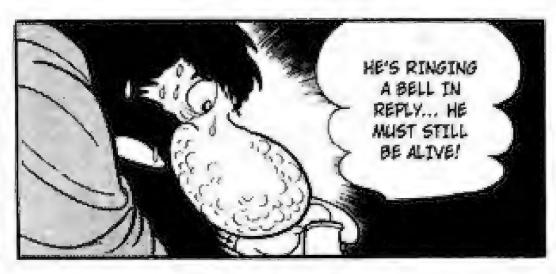










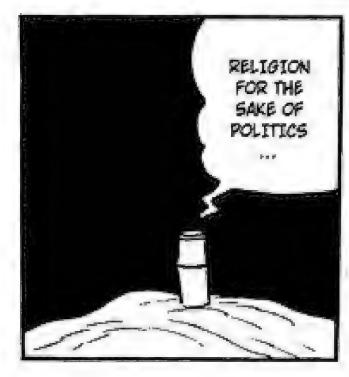




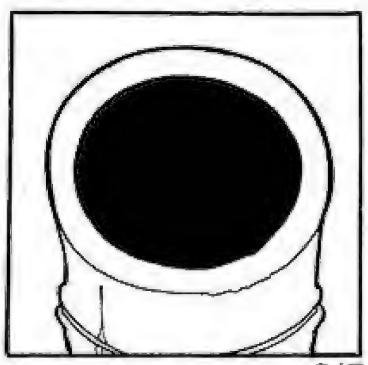












CAN YOU UNDERSTAND
NOW WHY I ABANDONED
YOU WHEN YOU WERE
THROWN IN THE DUNGEON?
I THOUGHT IT WOULD BE
THE BEST SPIRITUAL
TRAINING I COULD DEVISE
FOR YOU, AND SHOULD YOU
SURVIVE IT, THAT
SPIRITUALLY YOU WOULD
BE CAPABLE OF
CARVING A TRUE
BUDDHA.

YOUR CARVINGS
BELONG TO YOU
ALONE, GAO, AND
NO ONE CAN
IMITATE OR
STEAL THEM.

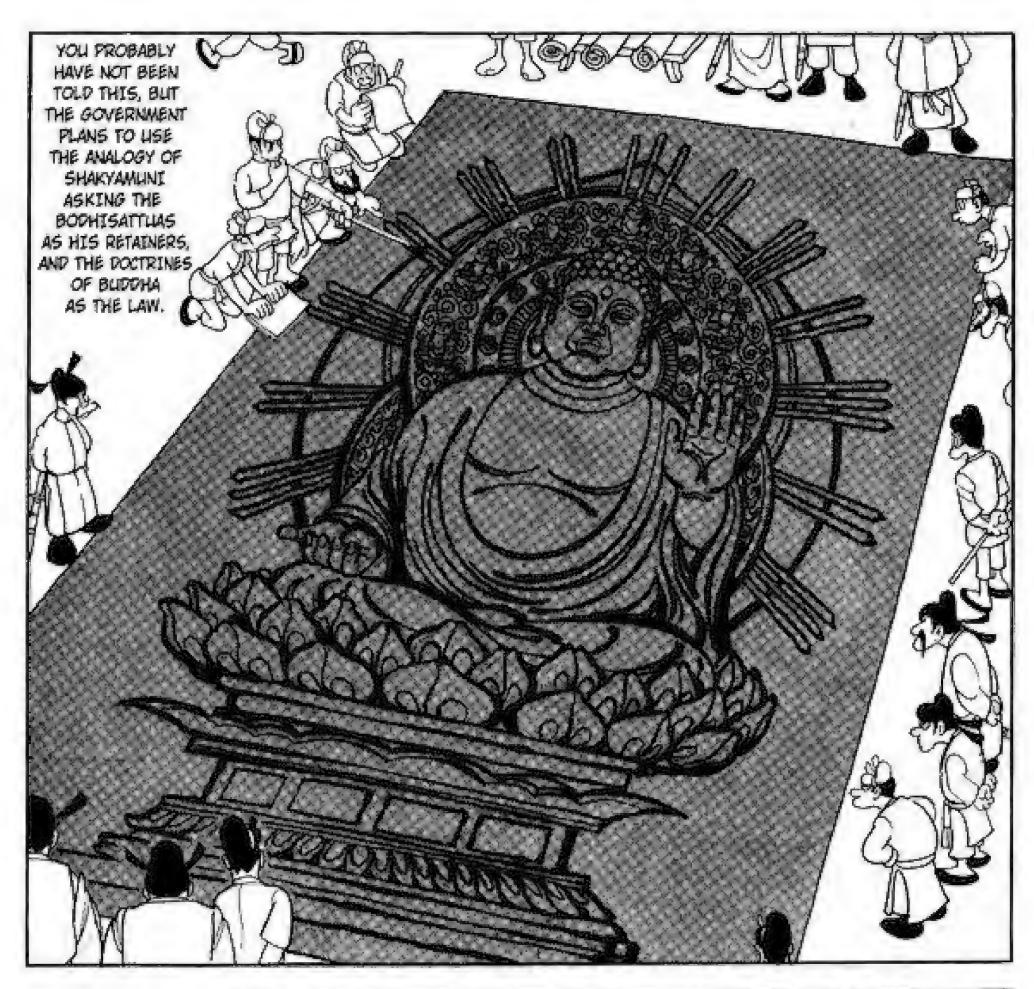


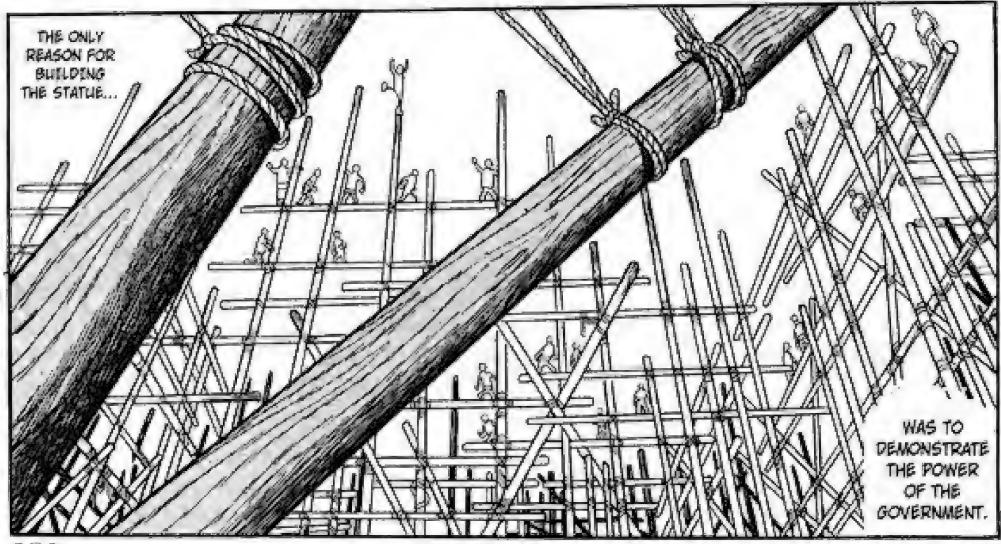


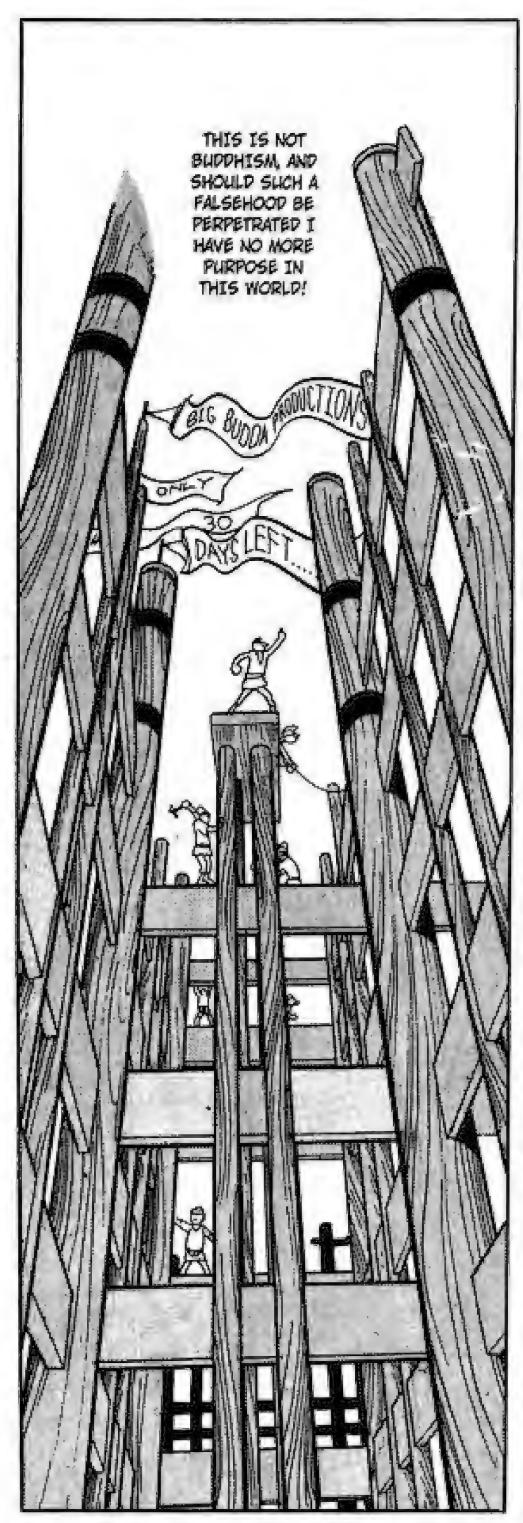
AT THIS VERY
MOMENT THEY
ARE BUILDING
THE GREAT
BUDDHA IN THE
CAPITAL. IT IS
NO DOUBT A
WONDER TO SEE,
BUT IT IS NO
MORE THAN A
SHOWPIECE!

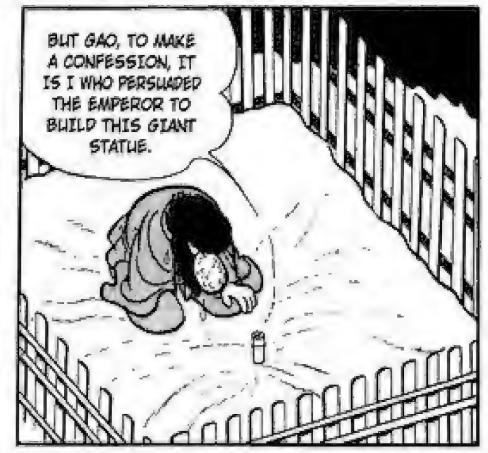






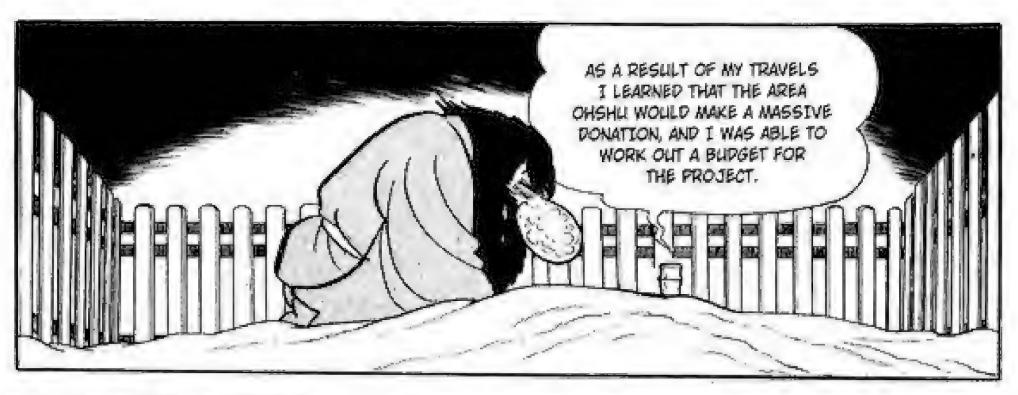


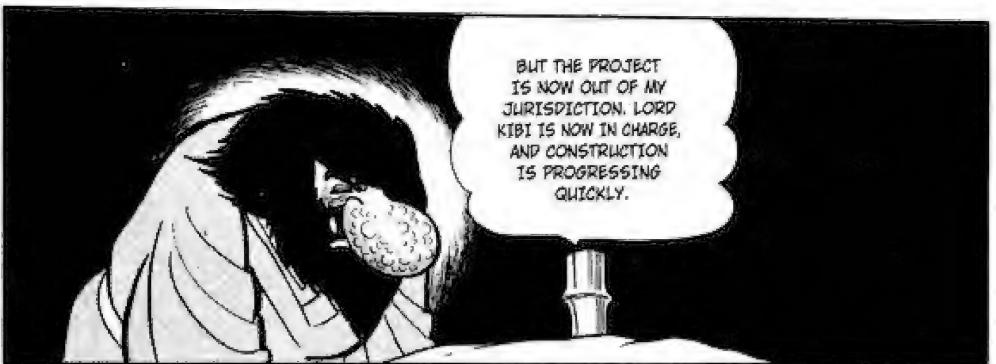










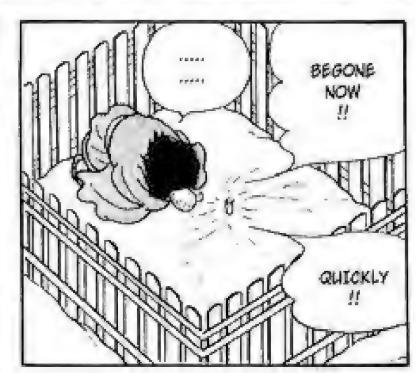






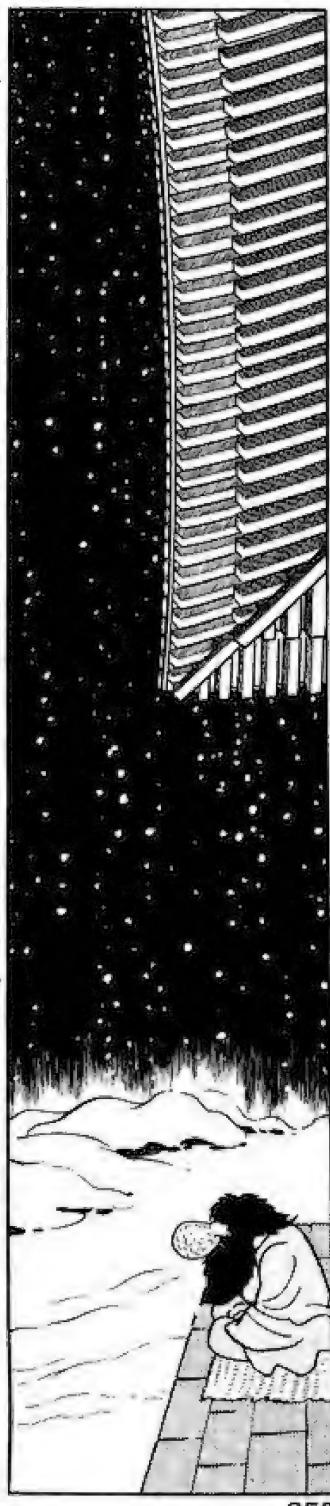


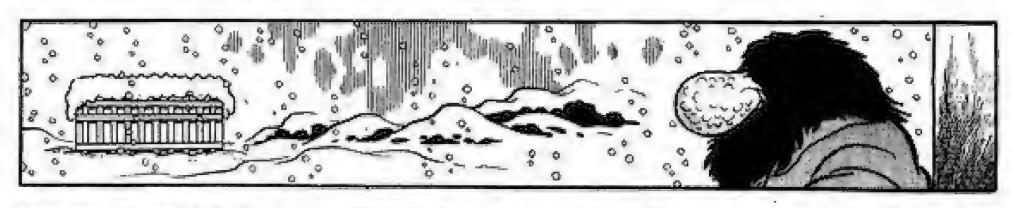


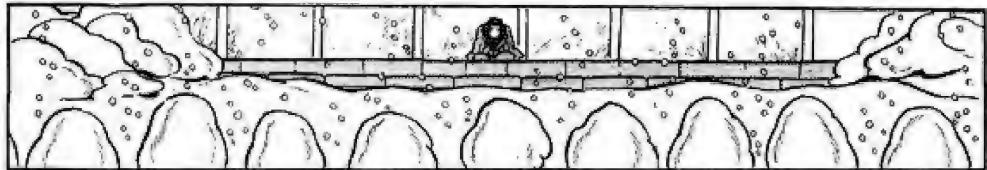






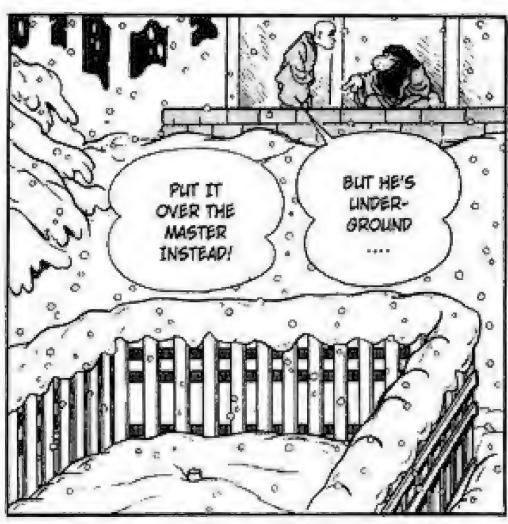




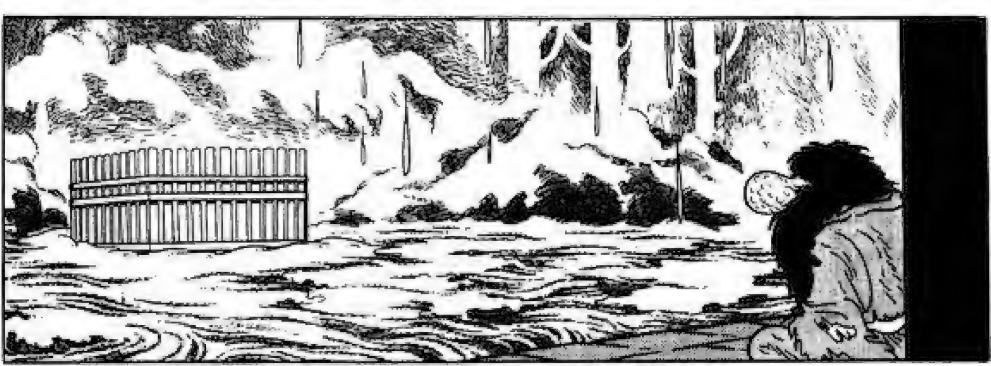


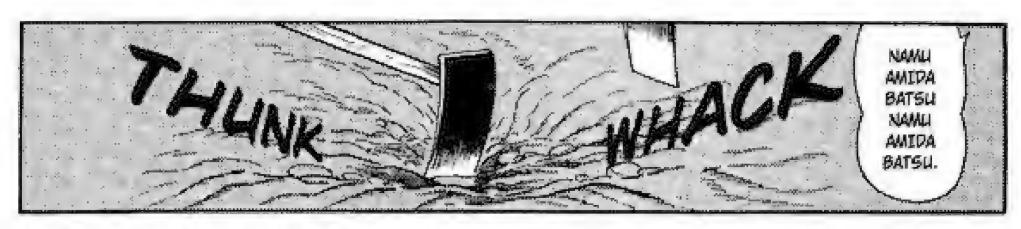
















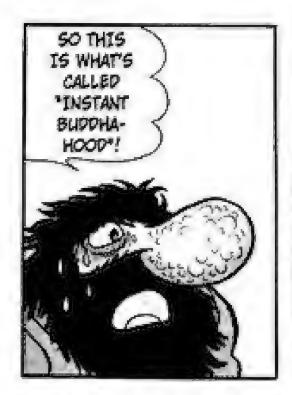












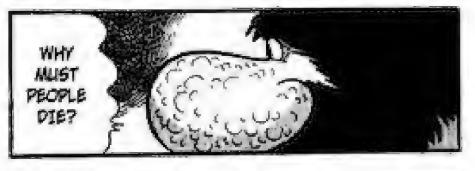


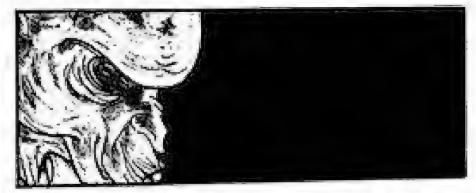


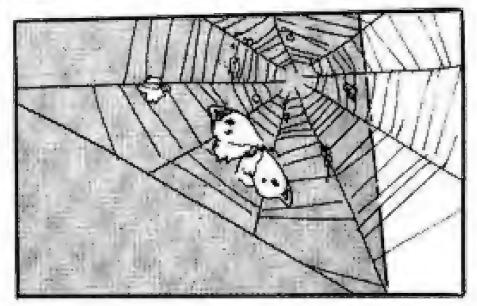


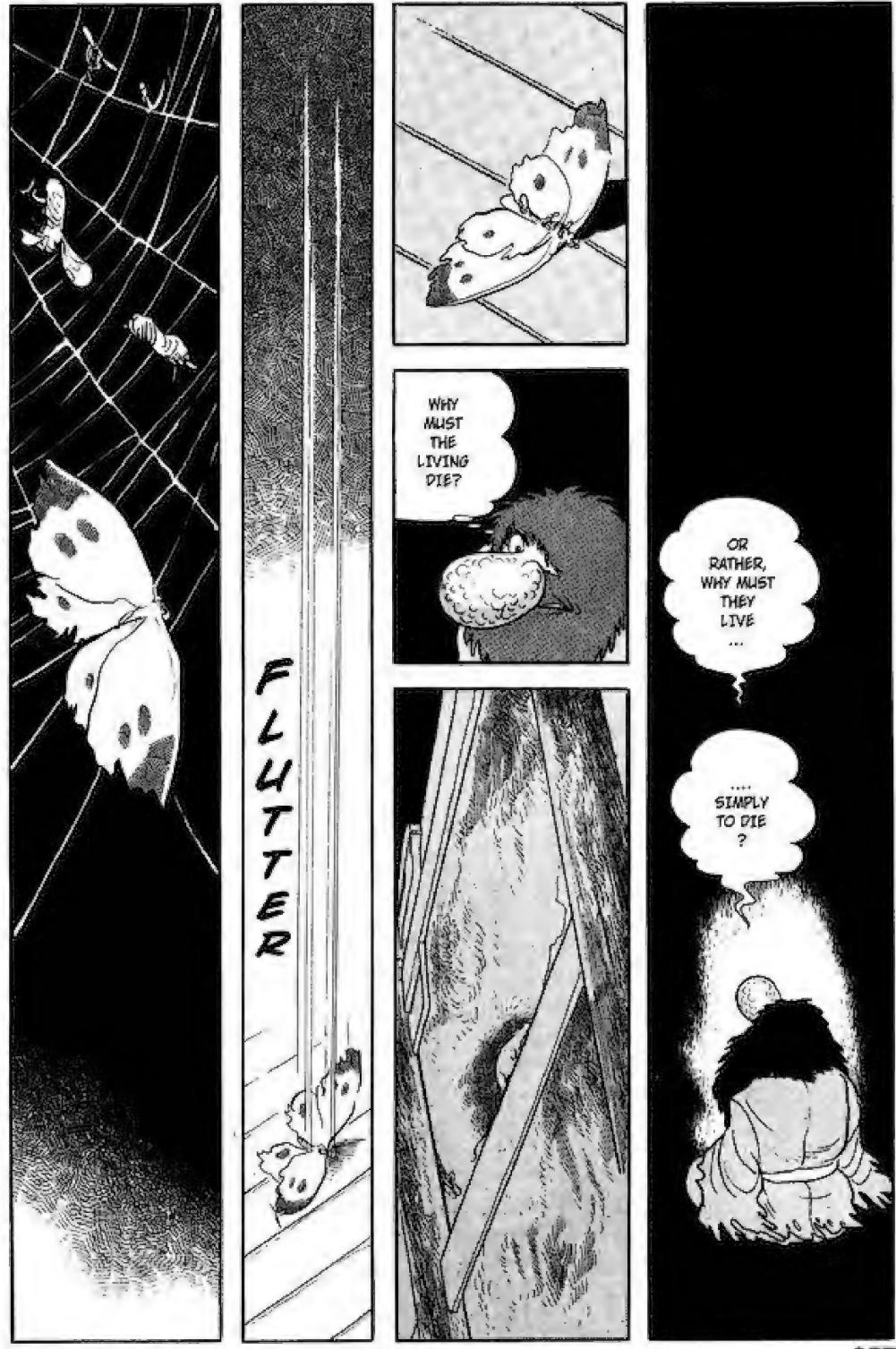


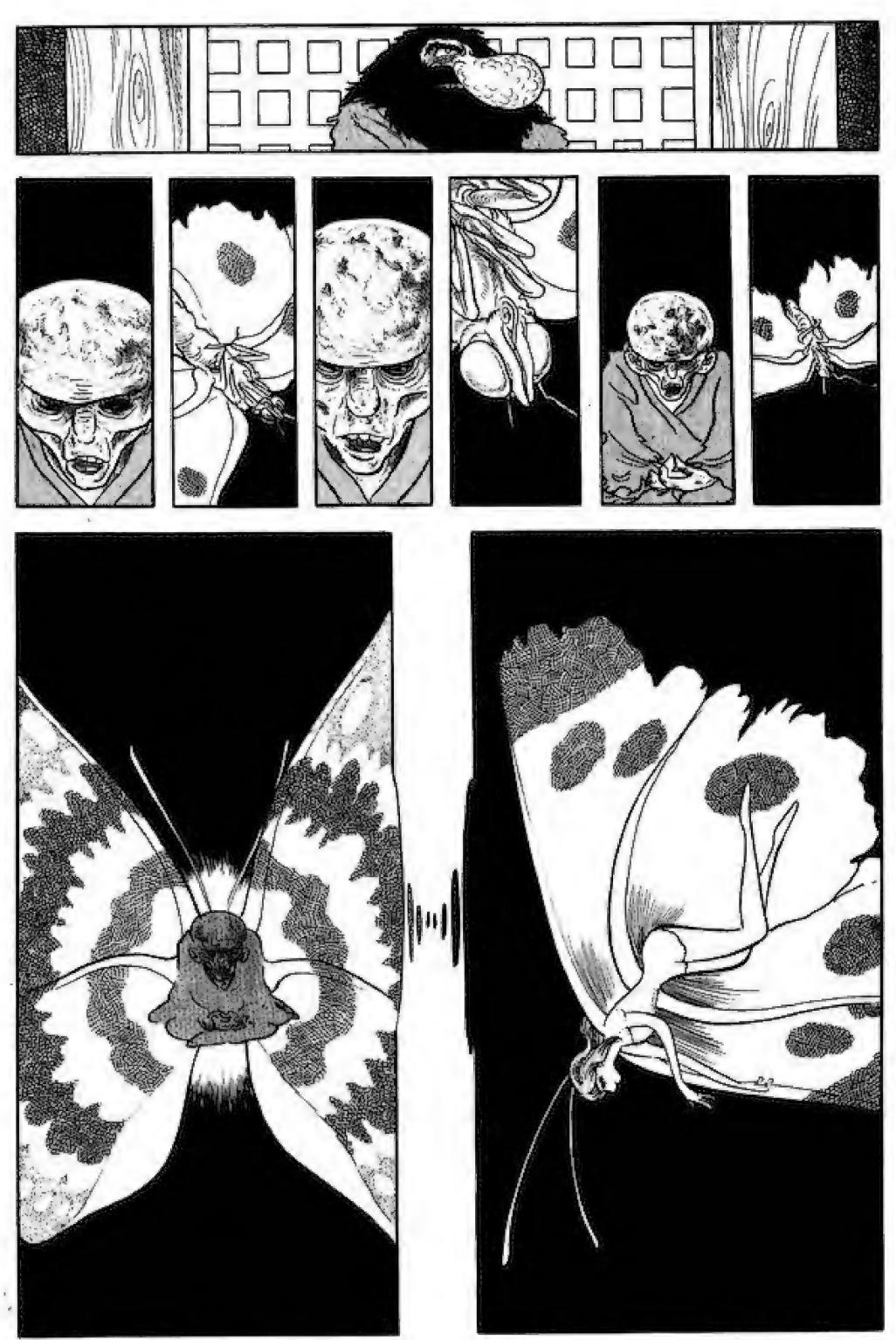




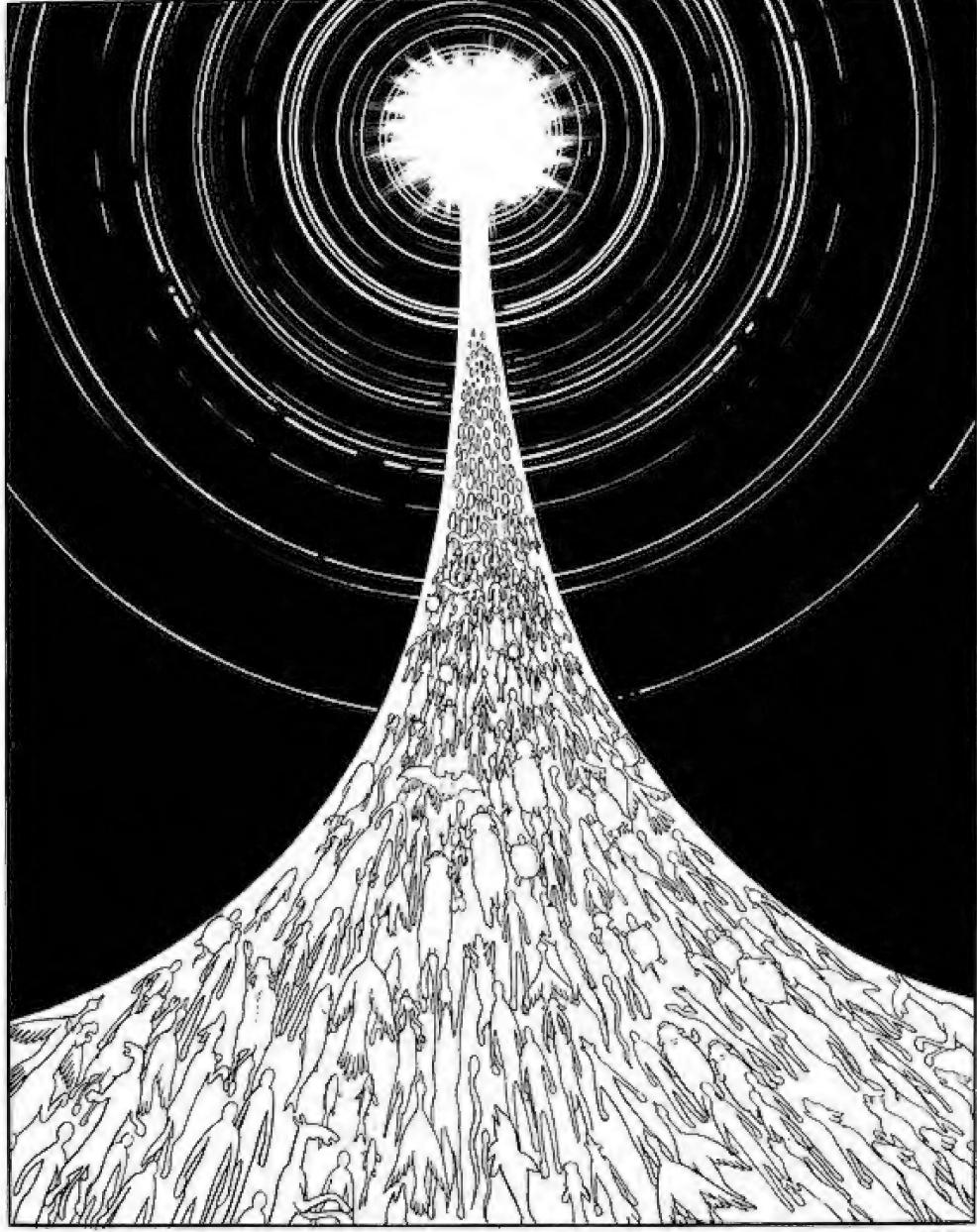


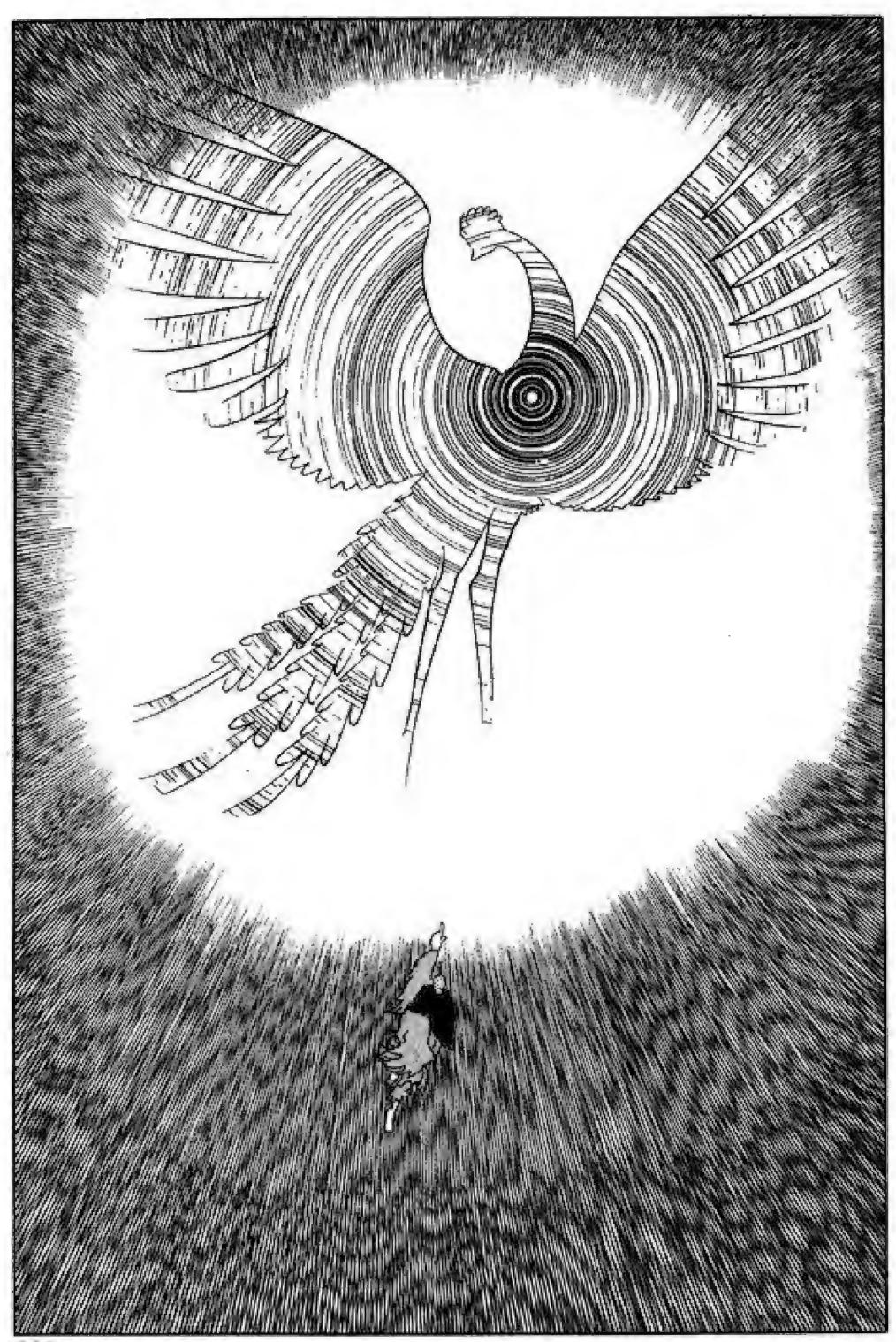


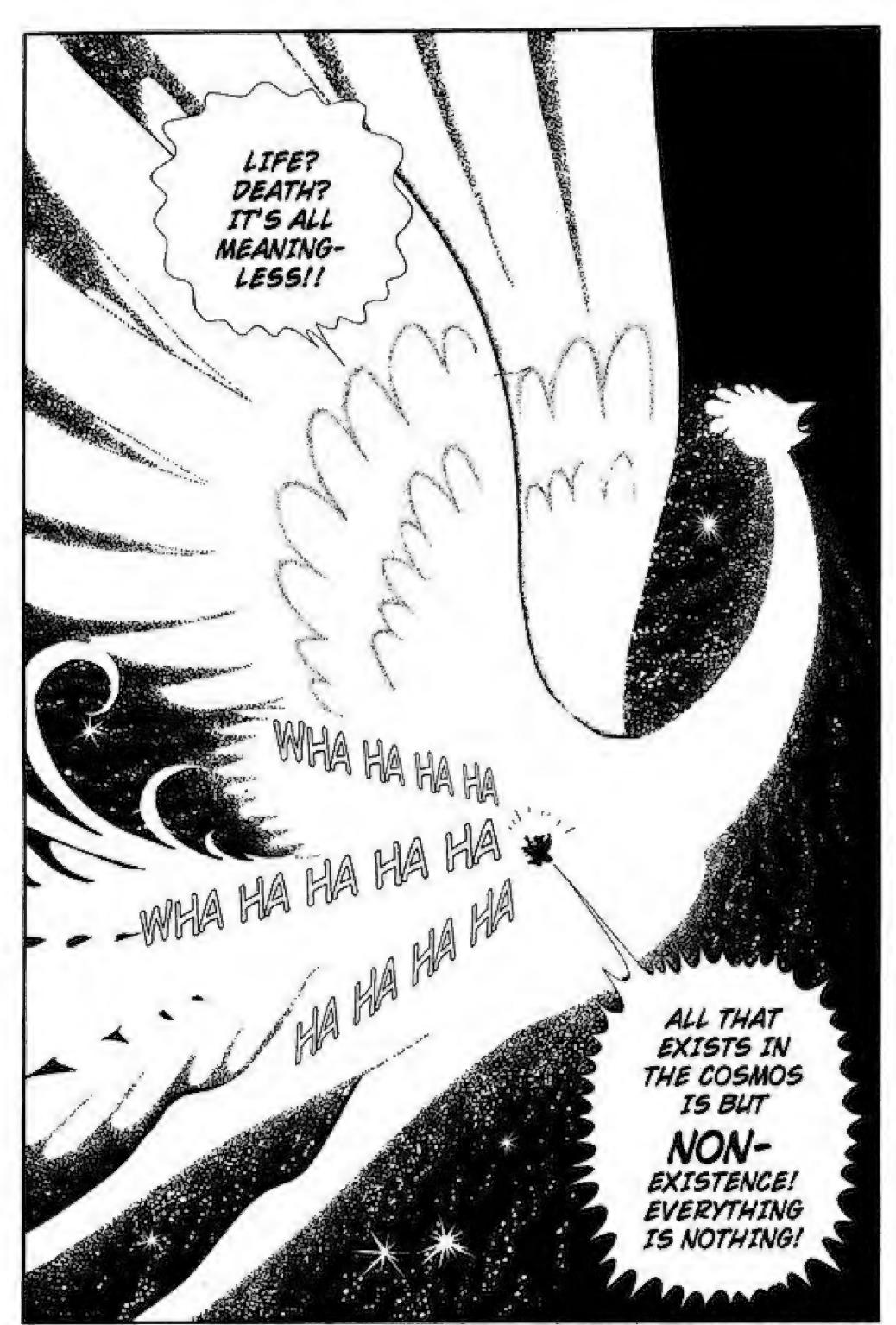


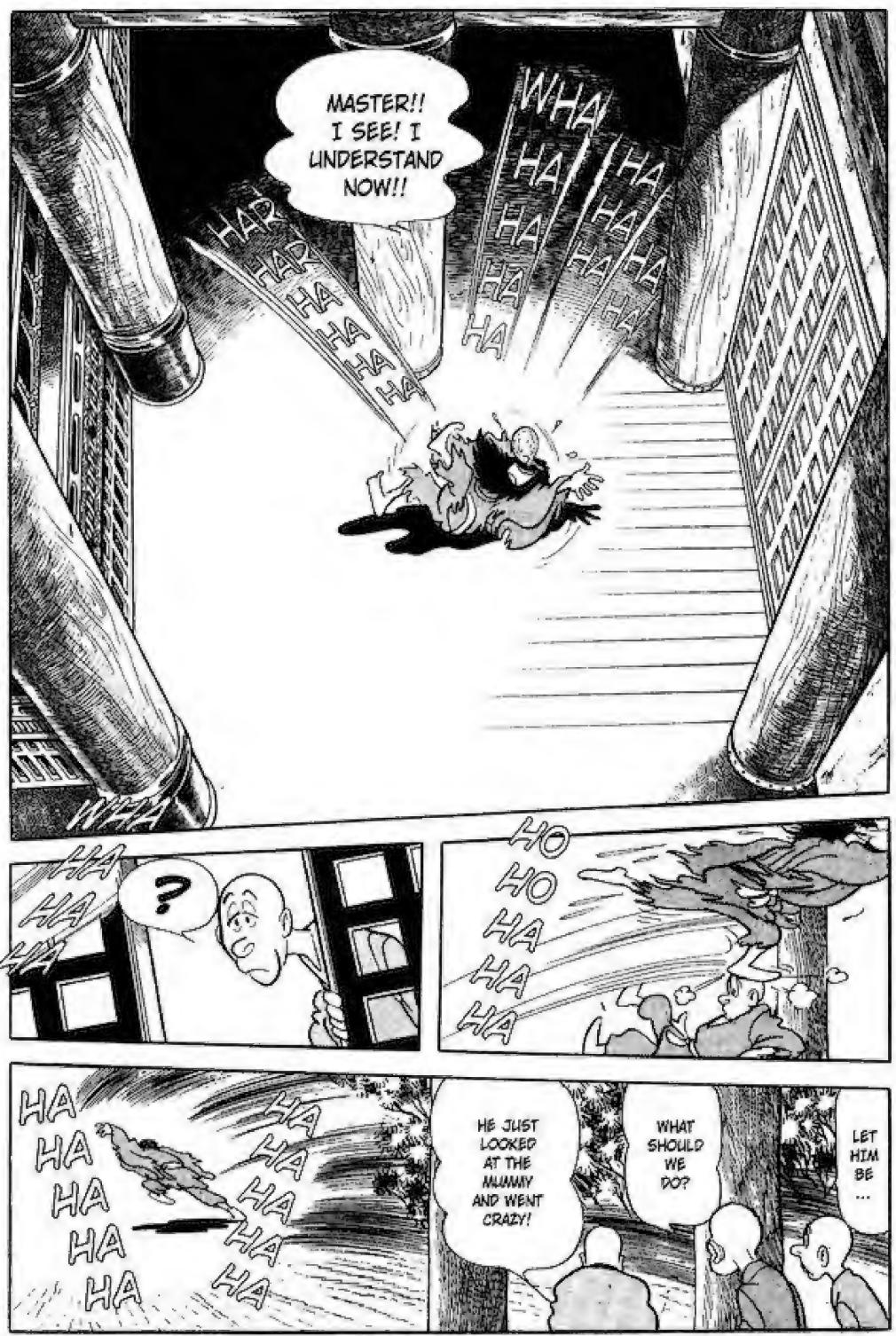




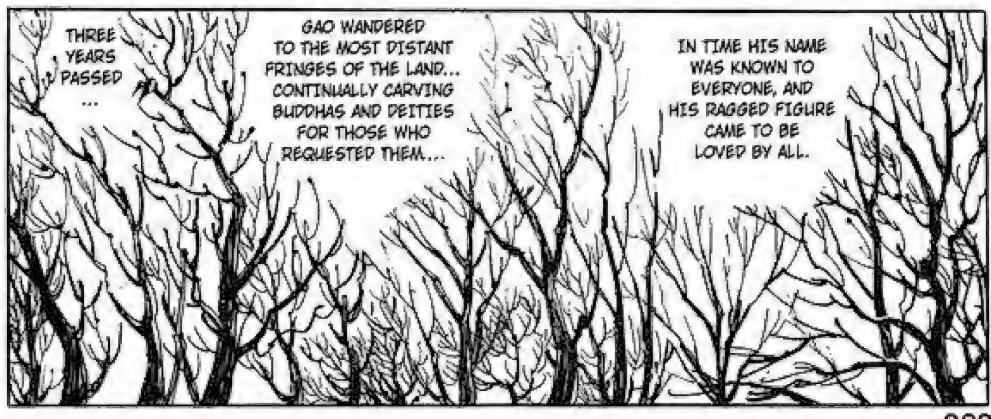








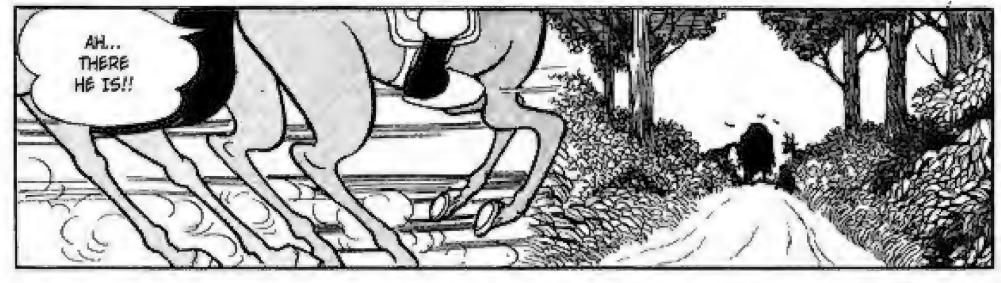








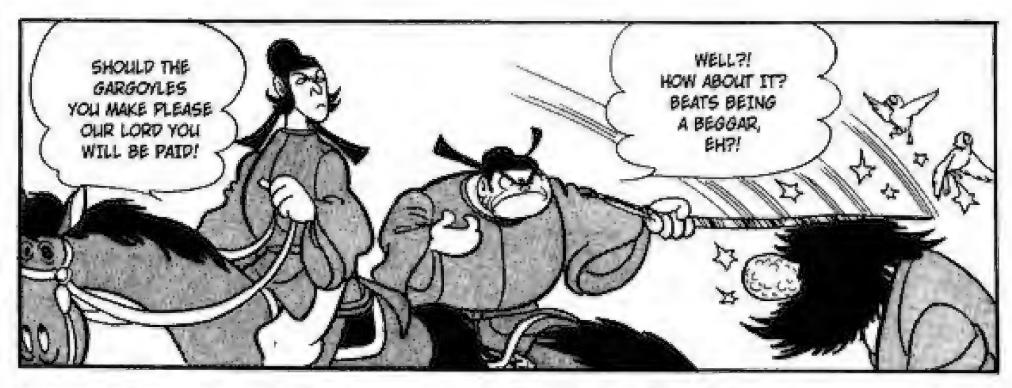








"TODAIJI: THE "GREAT EASTERN" TEMPLE THAT WAS ERECTED BY EMPEROR SHOWL TO HOUSE THE GREAT BUDDHA STATUE. ITS DIMENSIONS WERE 284' X 166' X 152' IN HEIGHT. A SMALLER REBUILT VERSION OF THE TODAIJI IS TODAY STILL THE LARGEST WOODEN STRUCTURE IN THE WORLD.





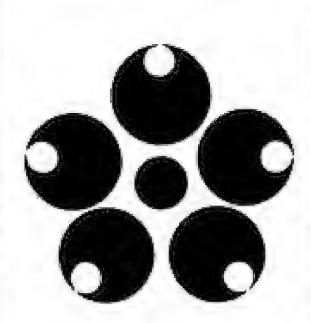


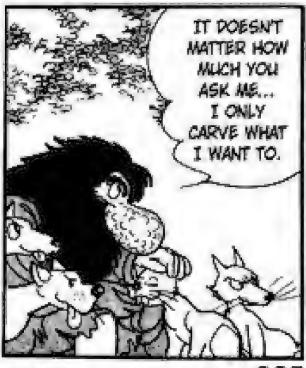






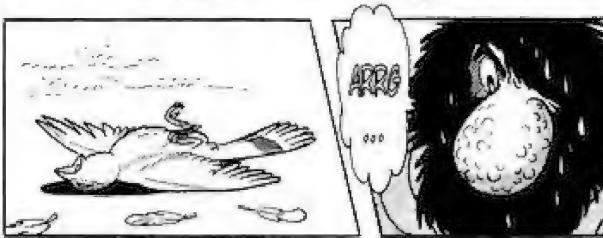


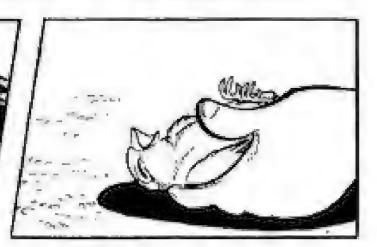
















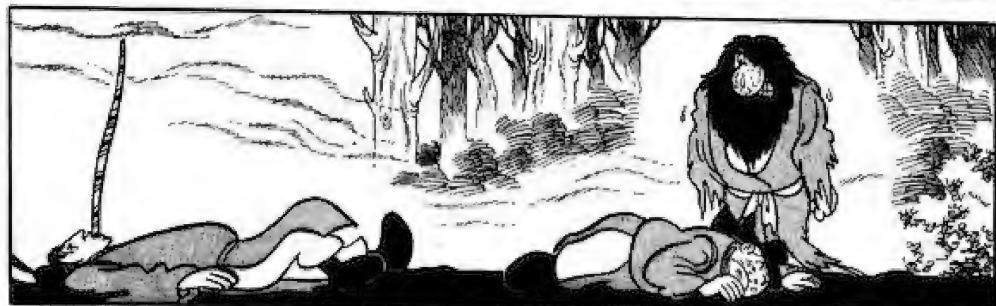






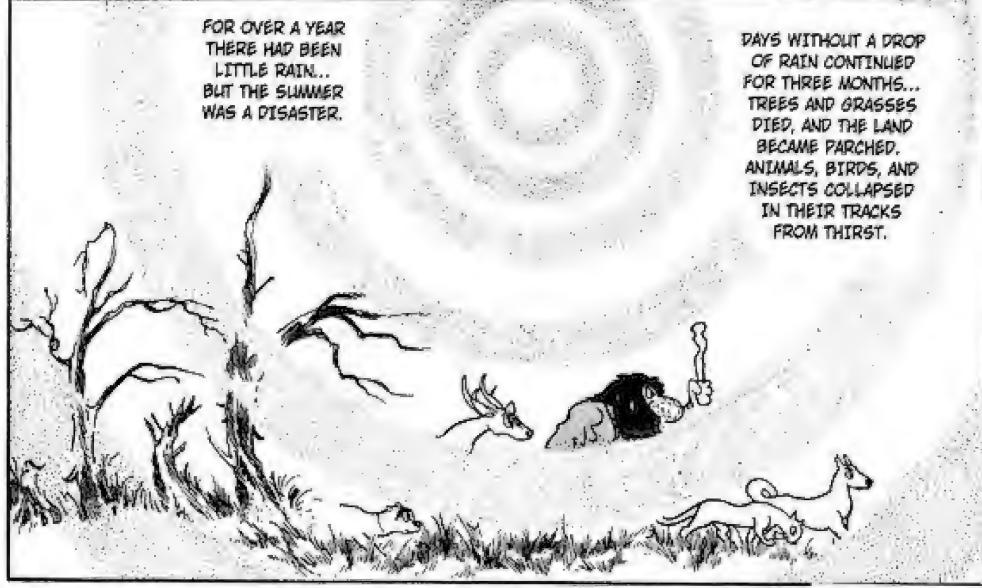


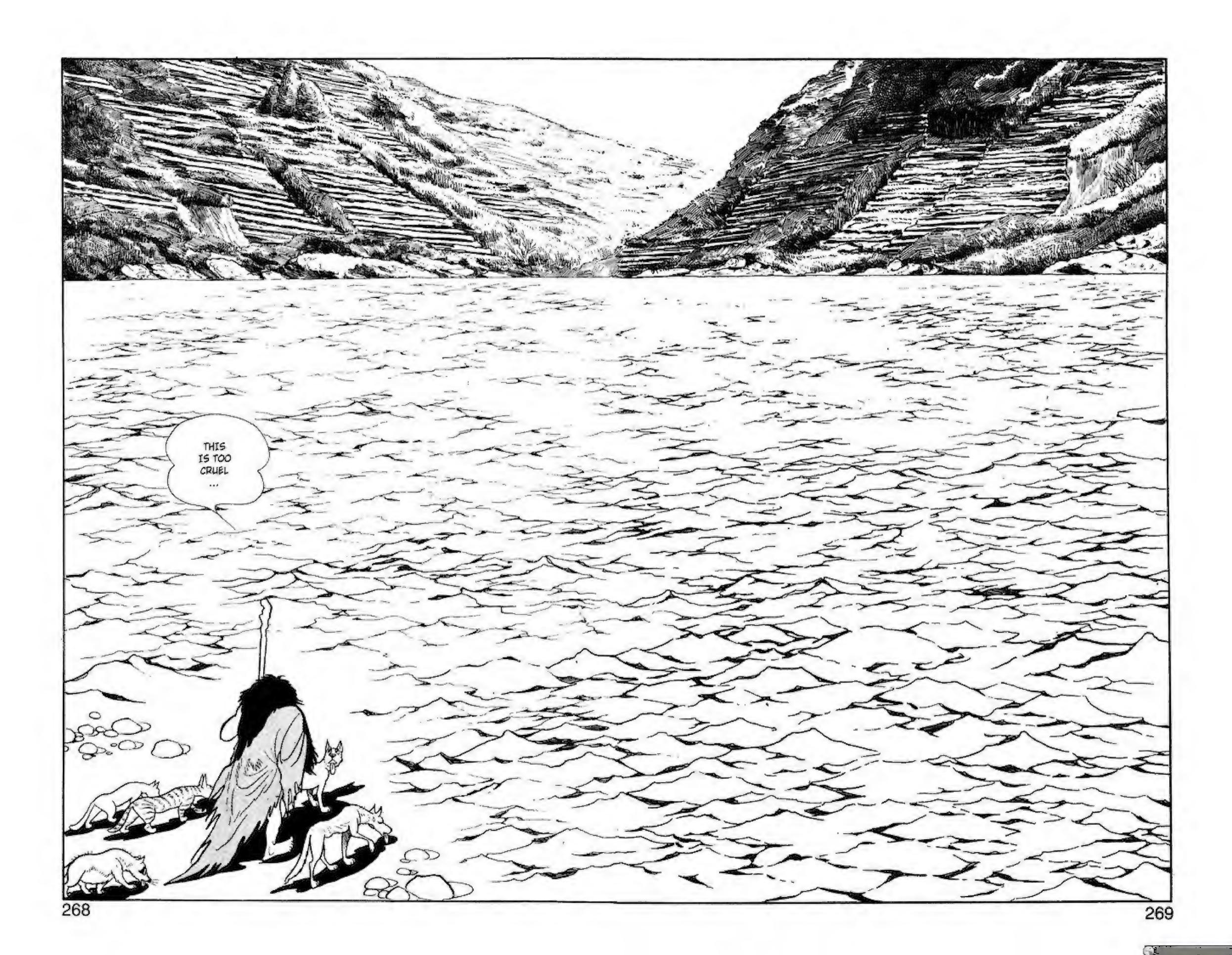


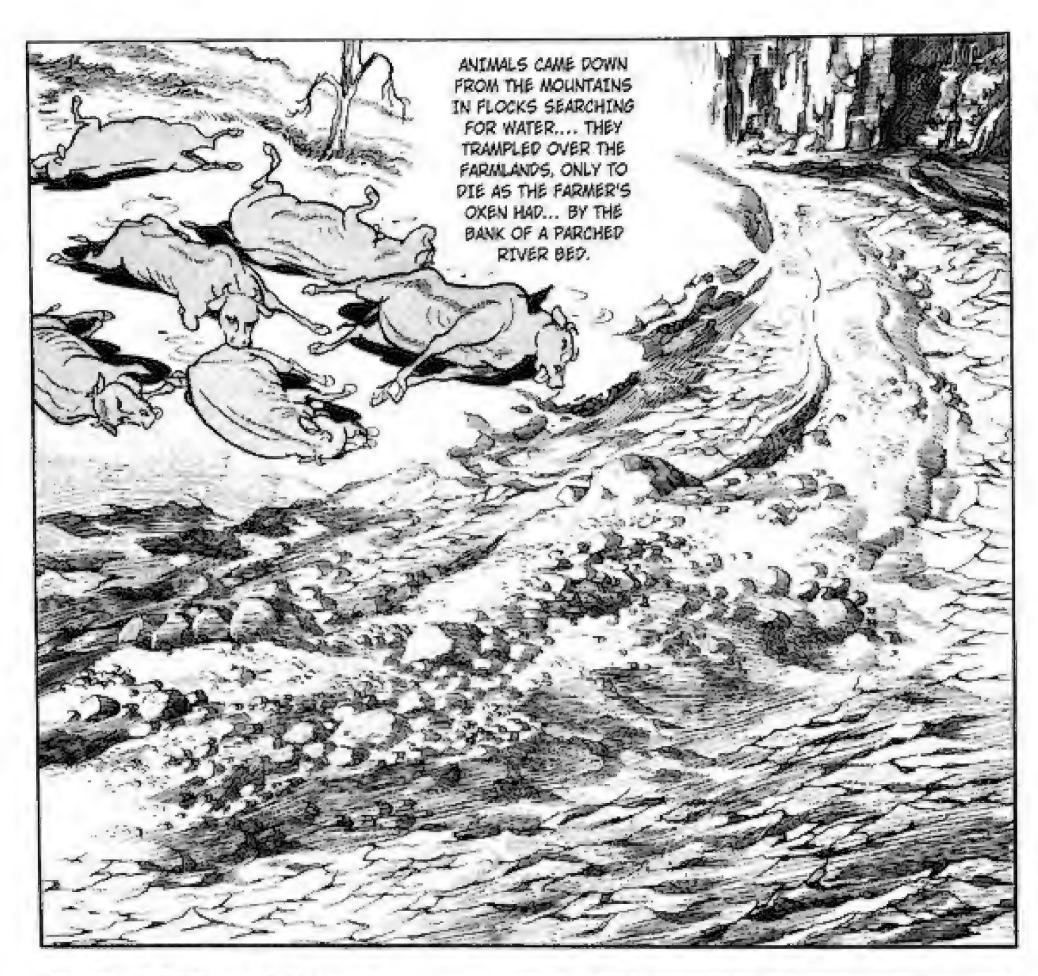








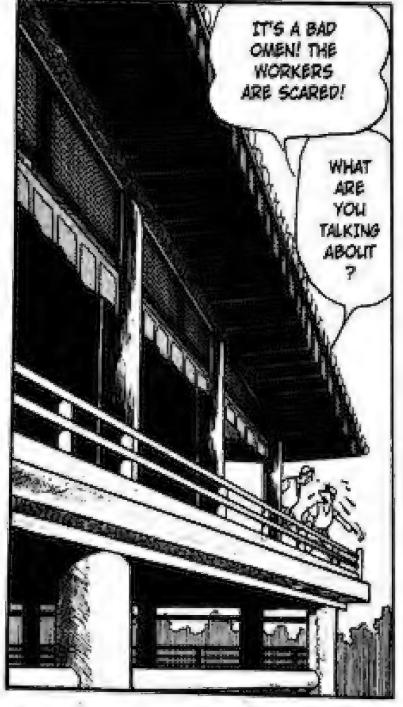






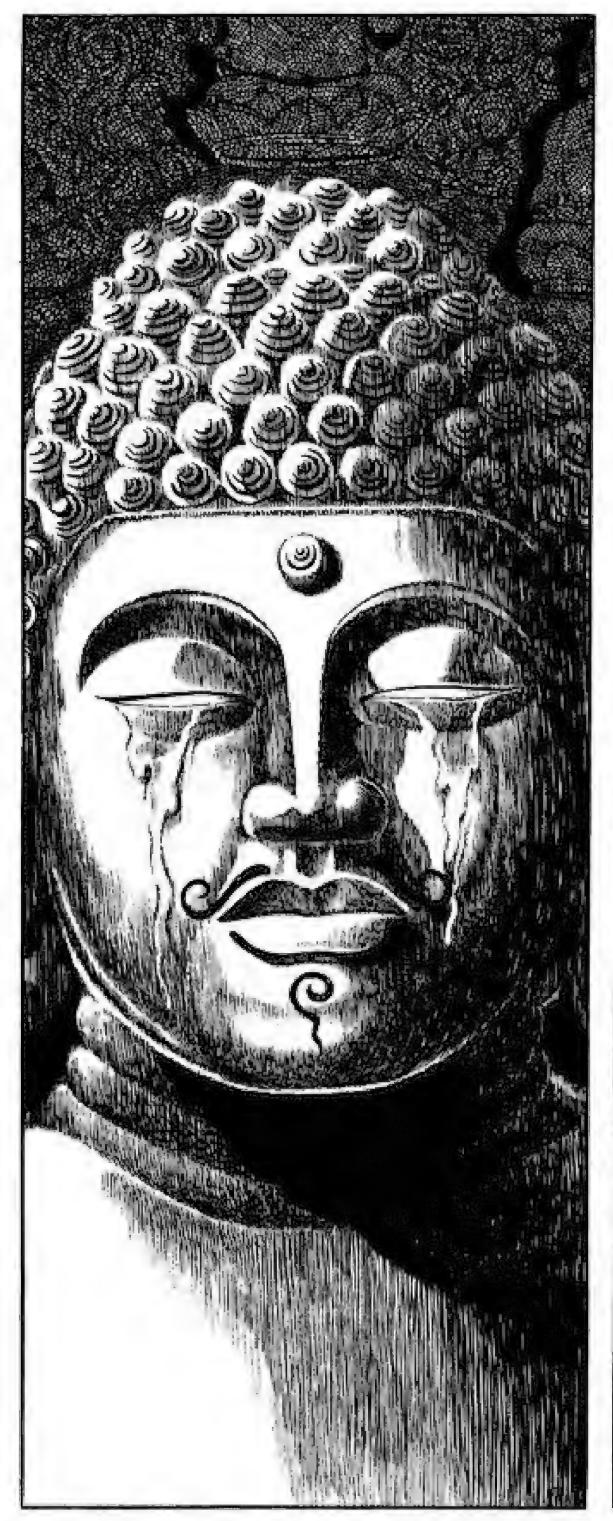








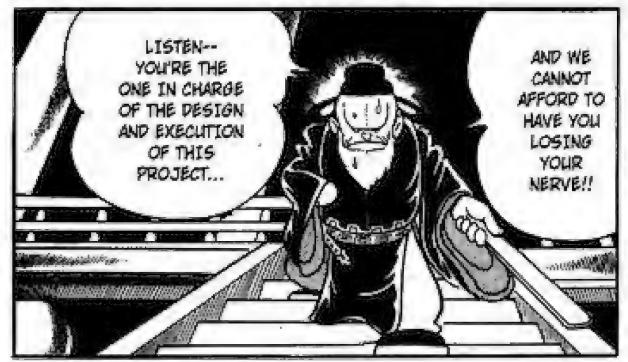




AS THE PROJECT NEARED COMPLETION, CONSTRUCTION PROCEEDED THROUGHOUT THE NIGHT WITHOUT REGARD FOR SLEEP OR REST OF THE WORKERS. SMALL FIRES THEY LIT IN THE HALL FOR ILLUMINATION CAUSED AN UPDRAFT, AND THE ACCOMPANYING WATER VAPOR CONDENSED ON THE BROAD FOREHEAD OF THE BUDDHA. AT NIGHT THIS MOISTURE COLLECTED ON THE EYELIDS OF THE STATUE AND THEN, OVERFLOWING, CAUSED MEN TO THINK THE BUDDHA WAS WEEPING.

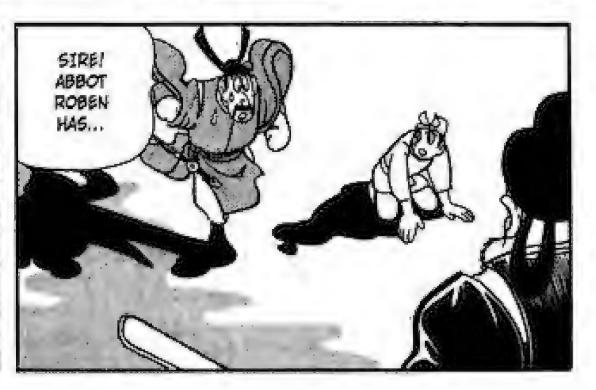


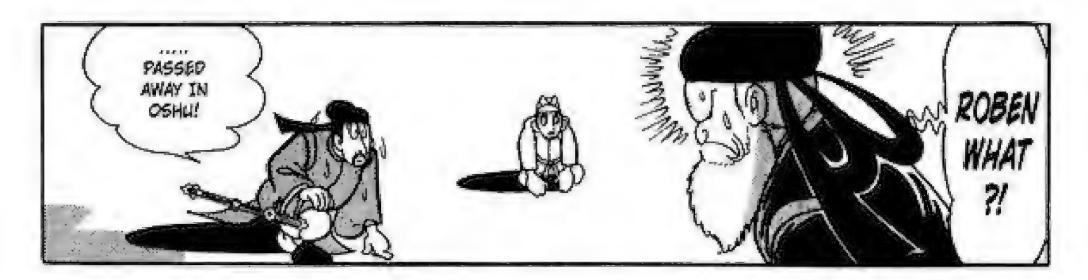


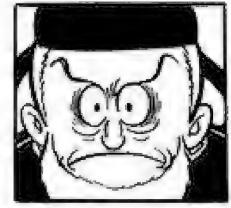




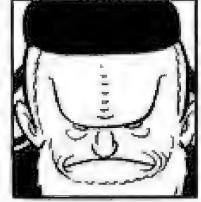




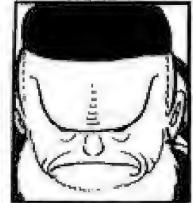










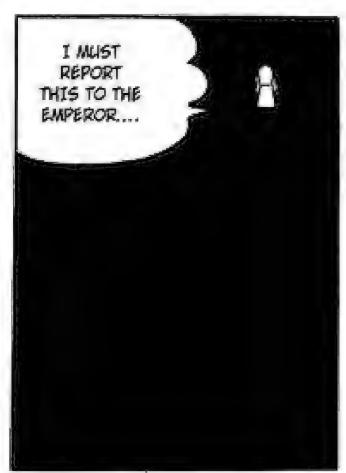








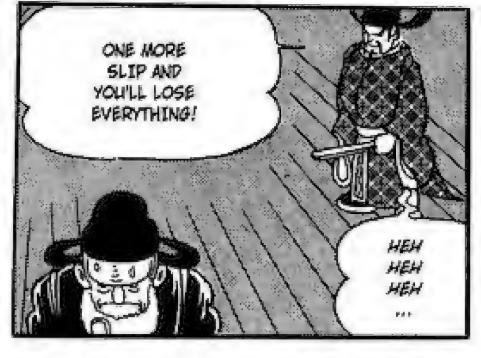


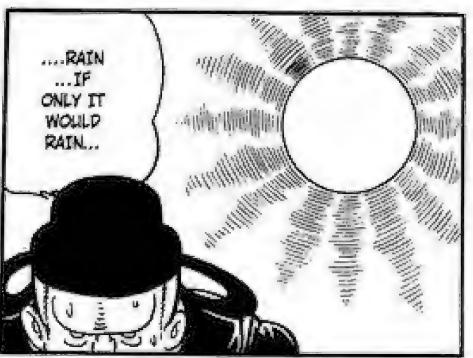


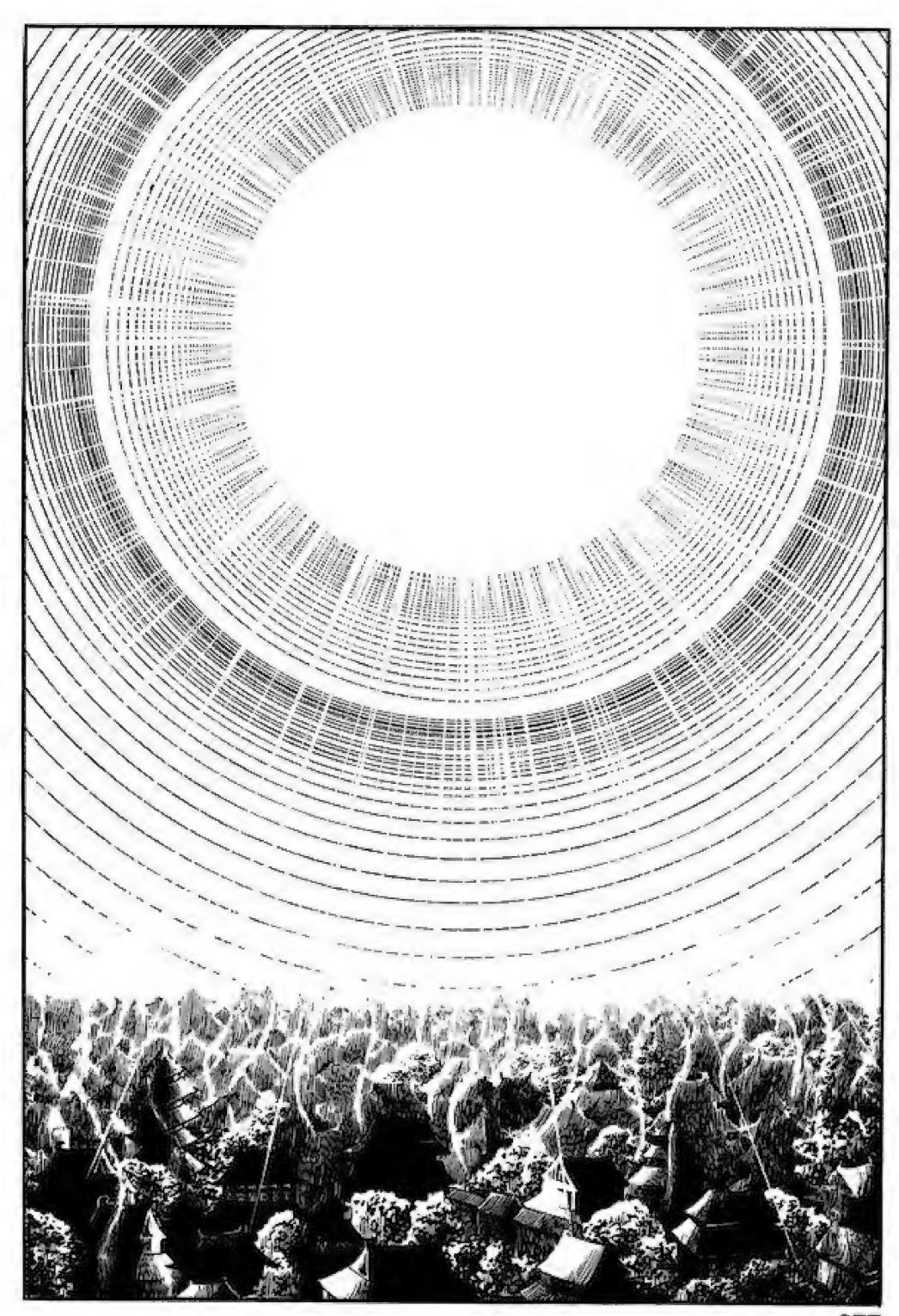


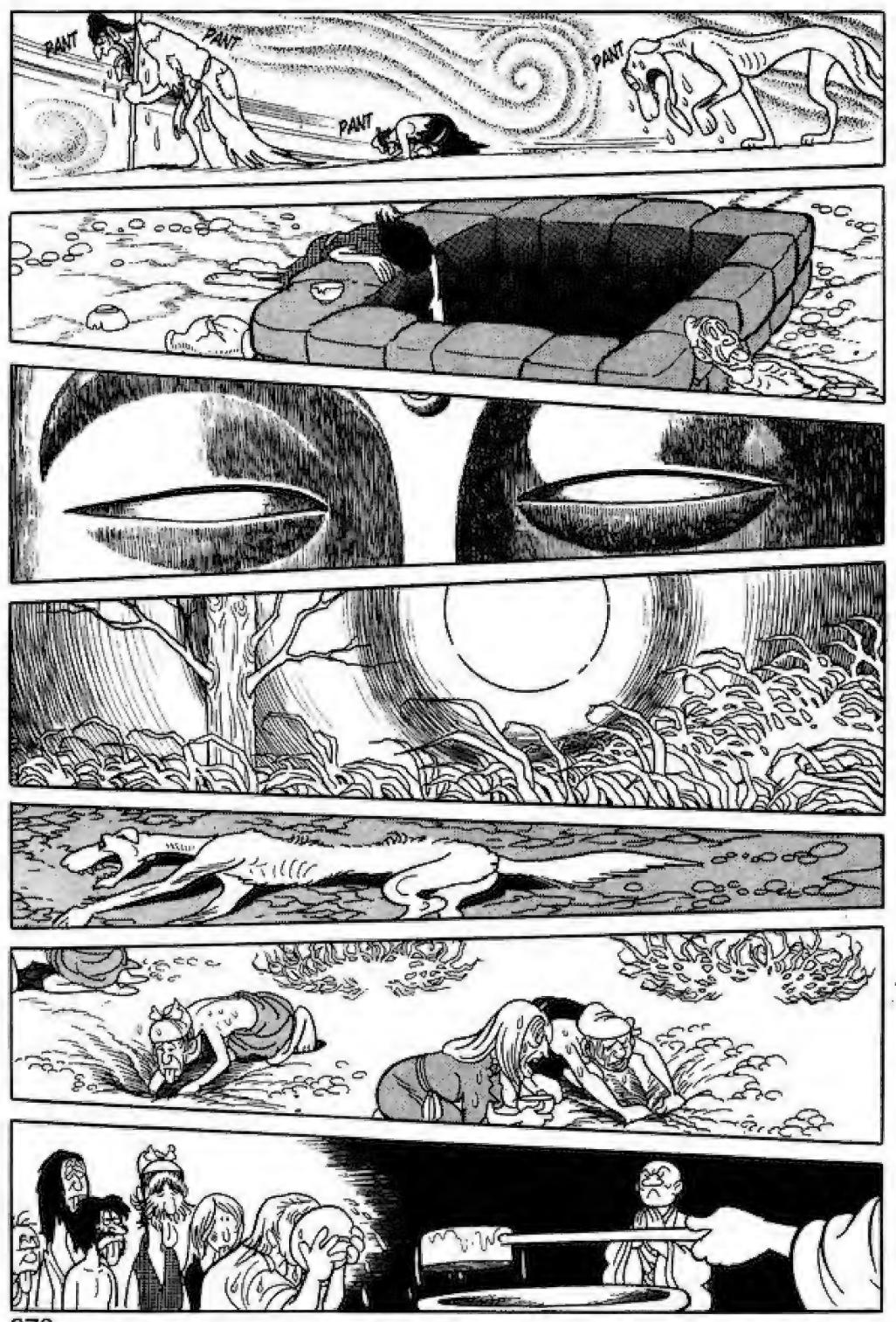


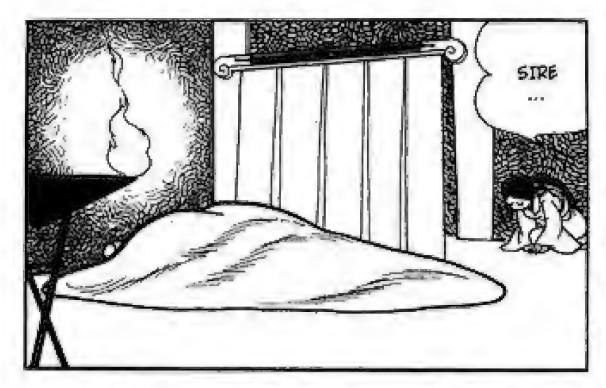
















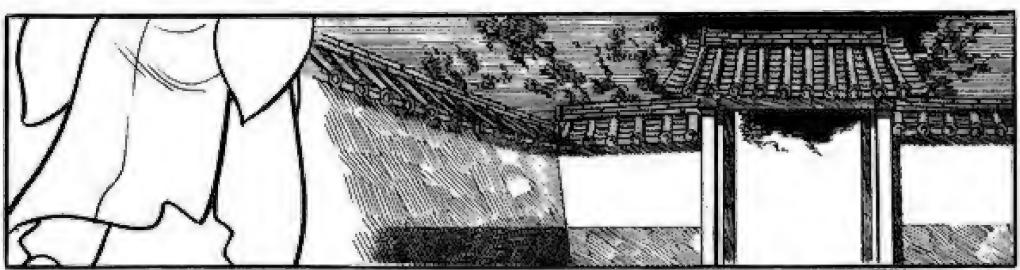


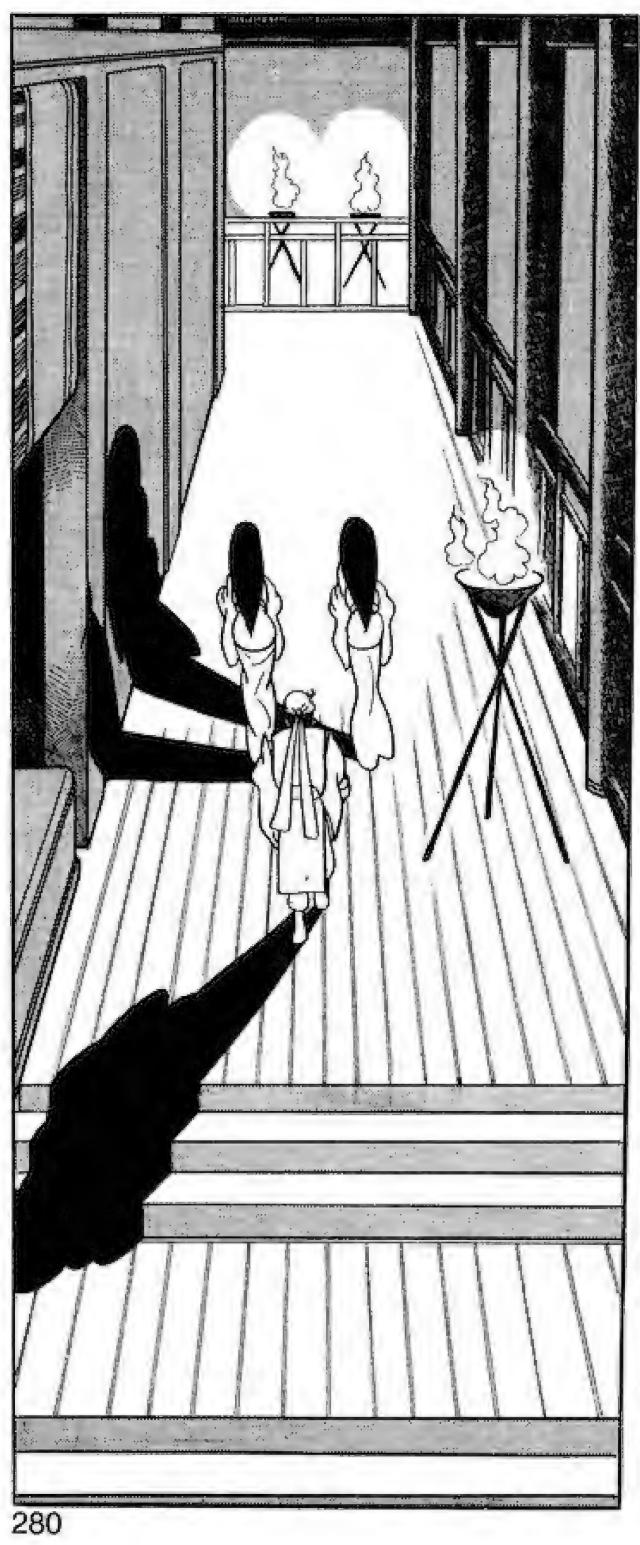


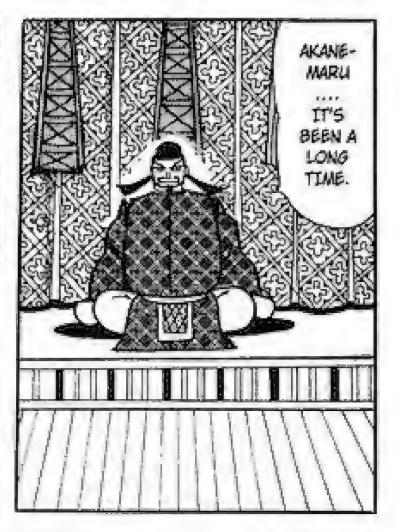


















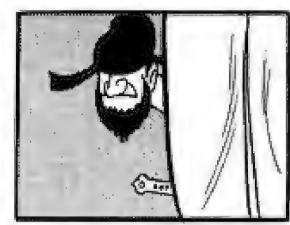


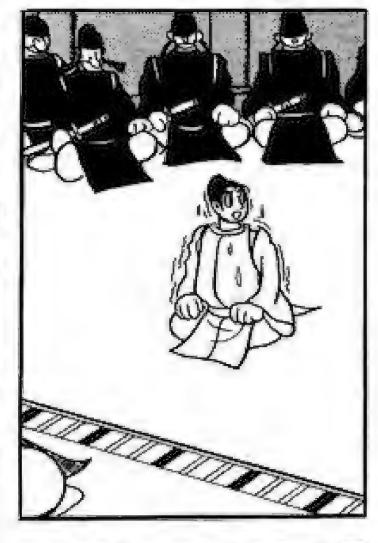








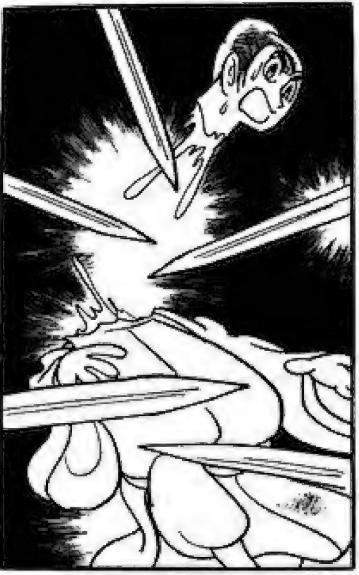


















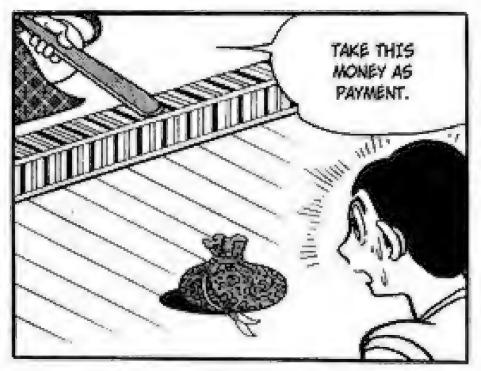






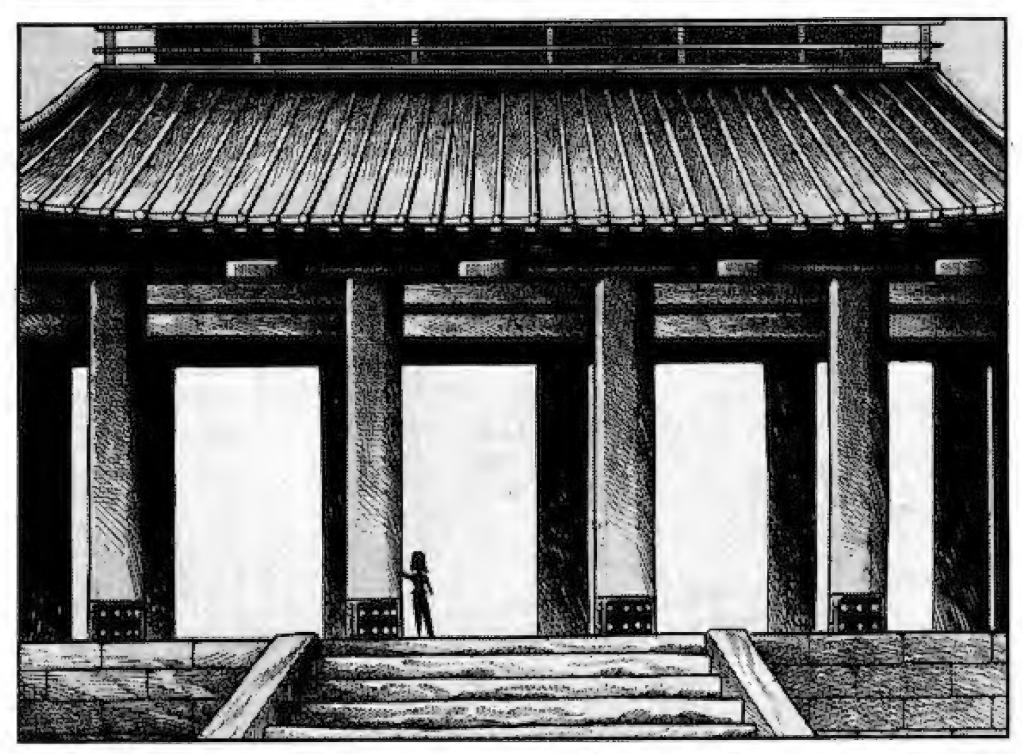


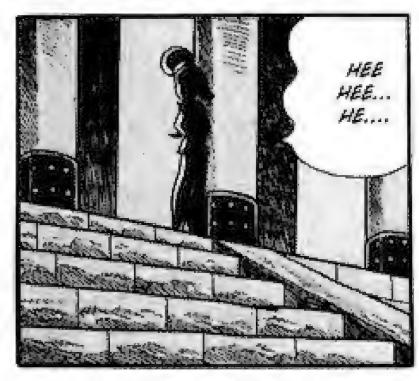




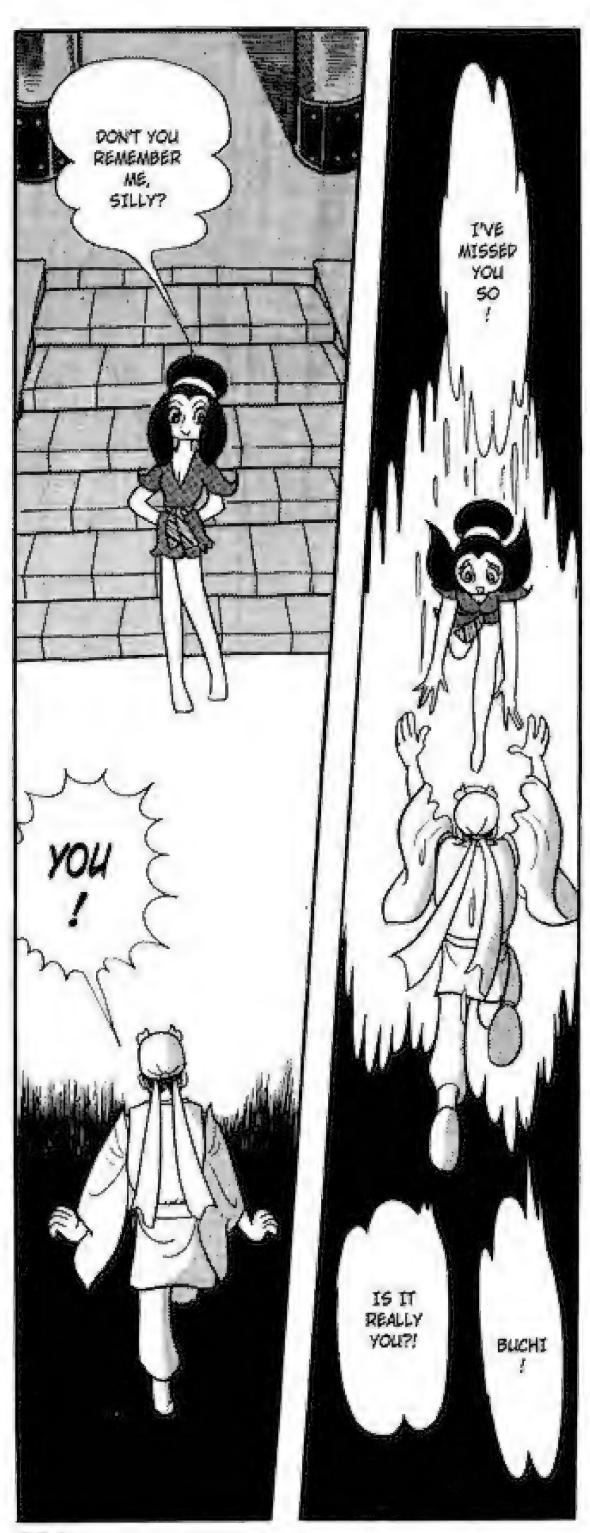




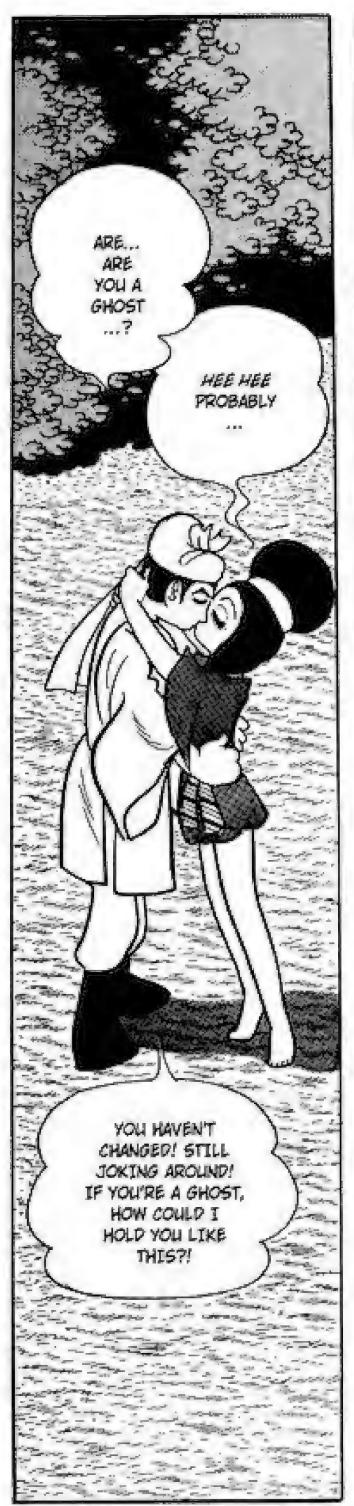


















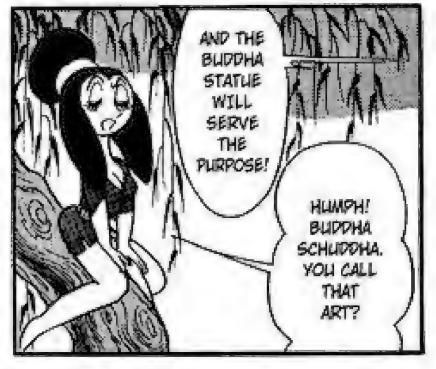


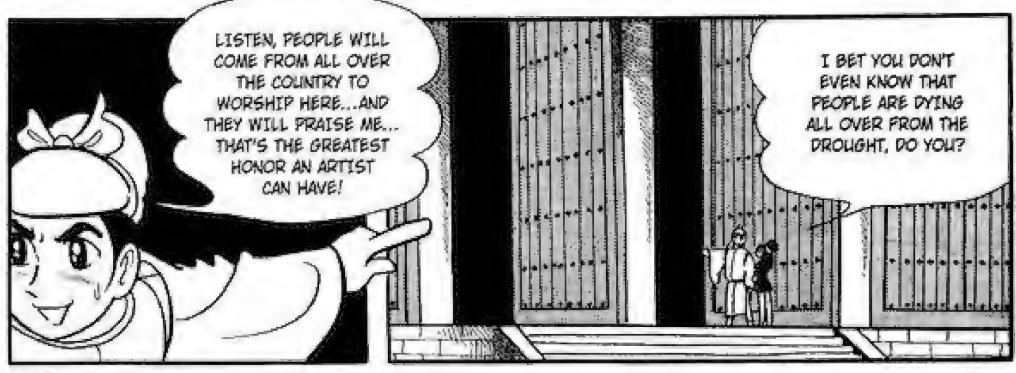


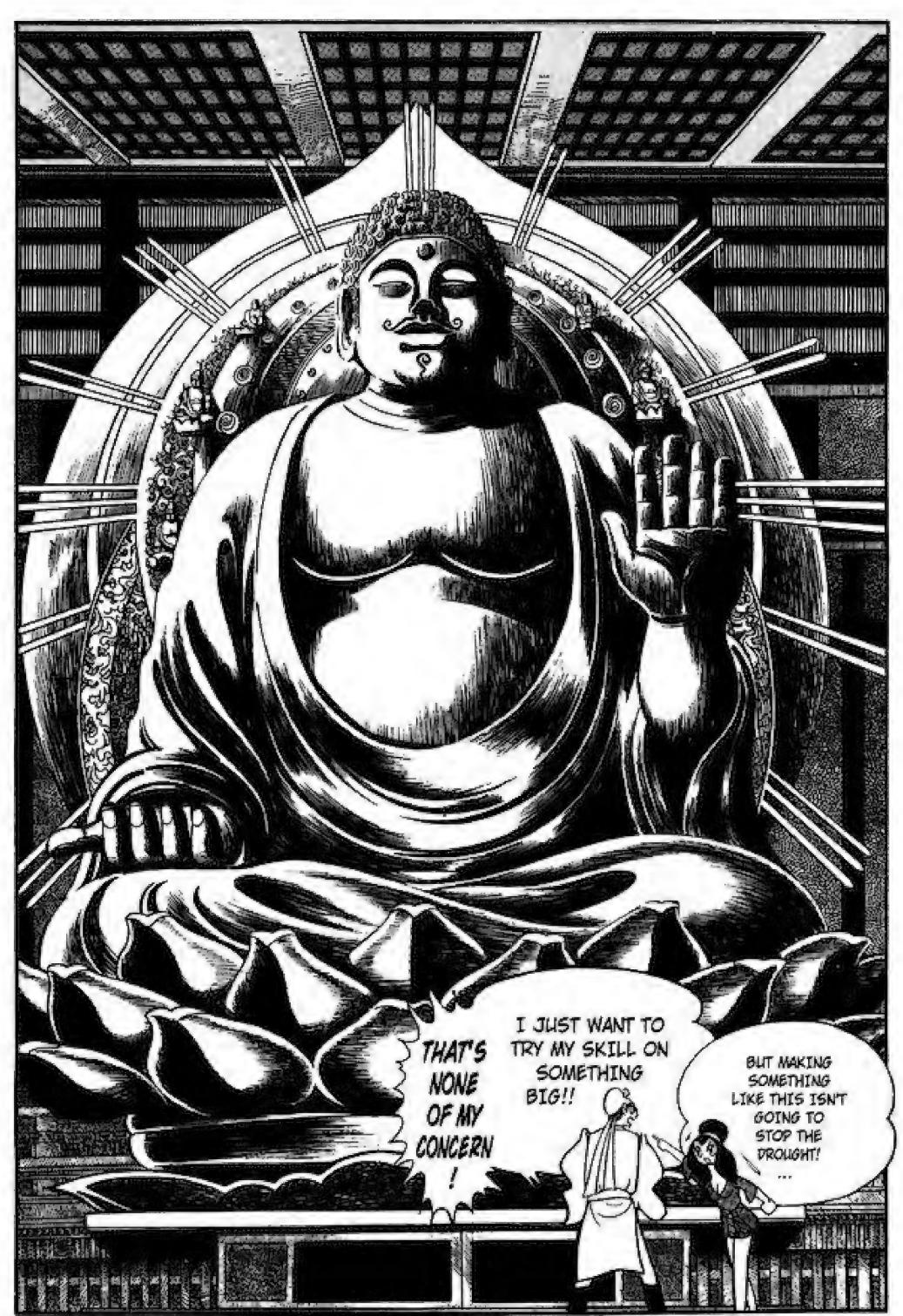






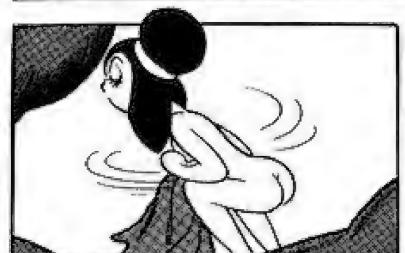




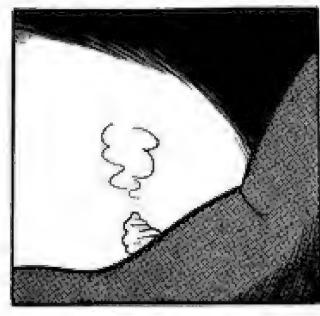










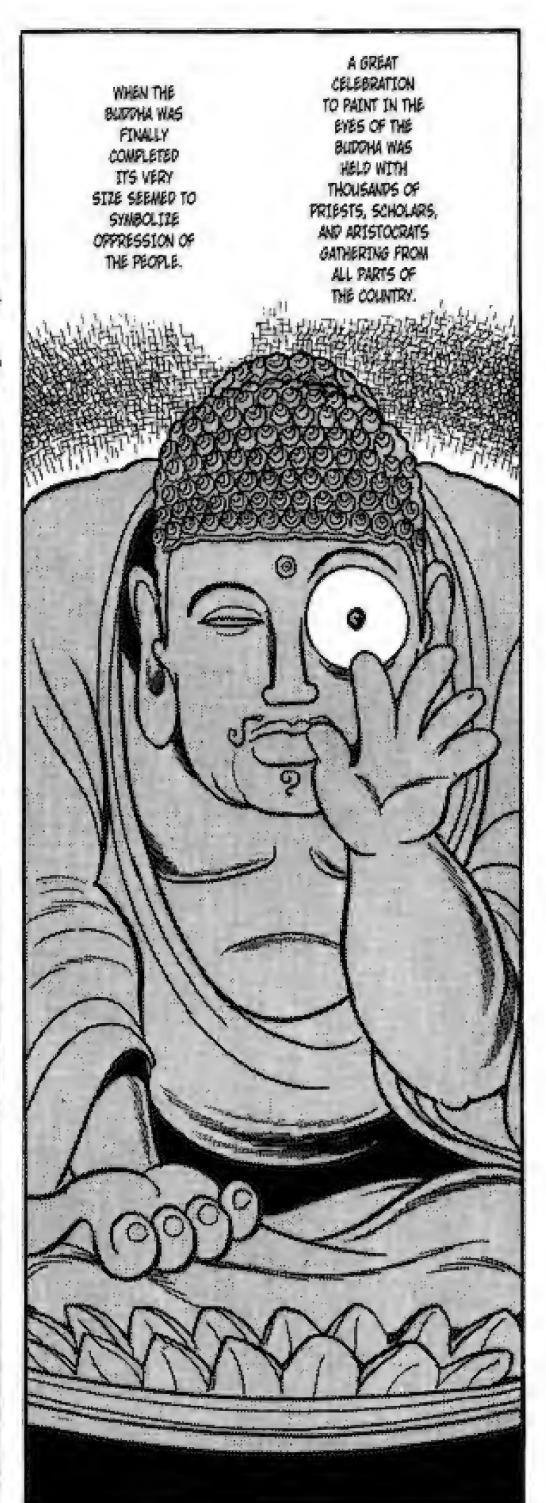




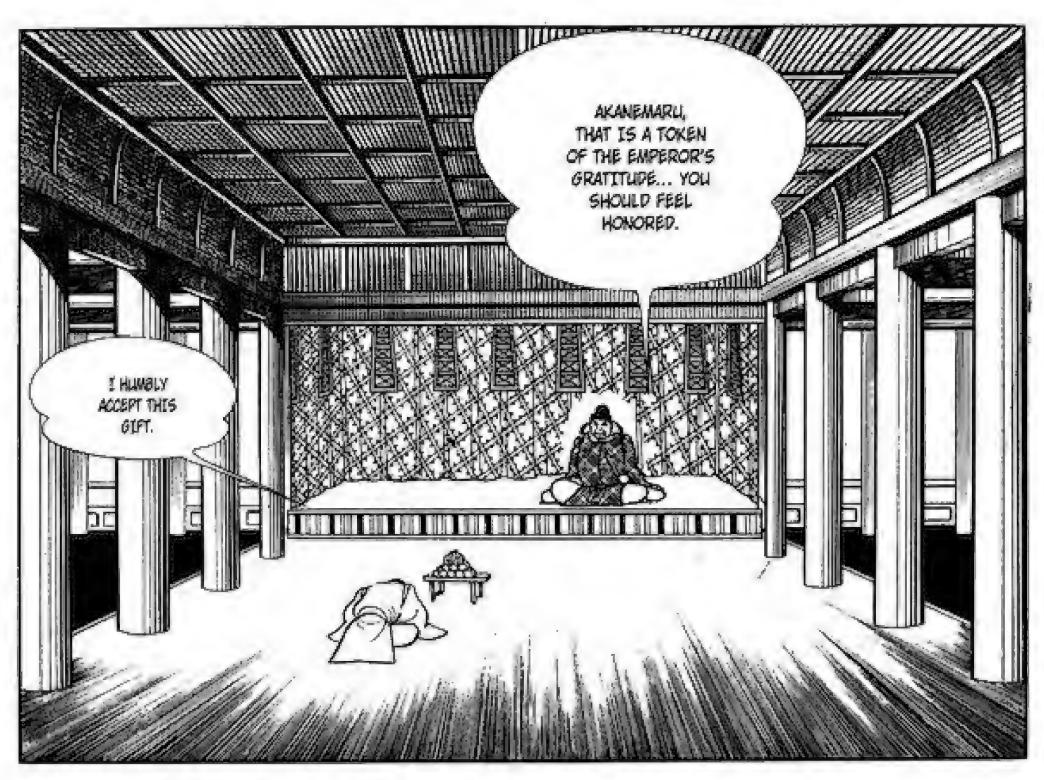




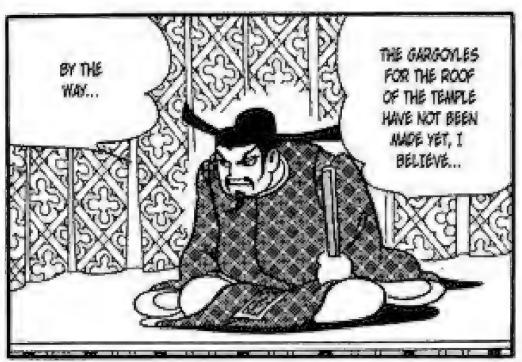








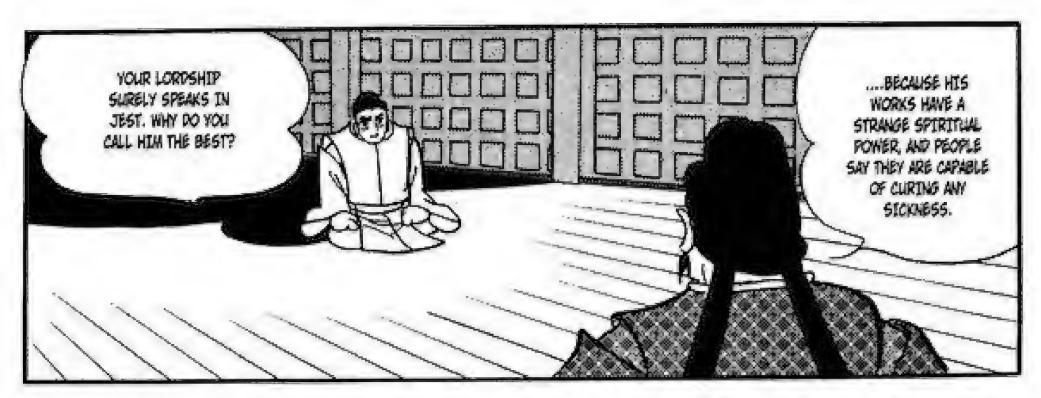
















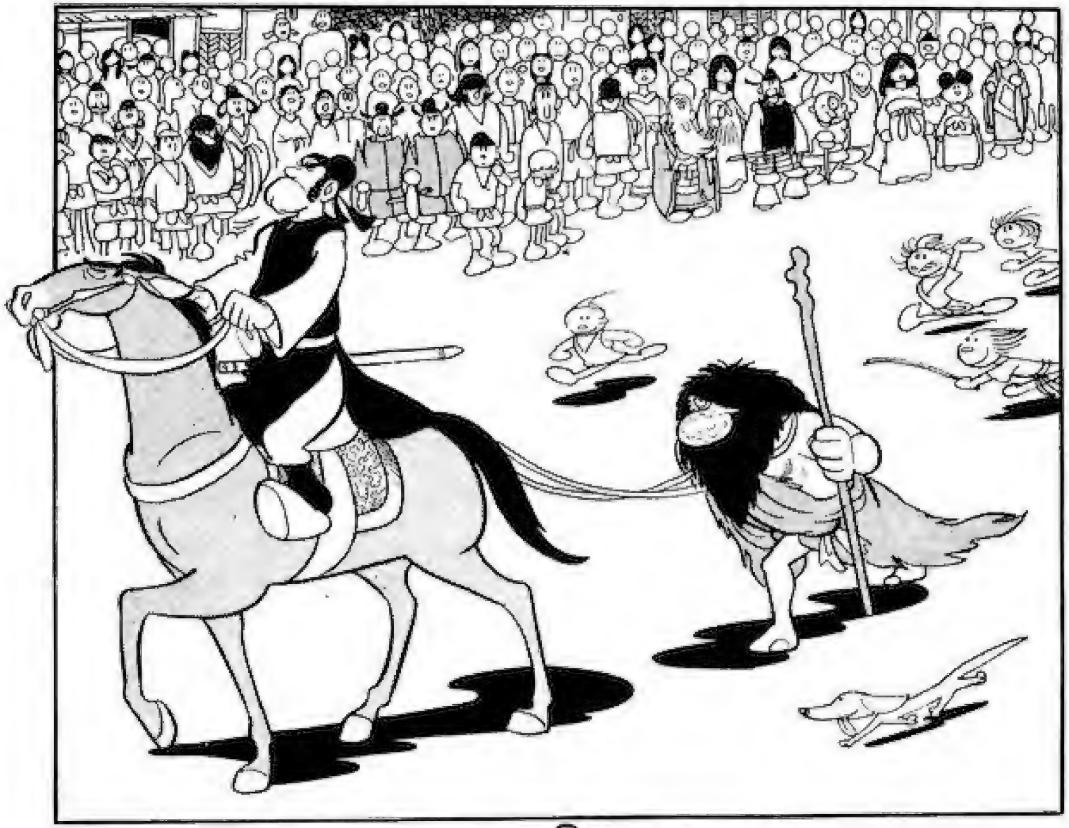








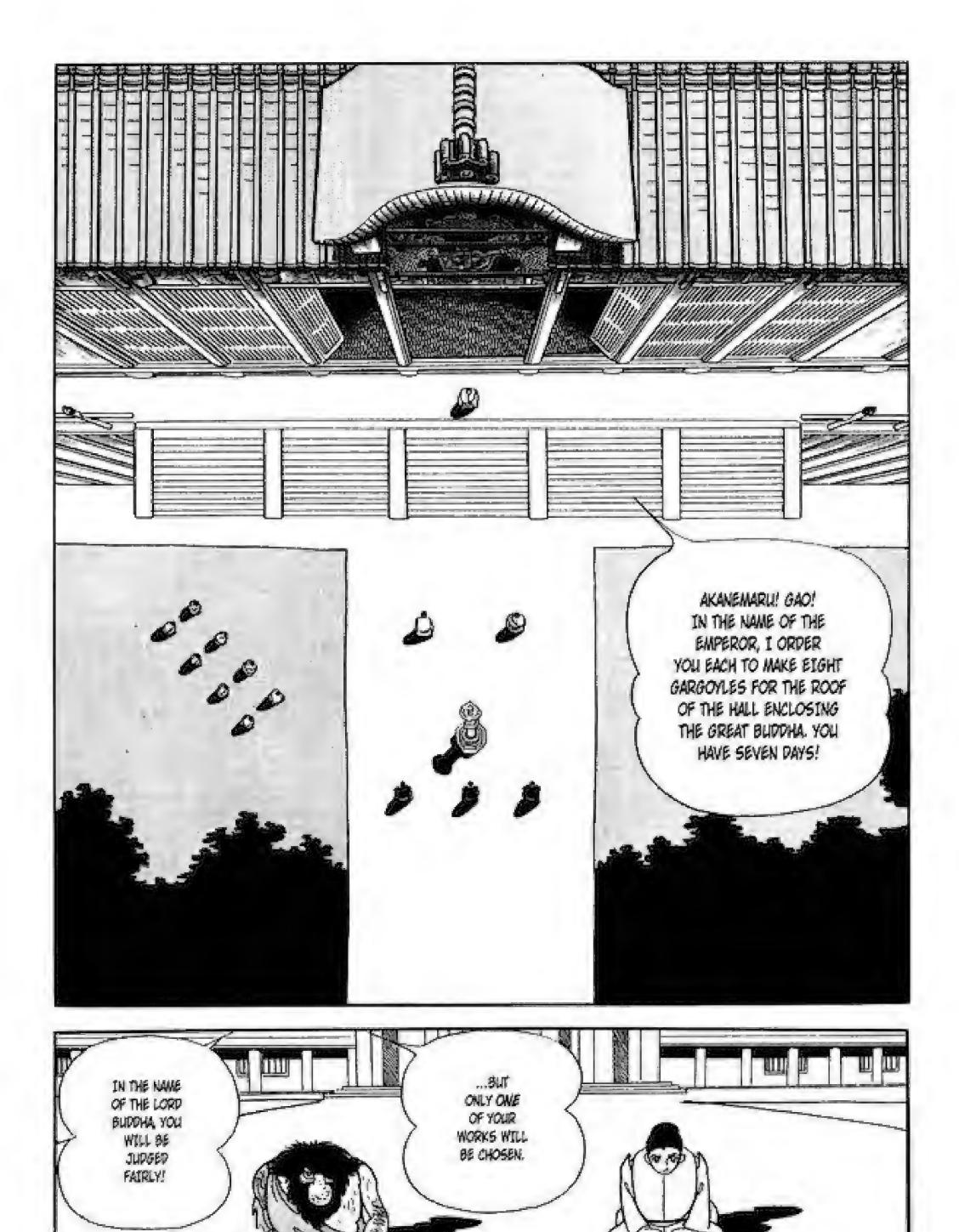


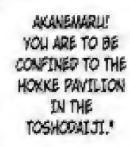














GAO! YOU SHALL BE SENT TO THE NIGATSUP PAVILION FOR SEVEN DAYS ALSO. NEITHER OF YOU WILL BE ALLOWED TO LEAVE OR RECEIVE VISITORS.



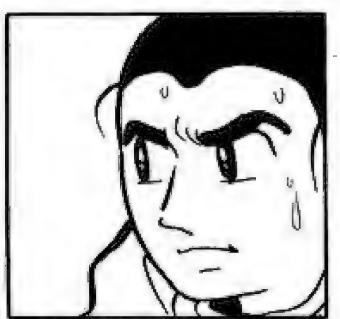






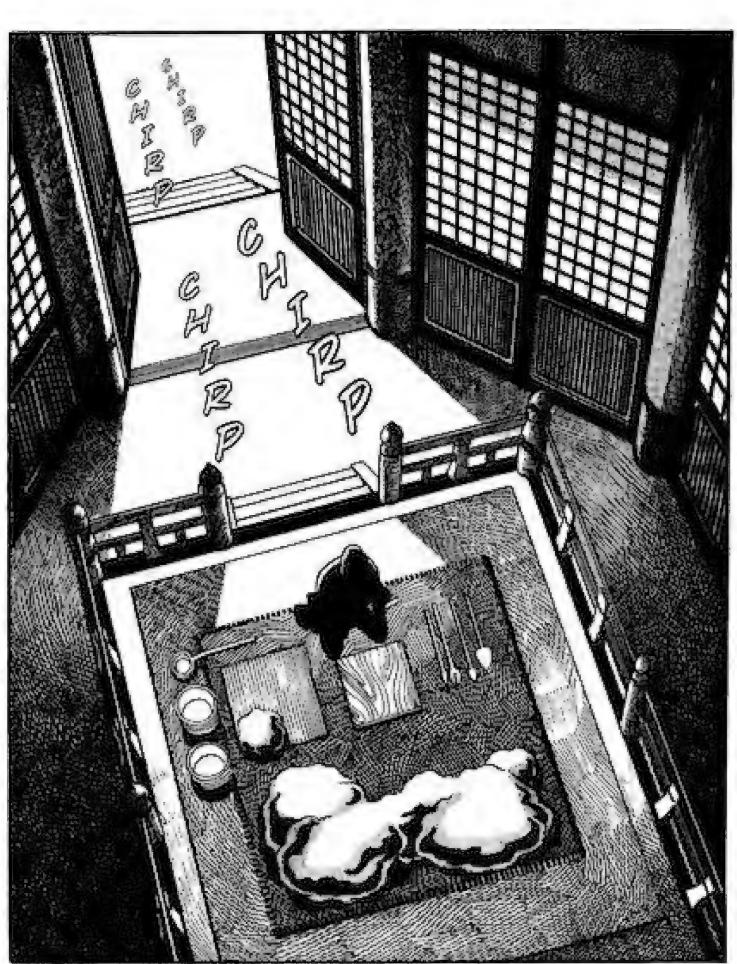


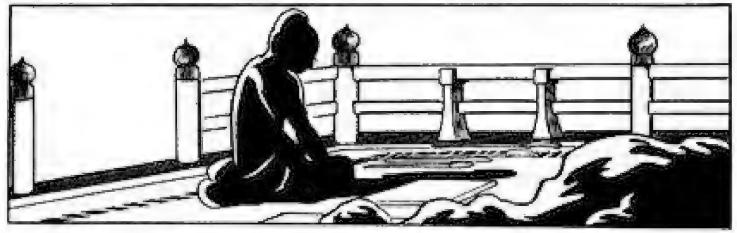




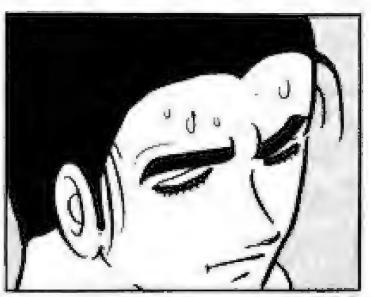
*PAYTLIONS, HALLS AND TEMPLES NEARBY THE GREAT BUDDHA STATUE.



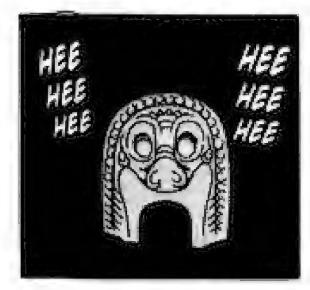




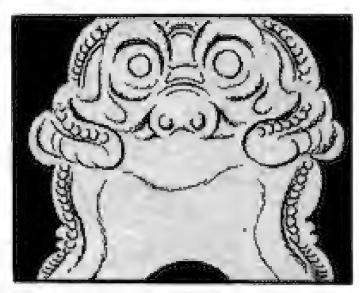


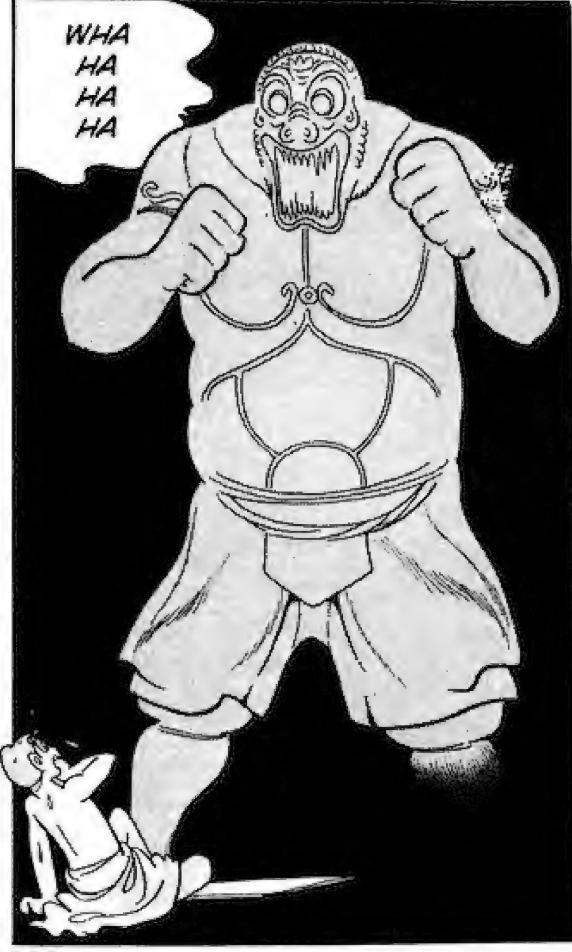












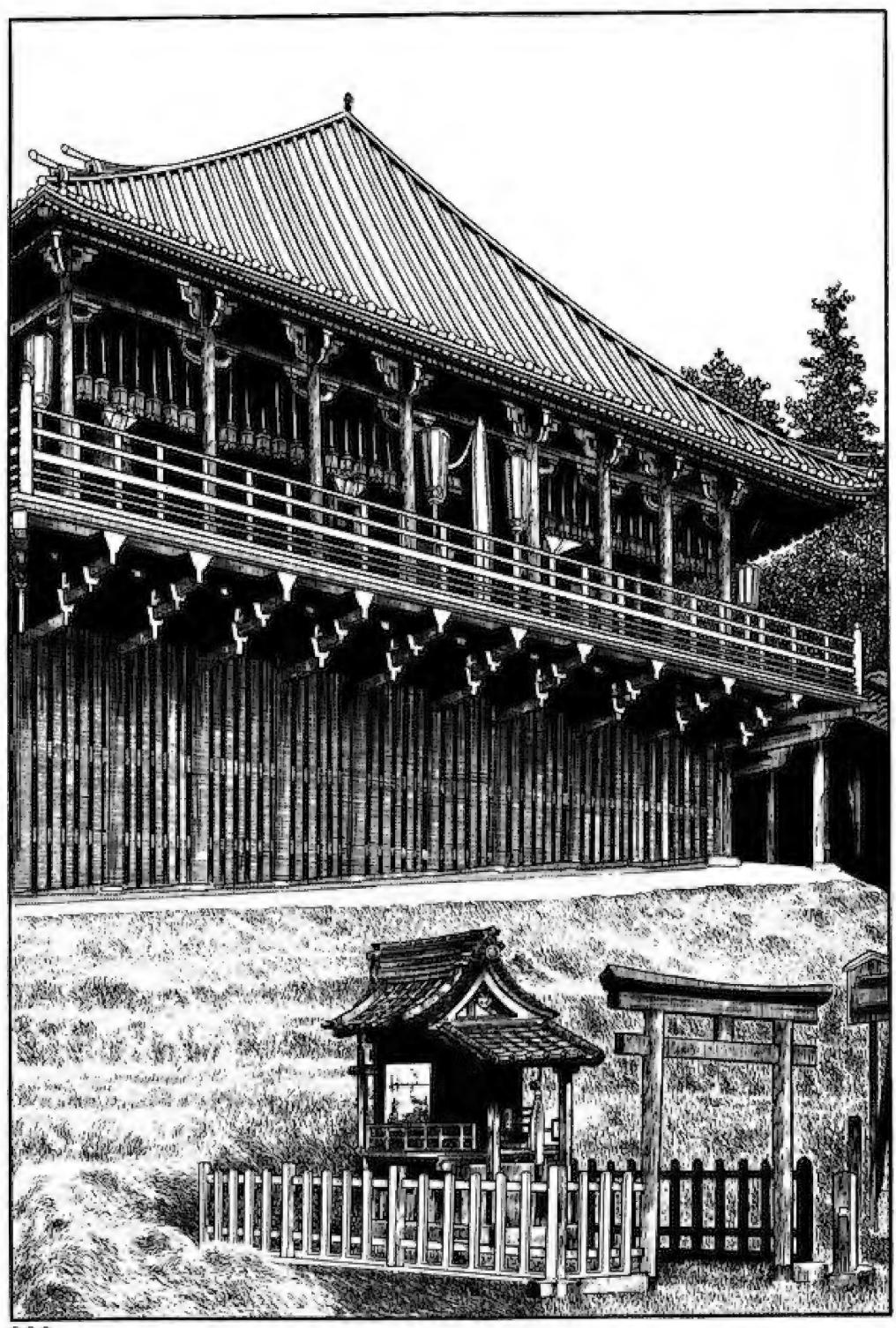


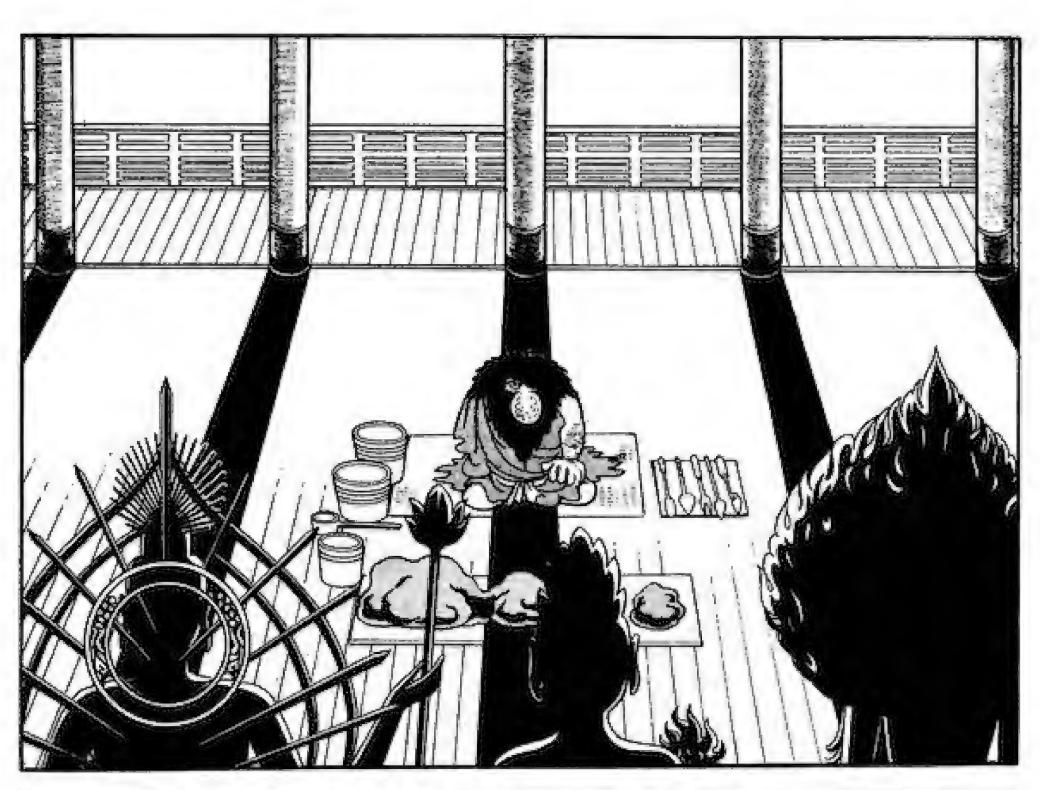










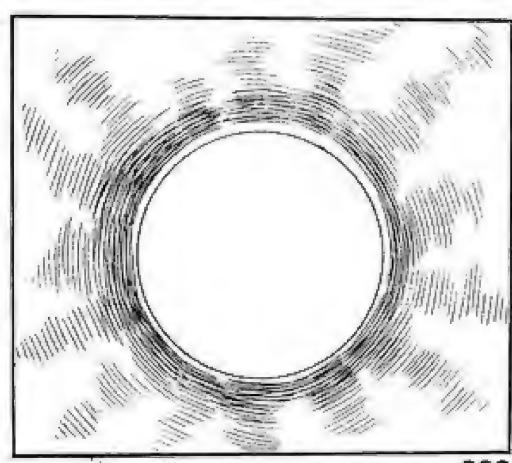


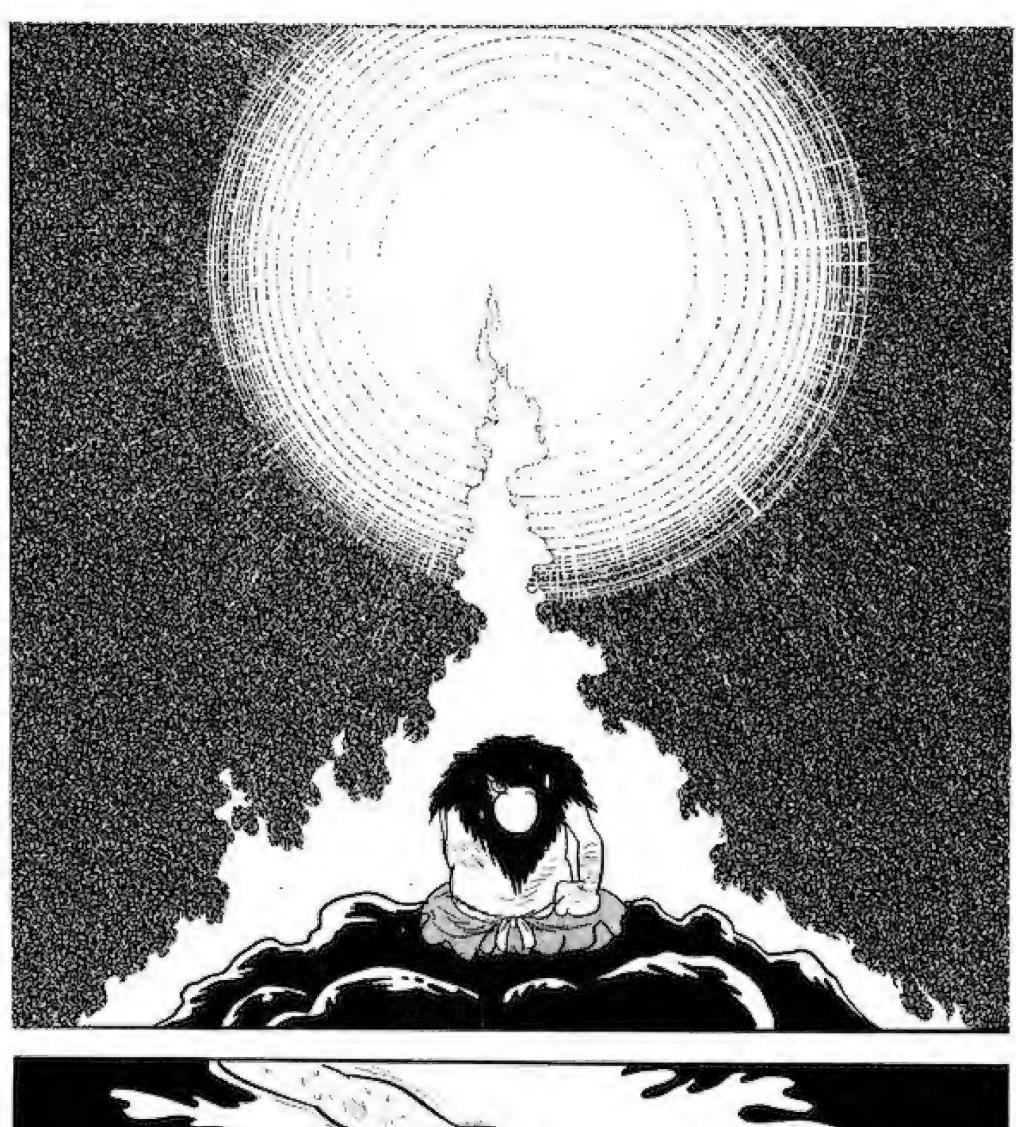


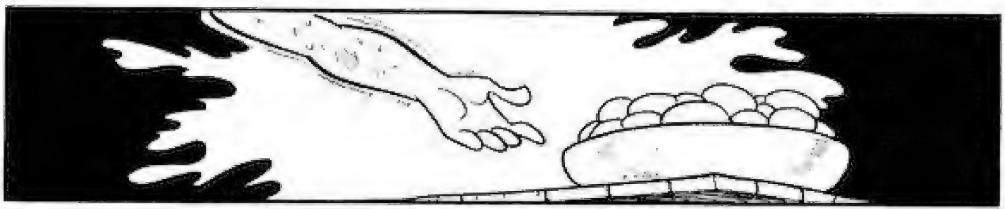






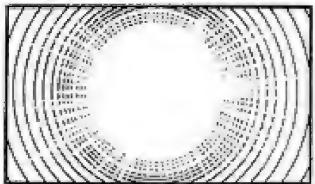


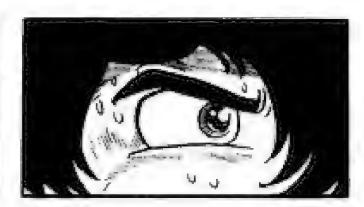






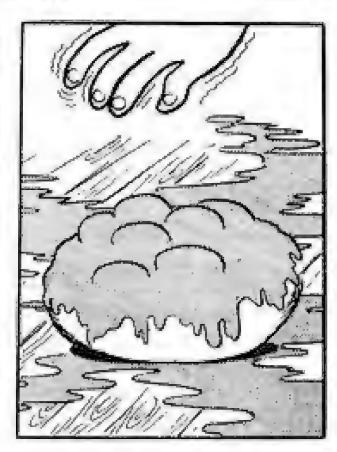








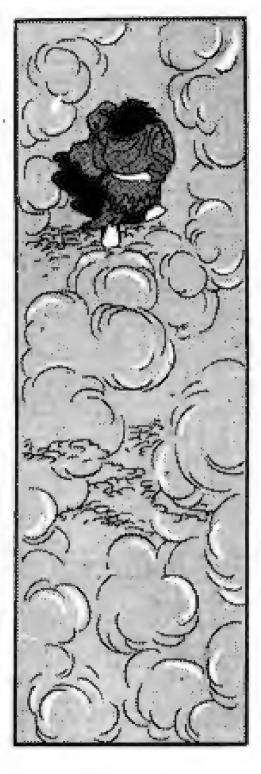




















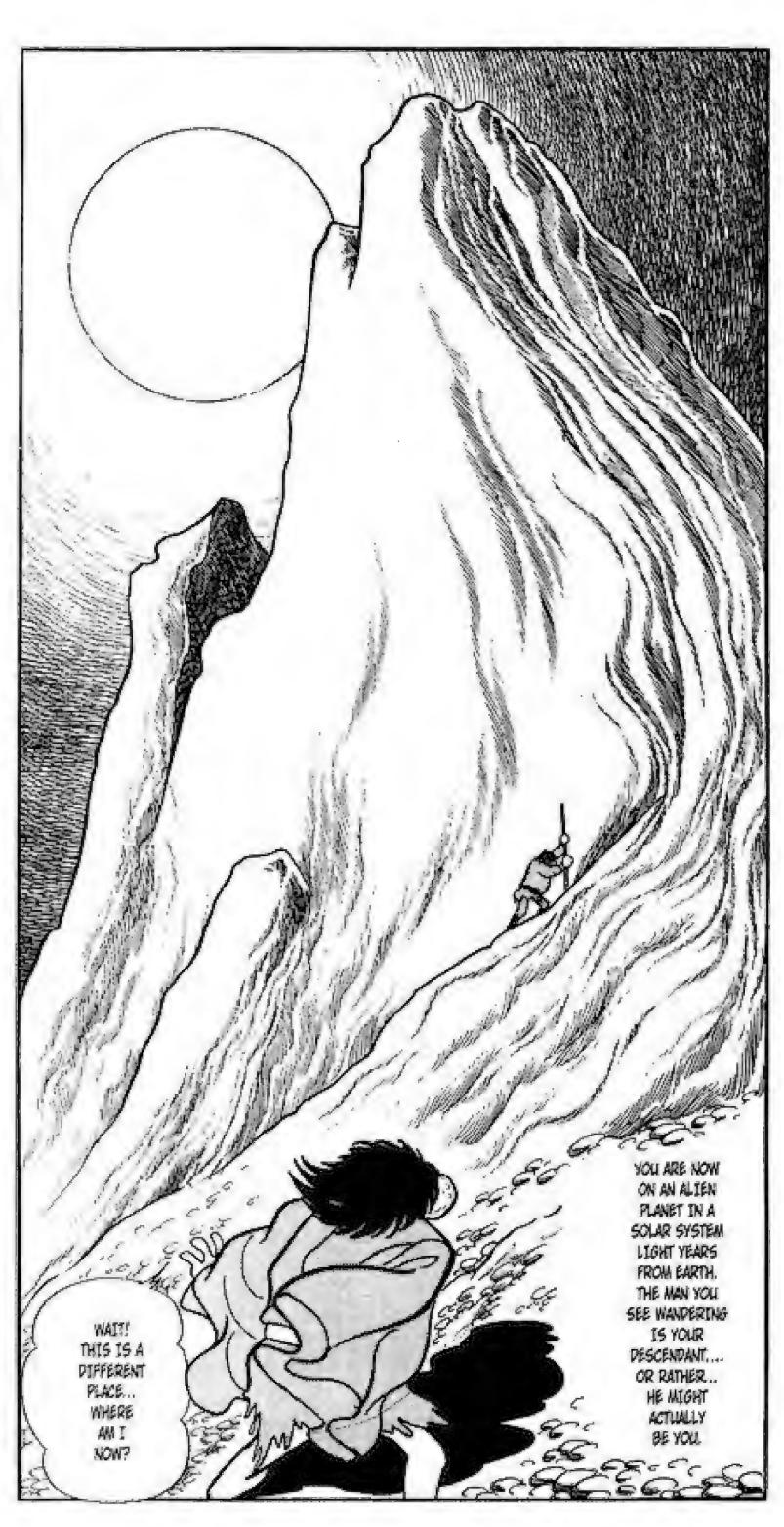


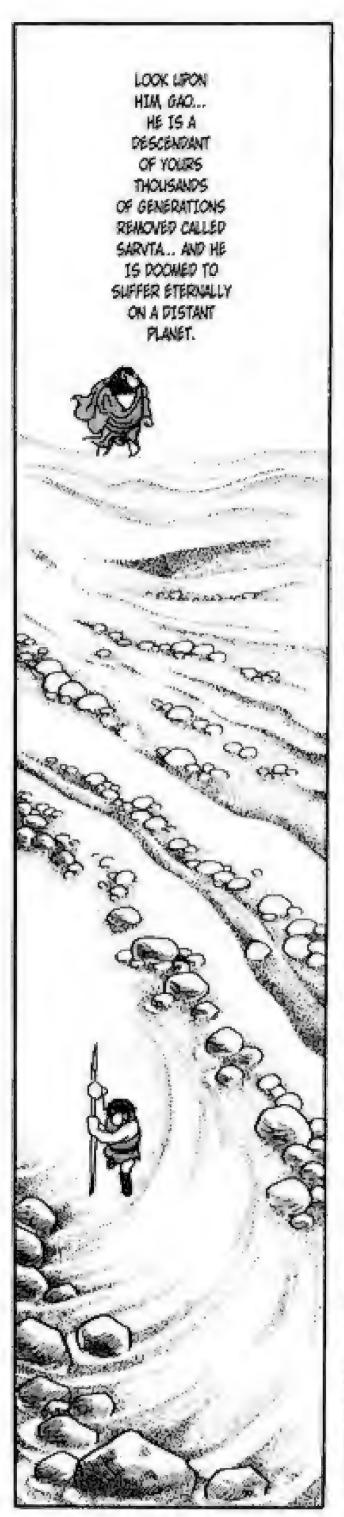




ETERNALLY.

AND
YOU,
GAO
ARE TO
BEAR
THAT
BURDEN
FOREVER.



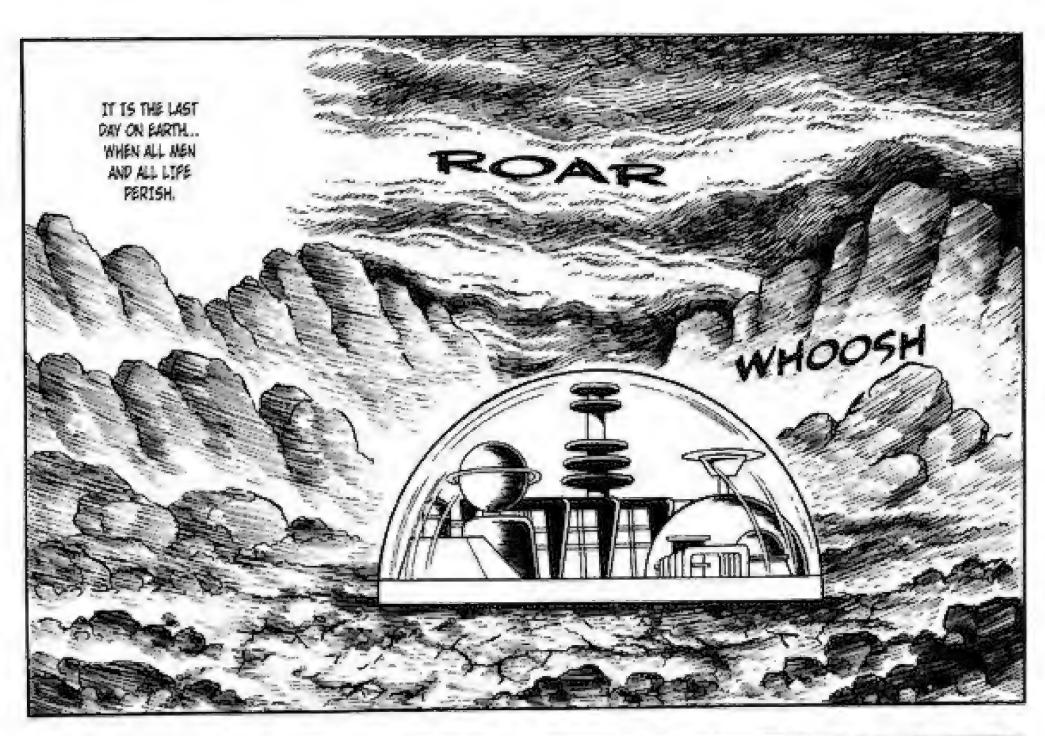










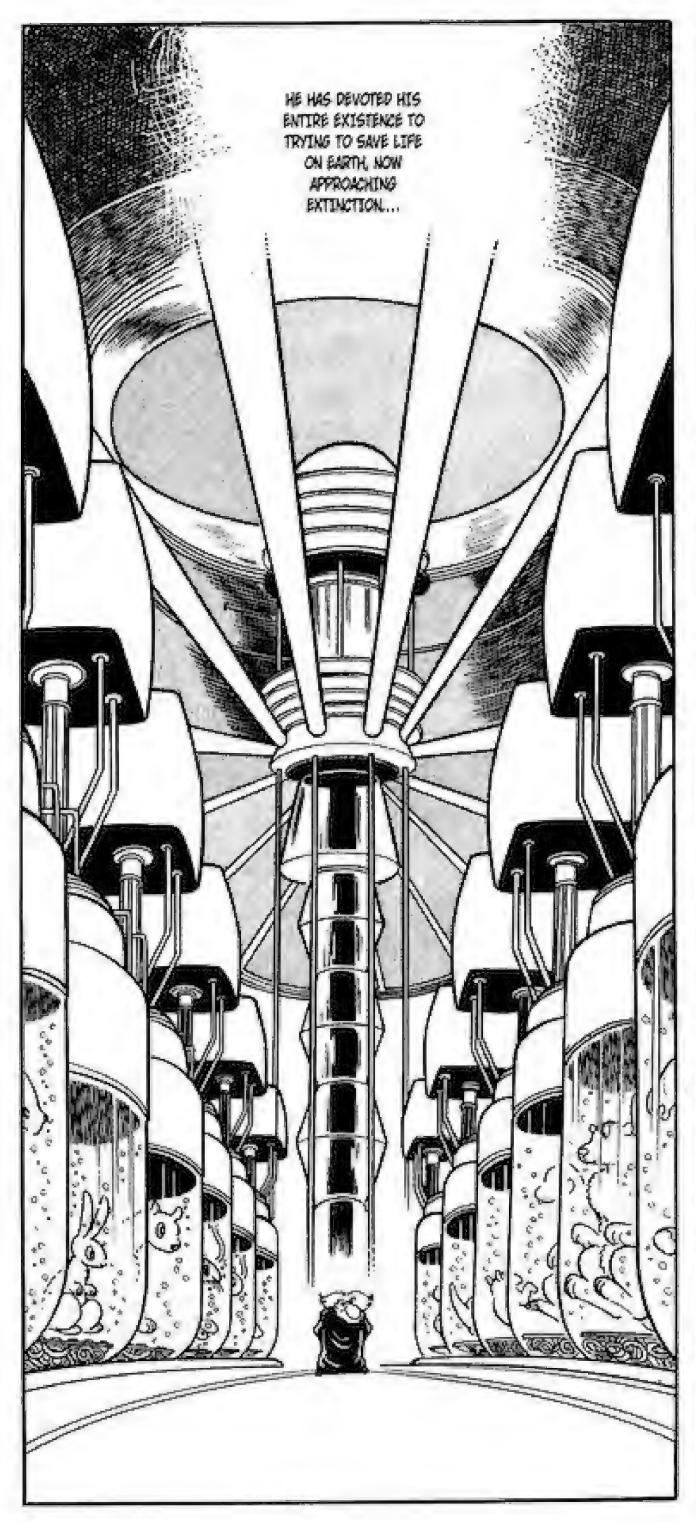


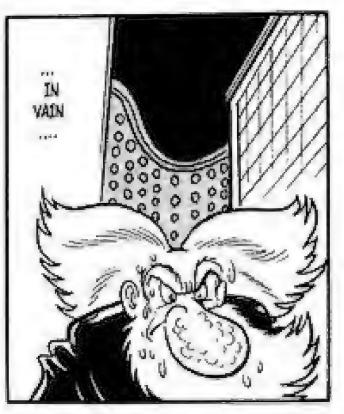
....BUT FOR ONE MAN IT IS UNBEARABLE FOR A SPECIAL REASON... BEHOLD!





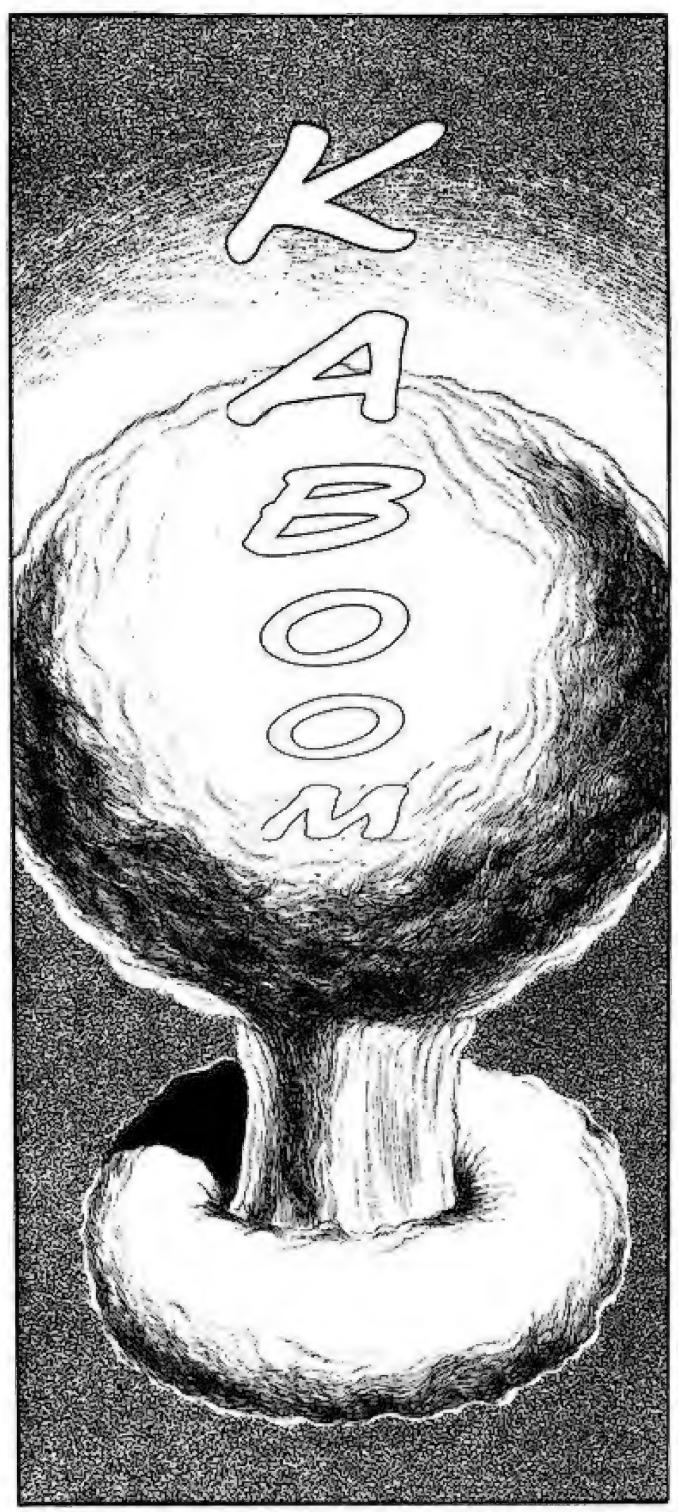
310









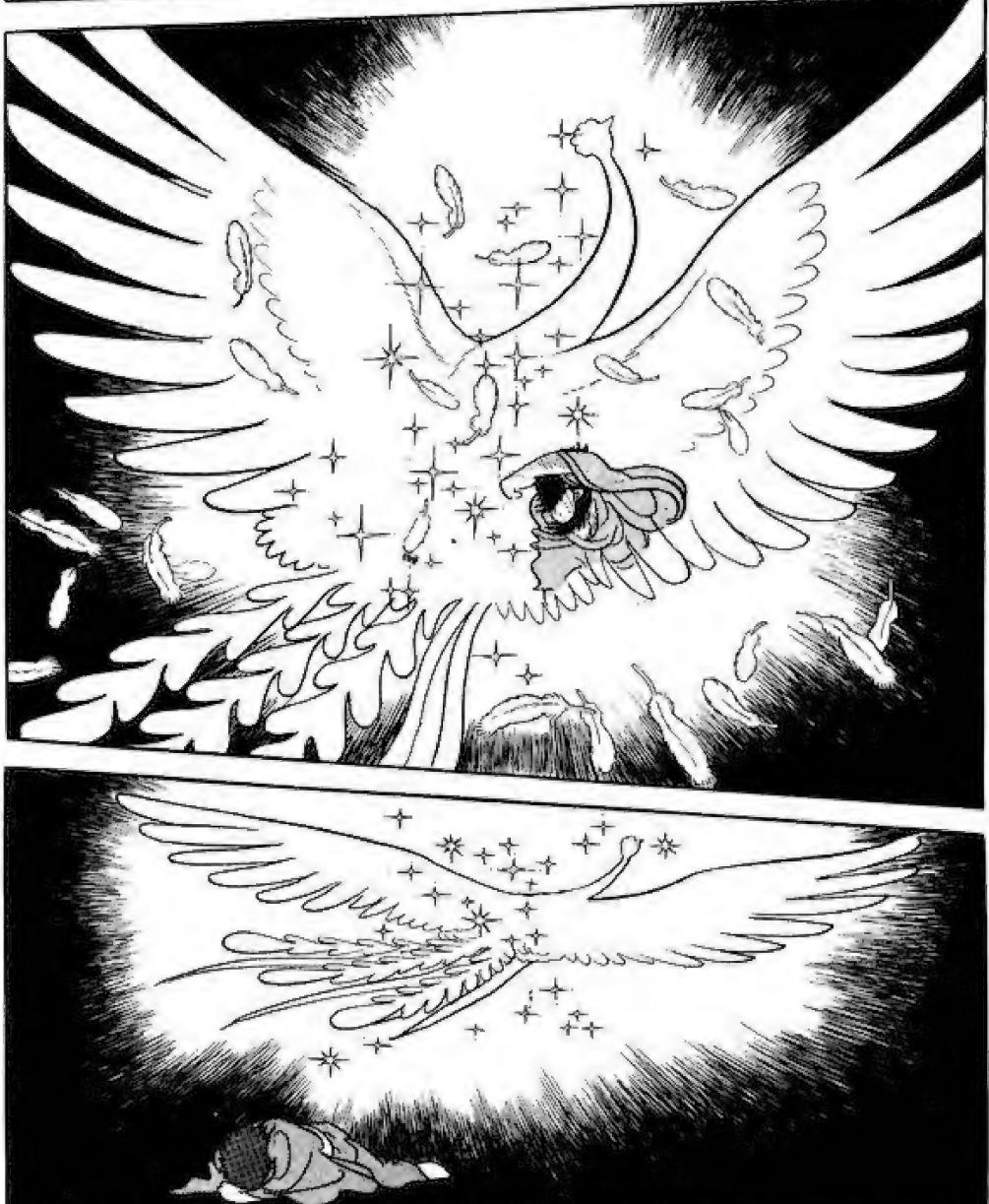


















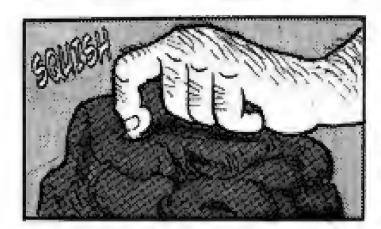








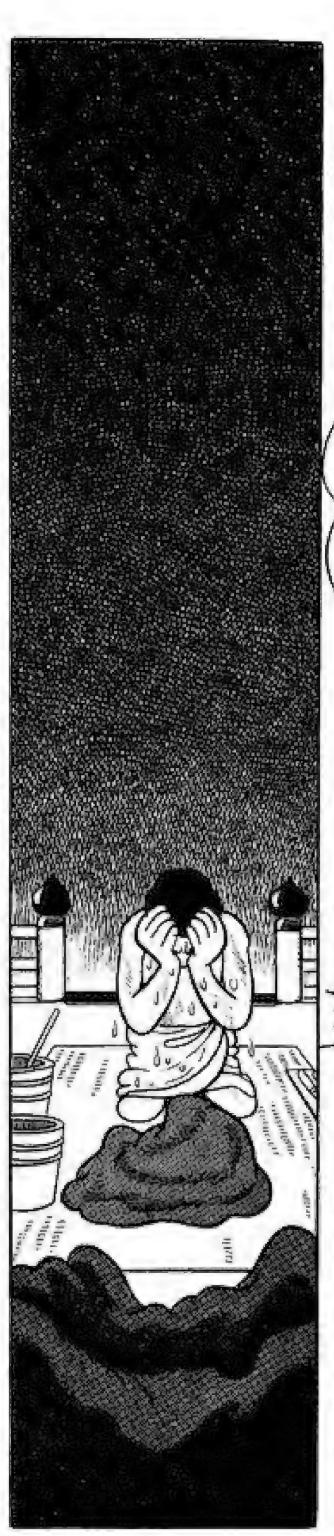






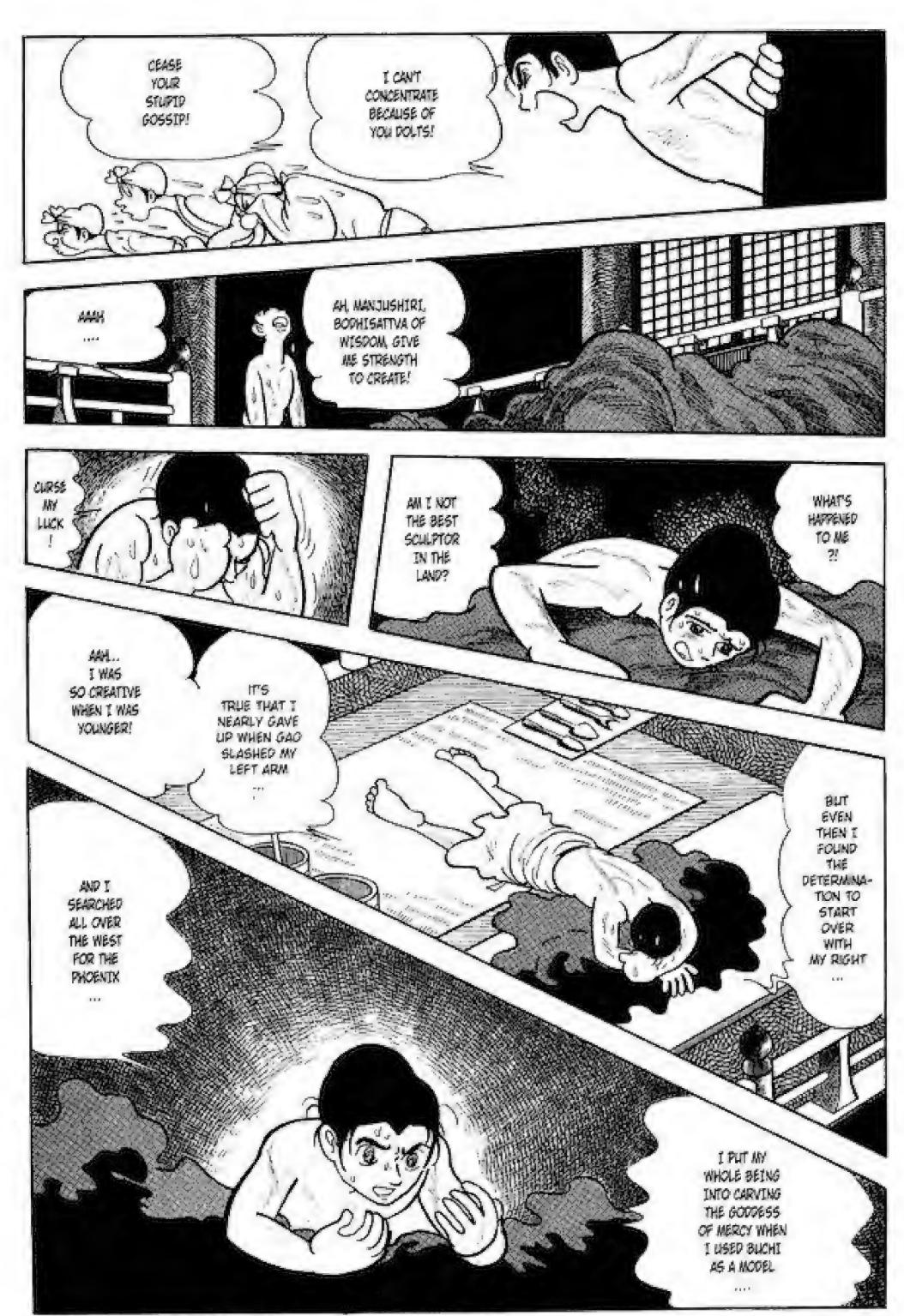






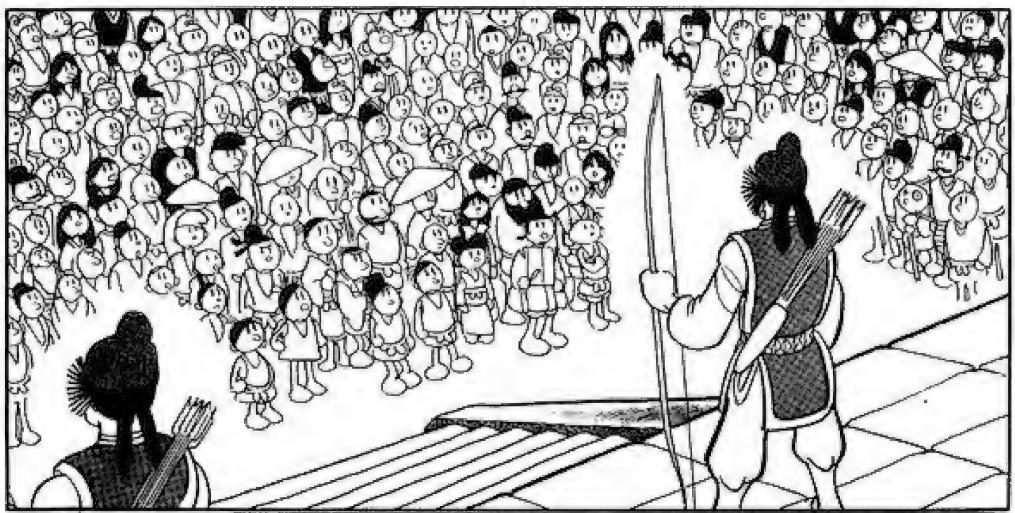


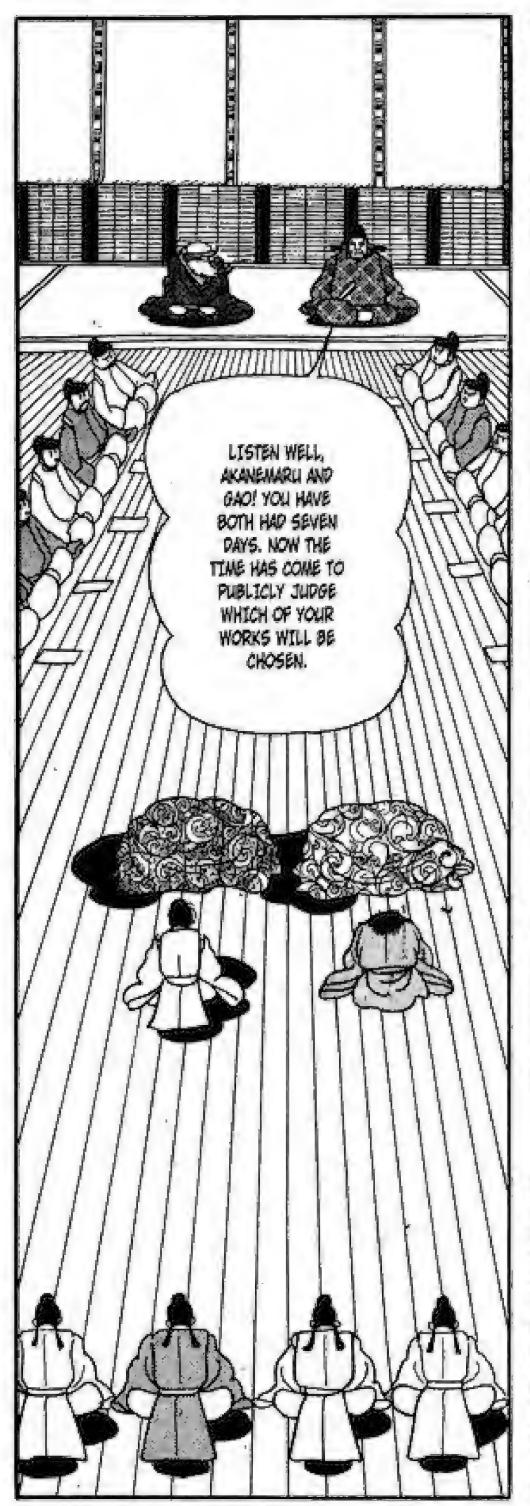










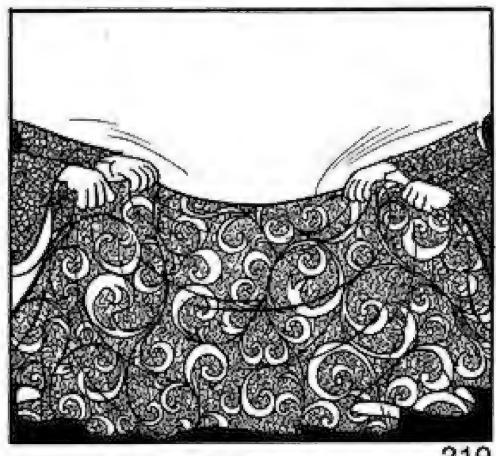


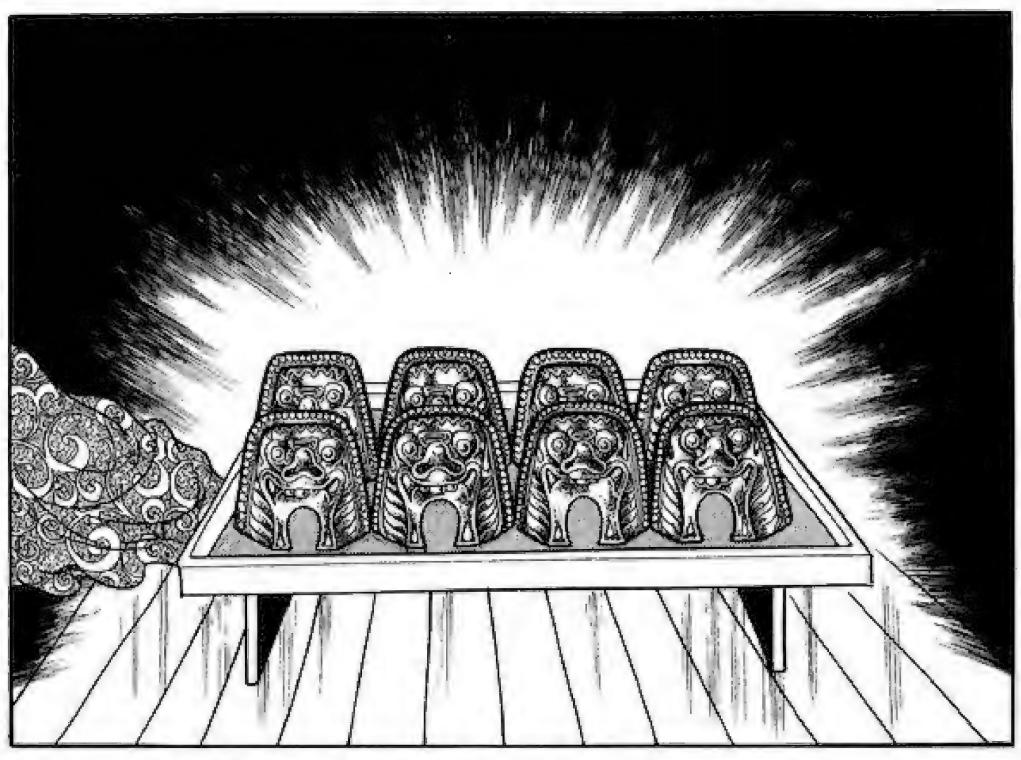






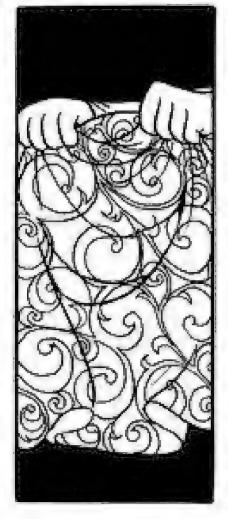




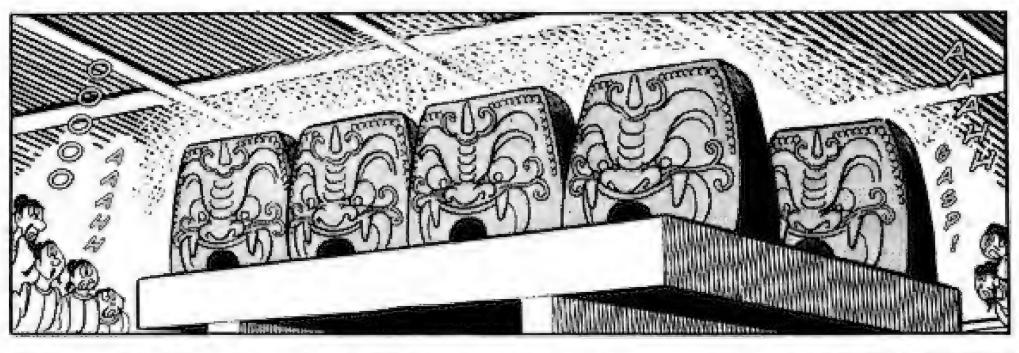


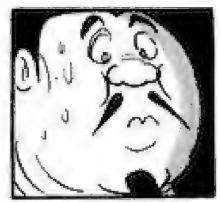










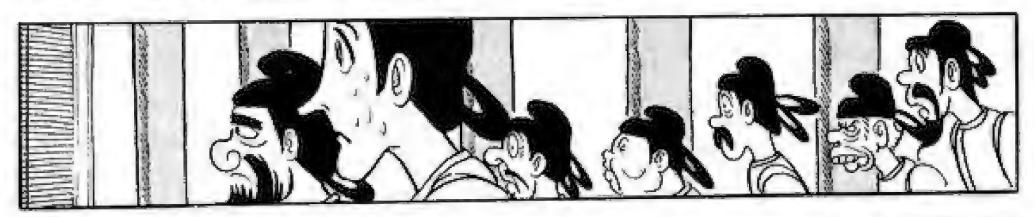








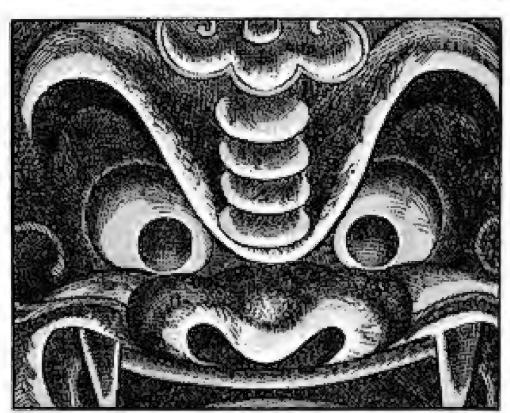












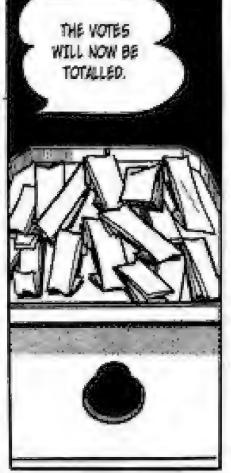


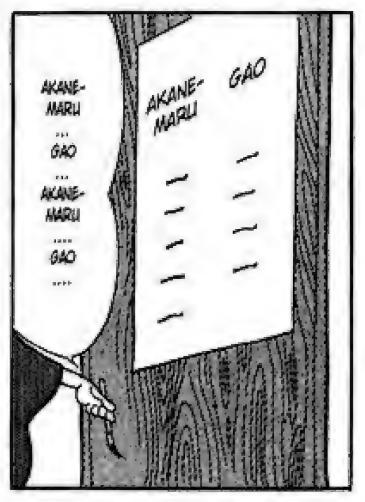








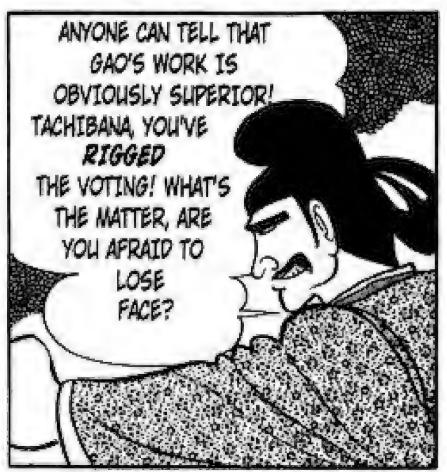


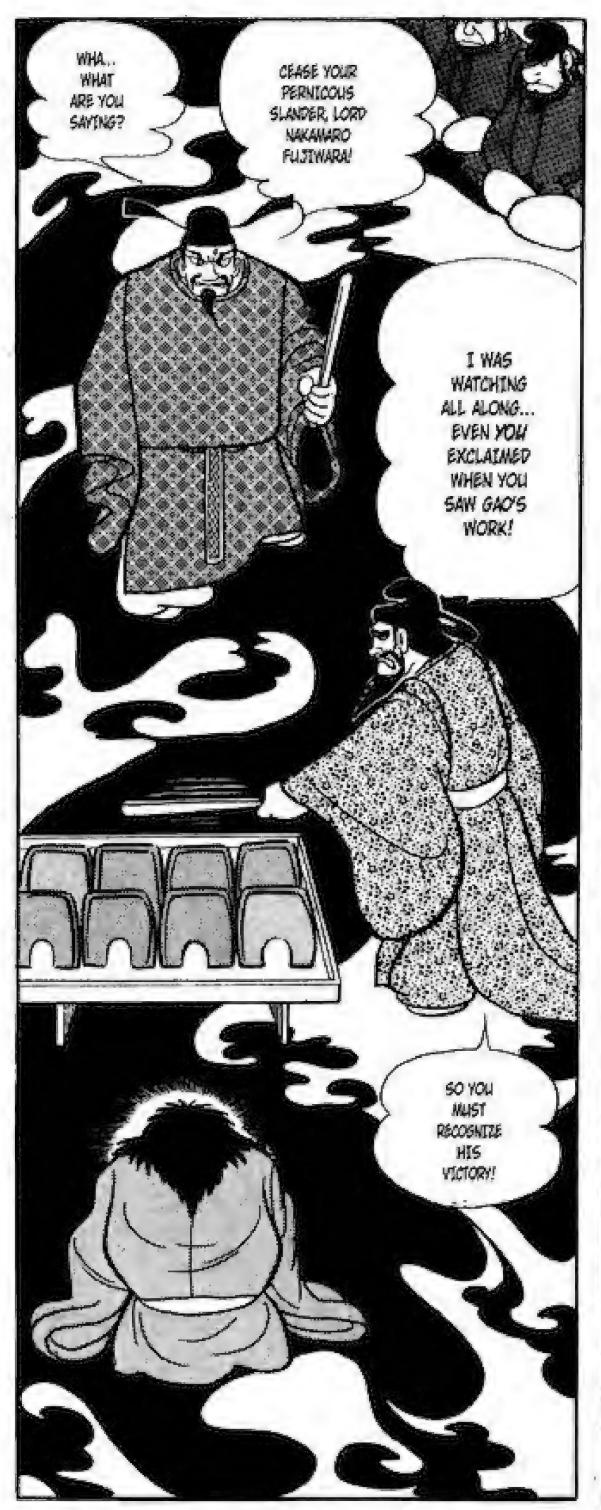




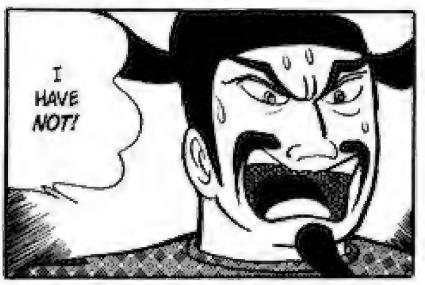














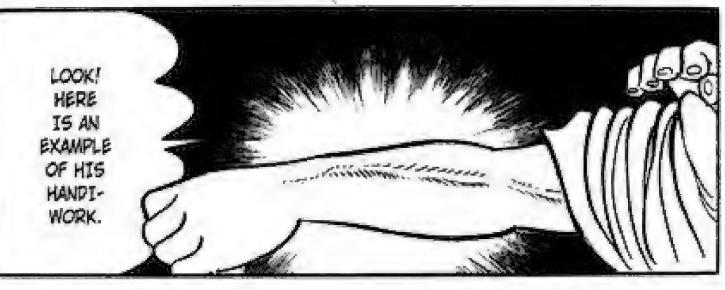










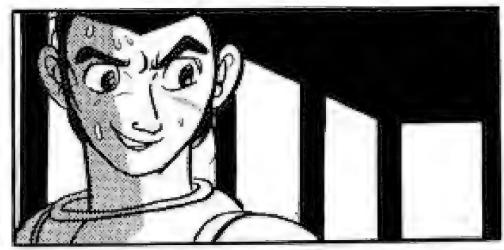








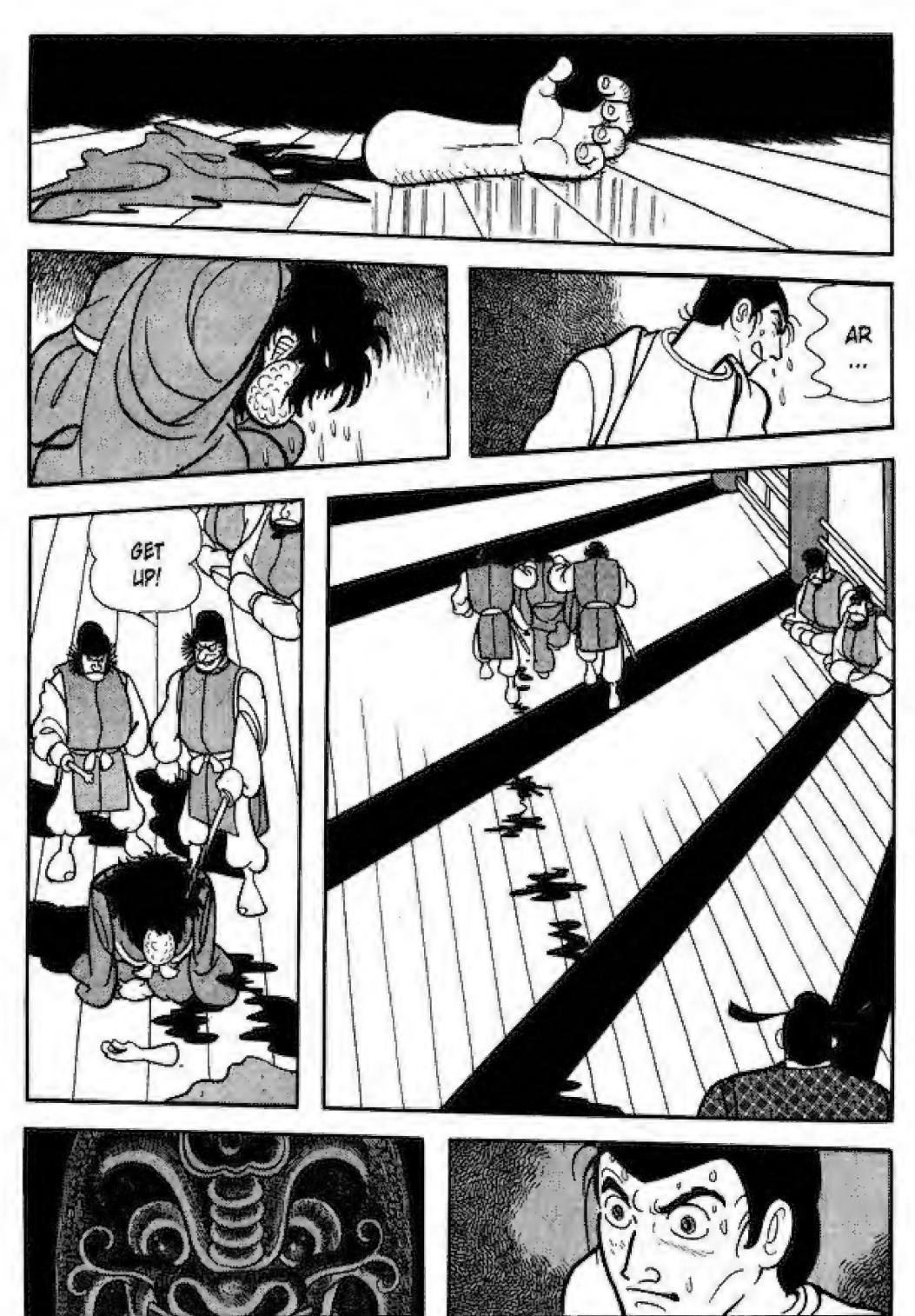


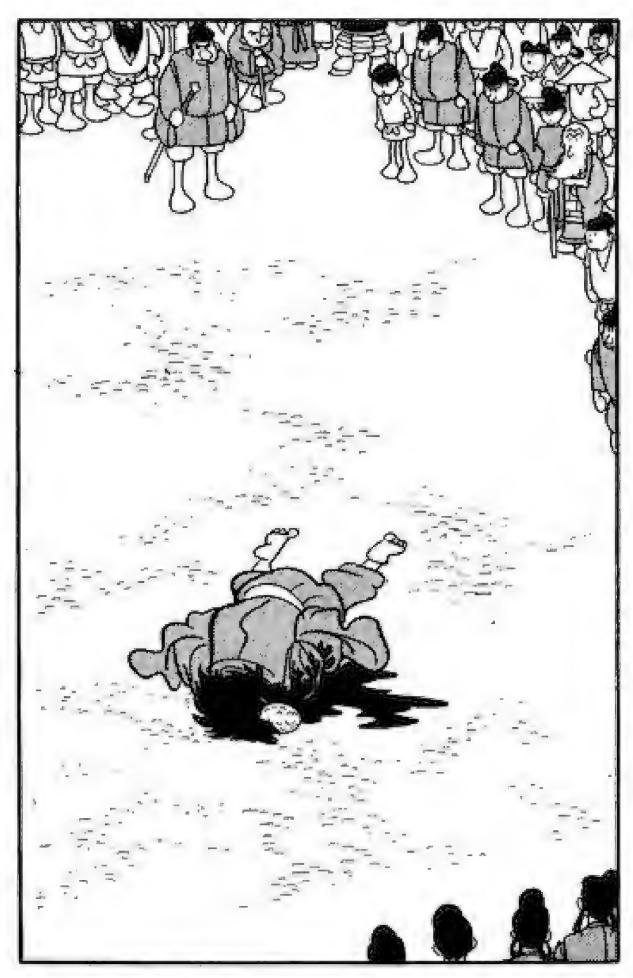






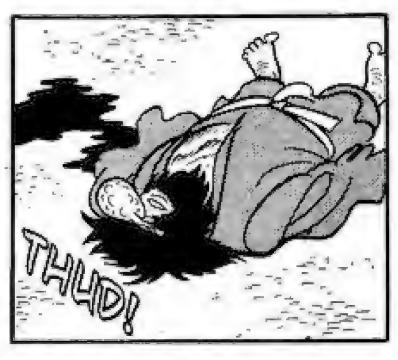








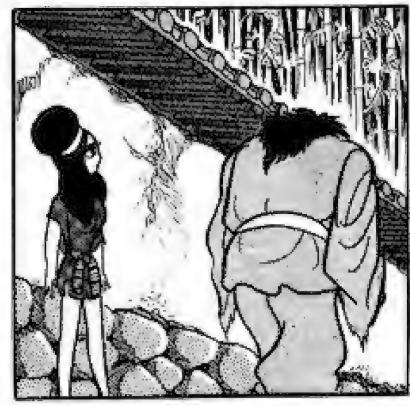






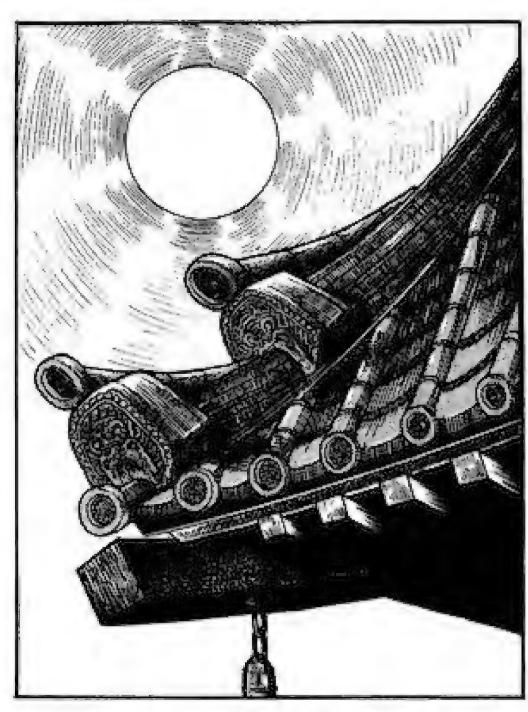








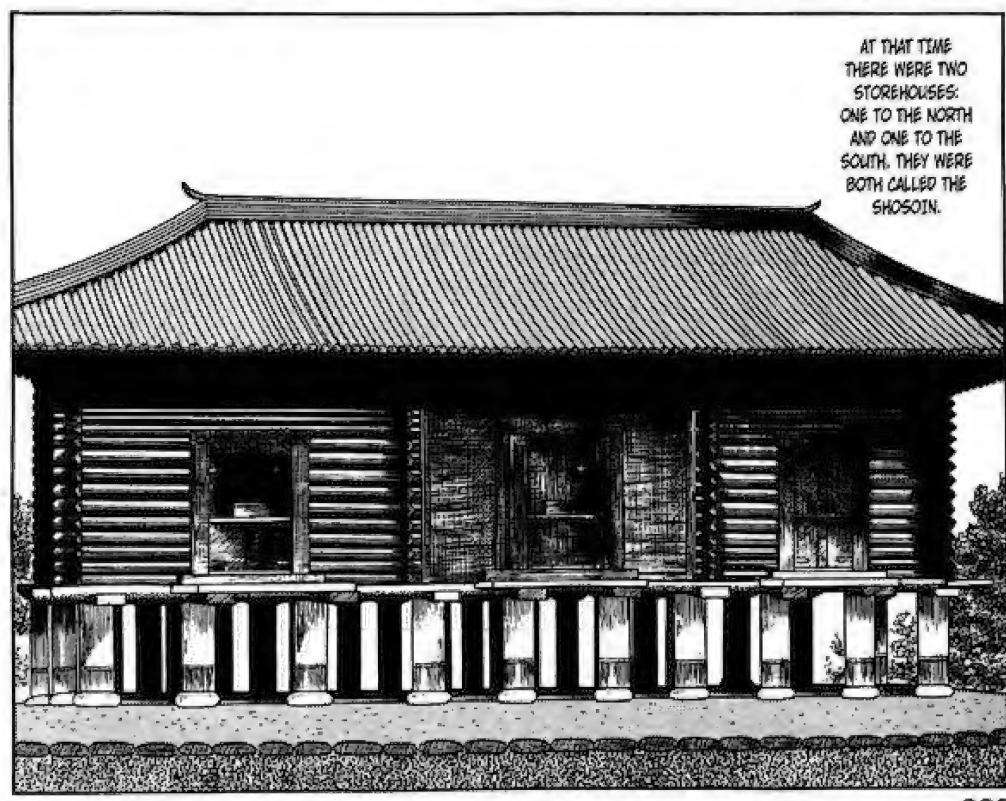


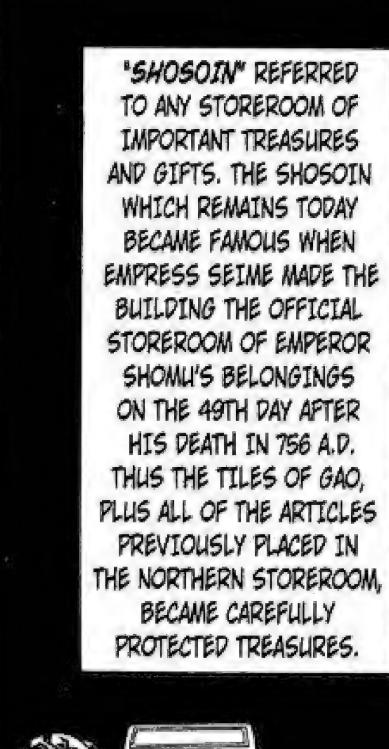


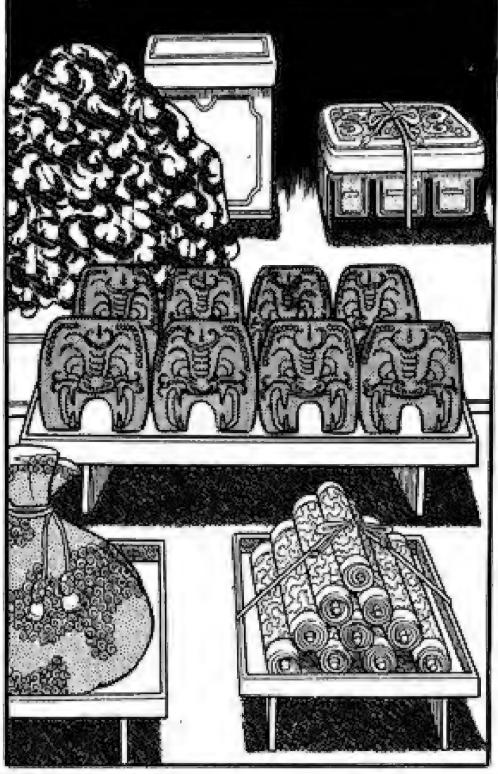
AKANEMARU'S GARGOYLES
WERE IMMEDIATELY PLACED
ON THE FOUR CORNERS OF
THE PAVILION OF THE GREAT
BUDDHA. THEY BLENDED
HARMONIOUSLY WITH ITS
BEAUTY, BUT THEY PASSED
ALMOST UNNOTICED,
DWARFED BY THE
BUILDING'S ENORMITY.

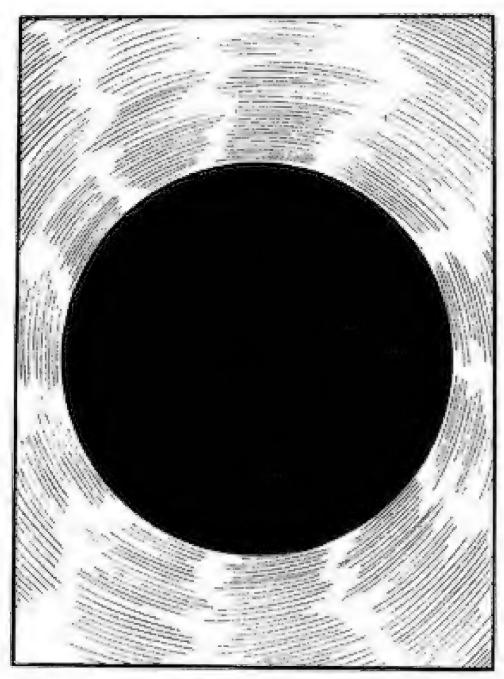
ON THE OTHER HAND, GAO'S GARGOVLES WERE PLACED ALONG WITH OTHER GIFTS IN A STORE-HOUSE NORTH OF THE PAVILIONS.

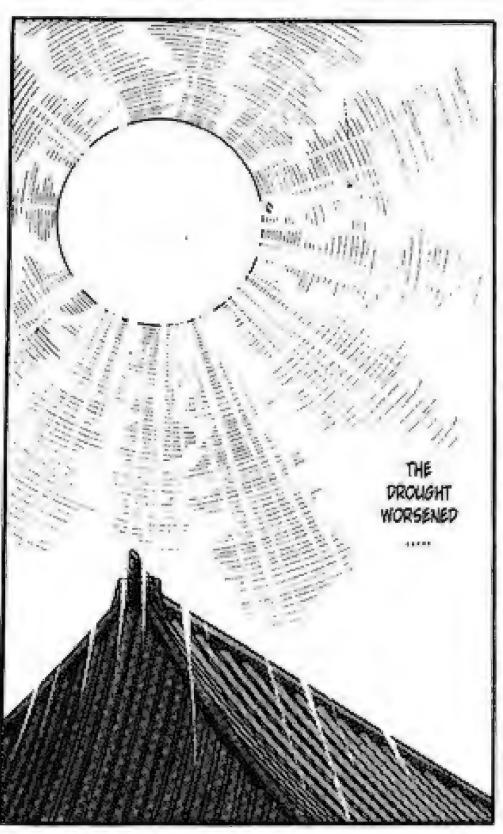


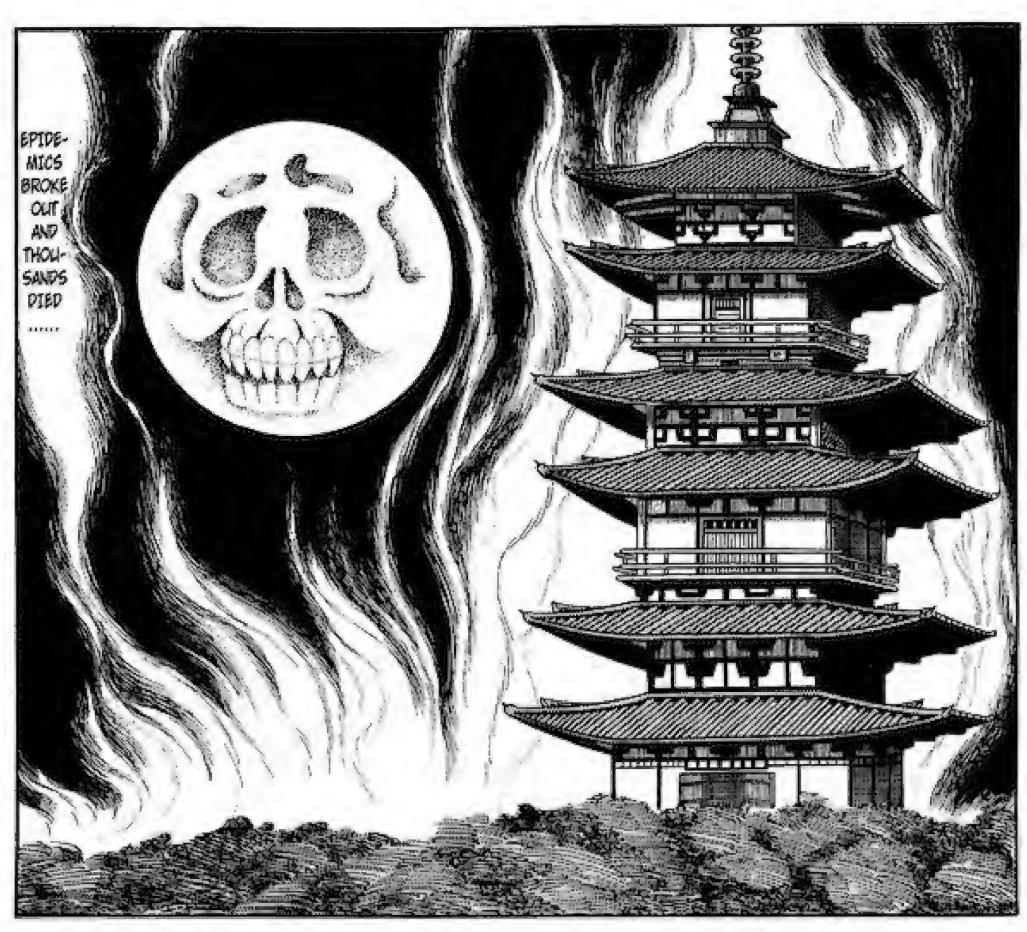


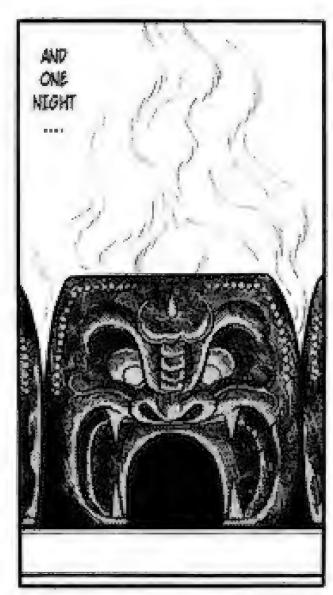




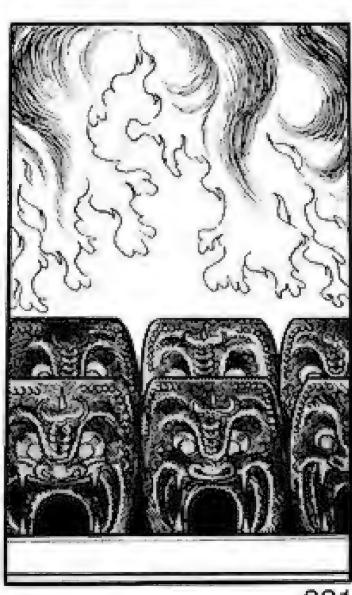


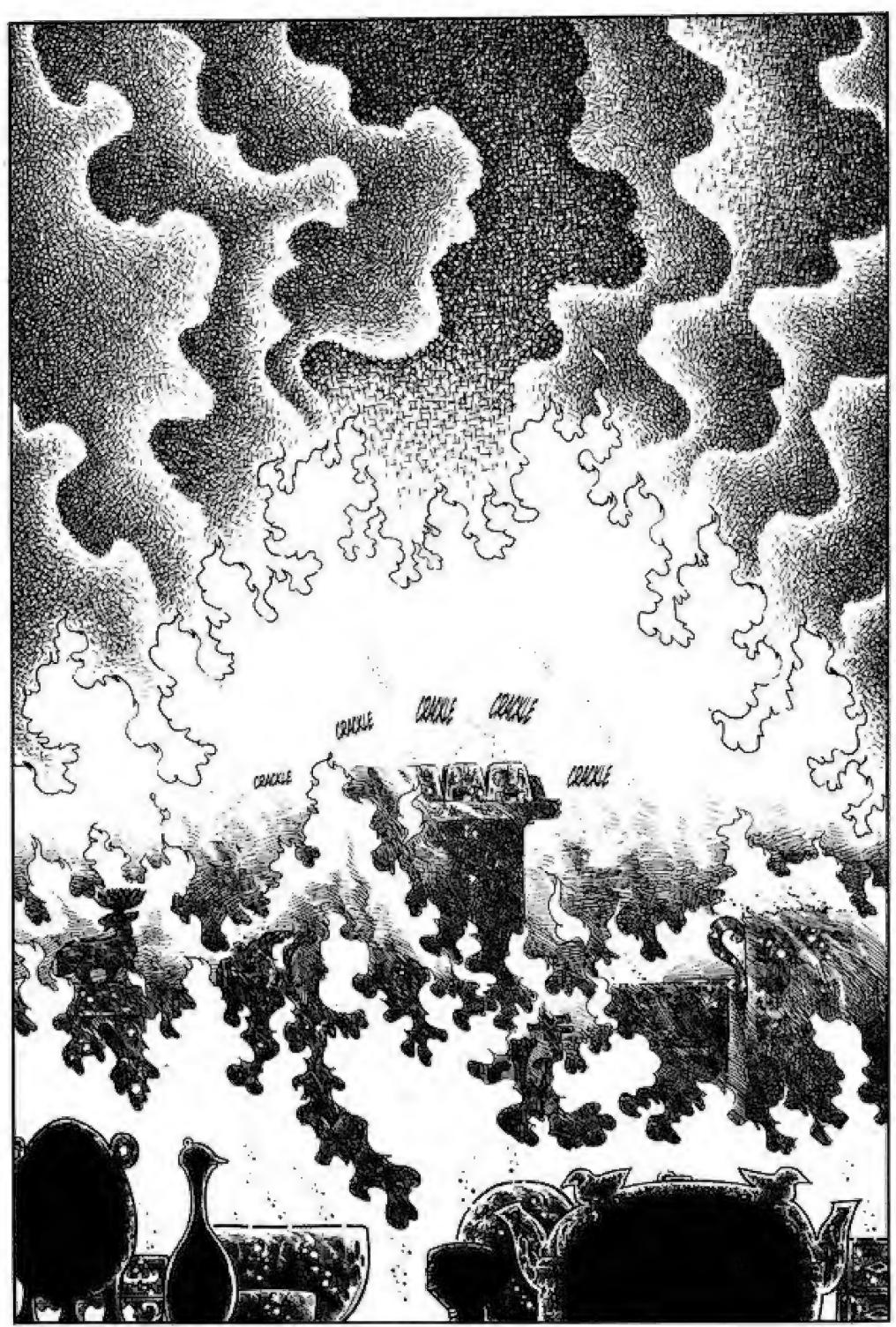


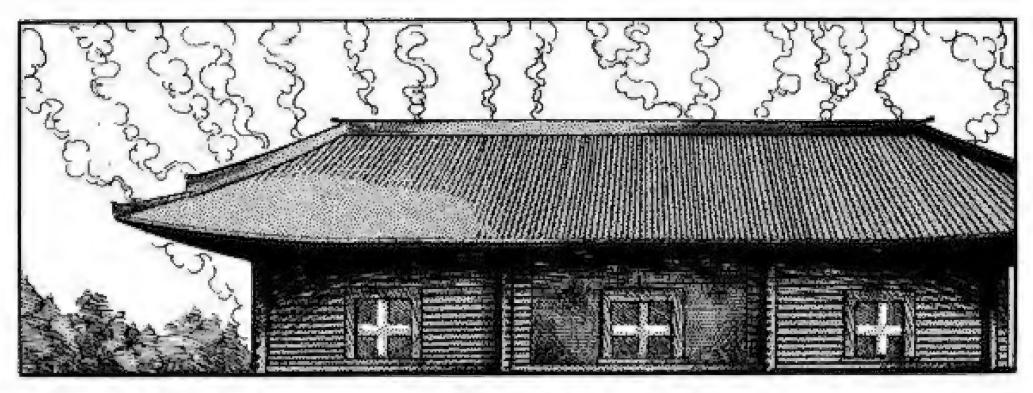


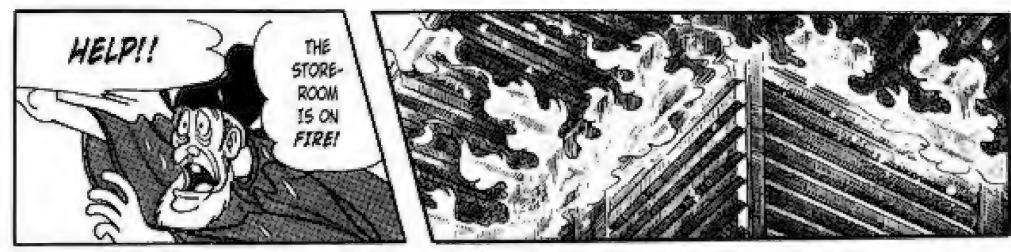


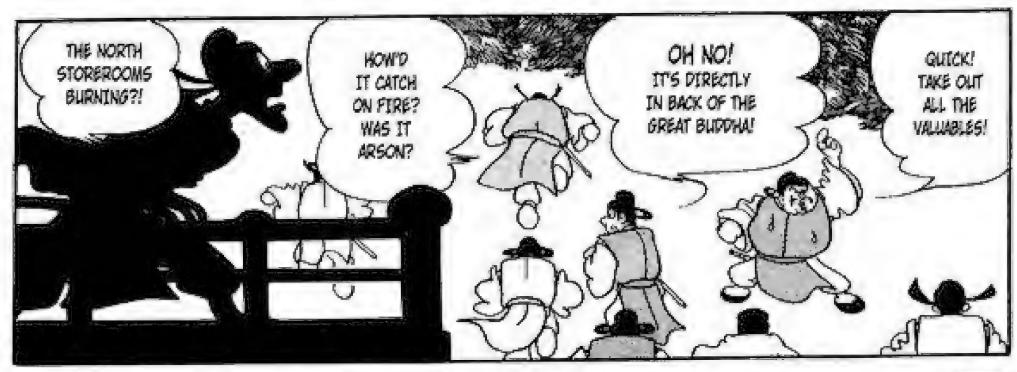














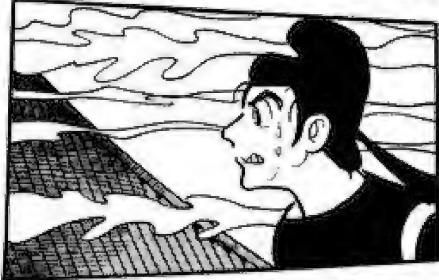






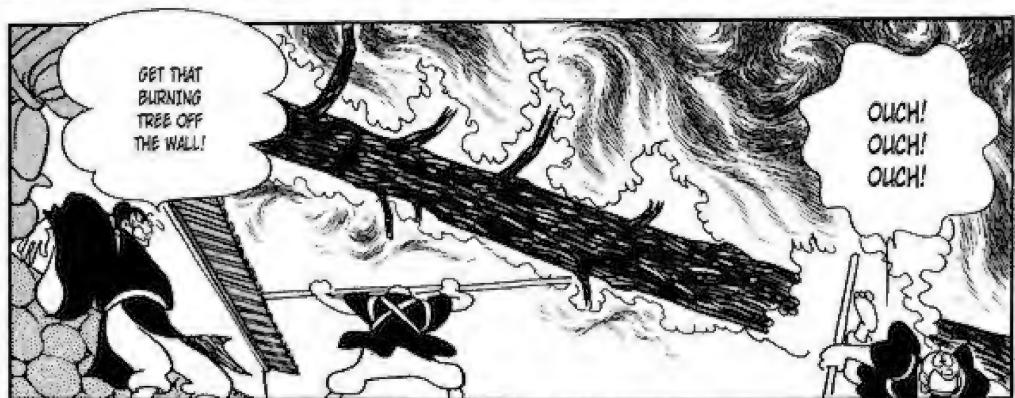




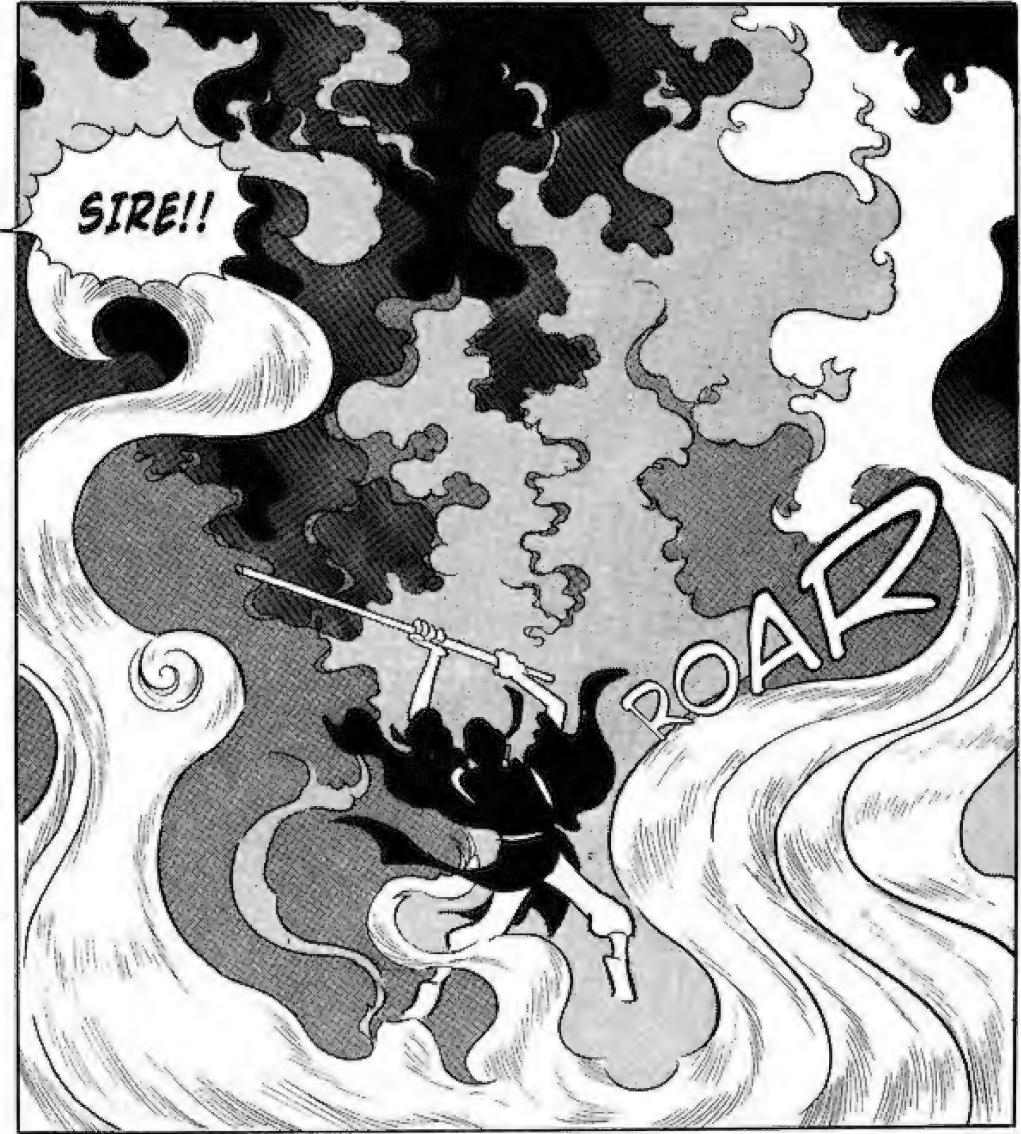




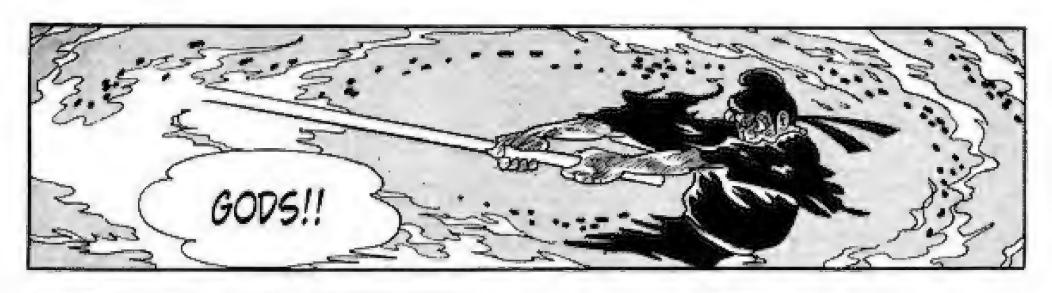






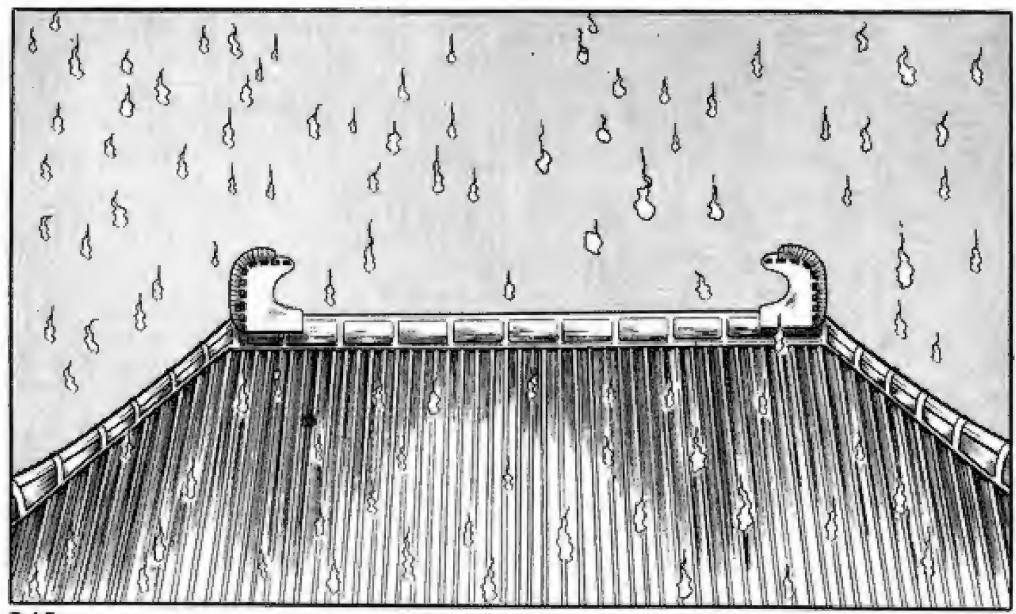


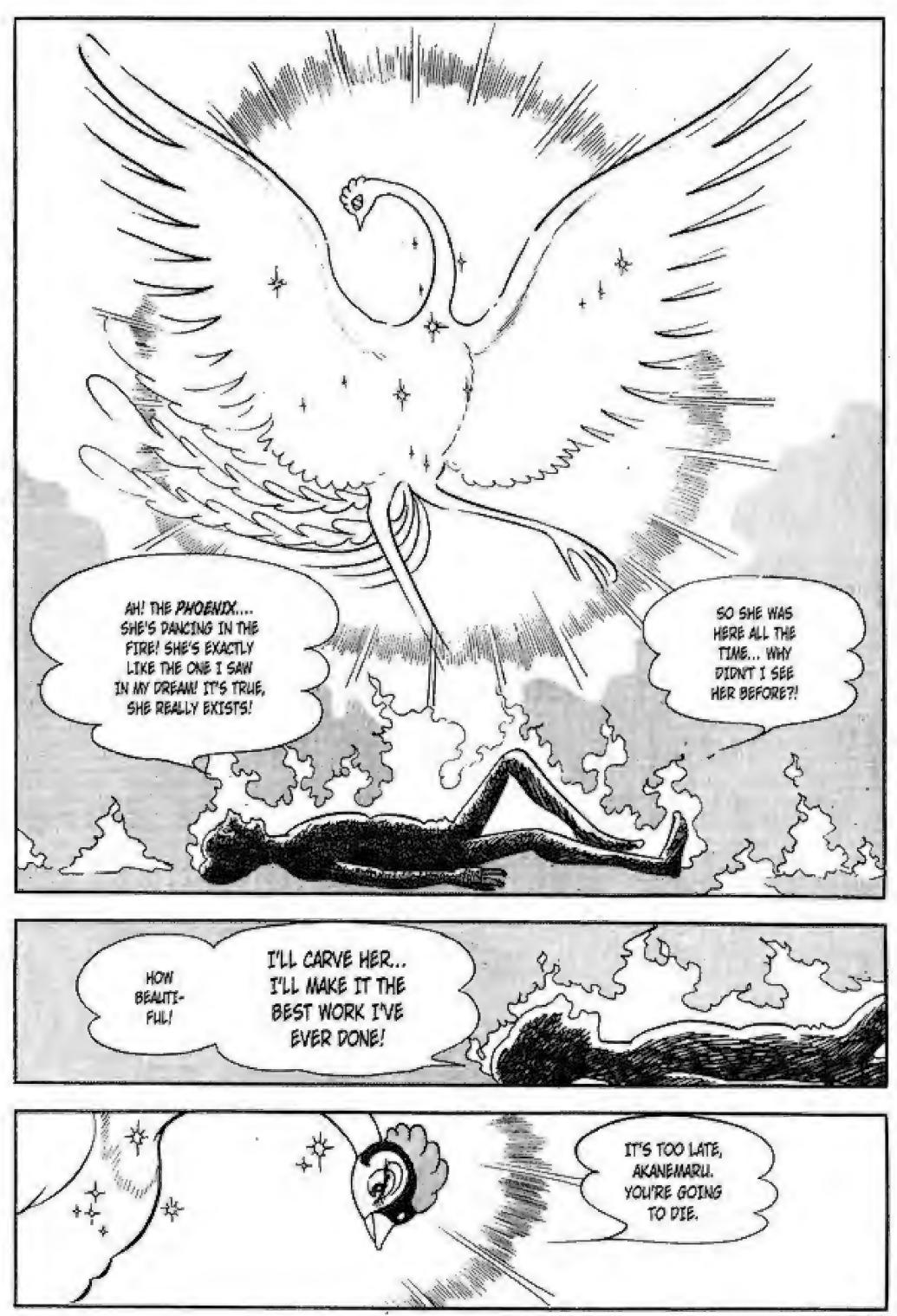










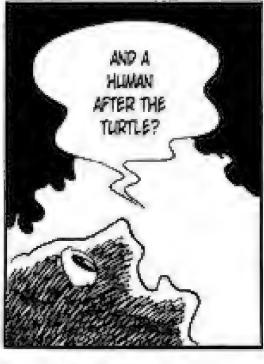






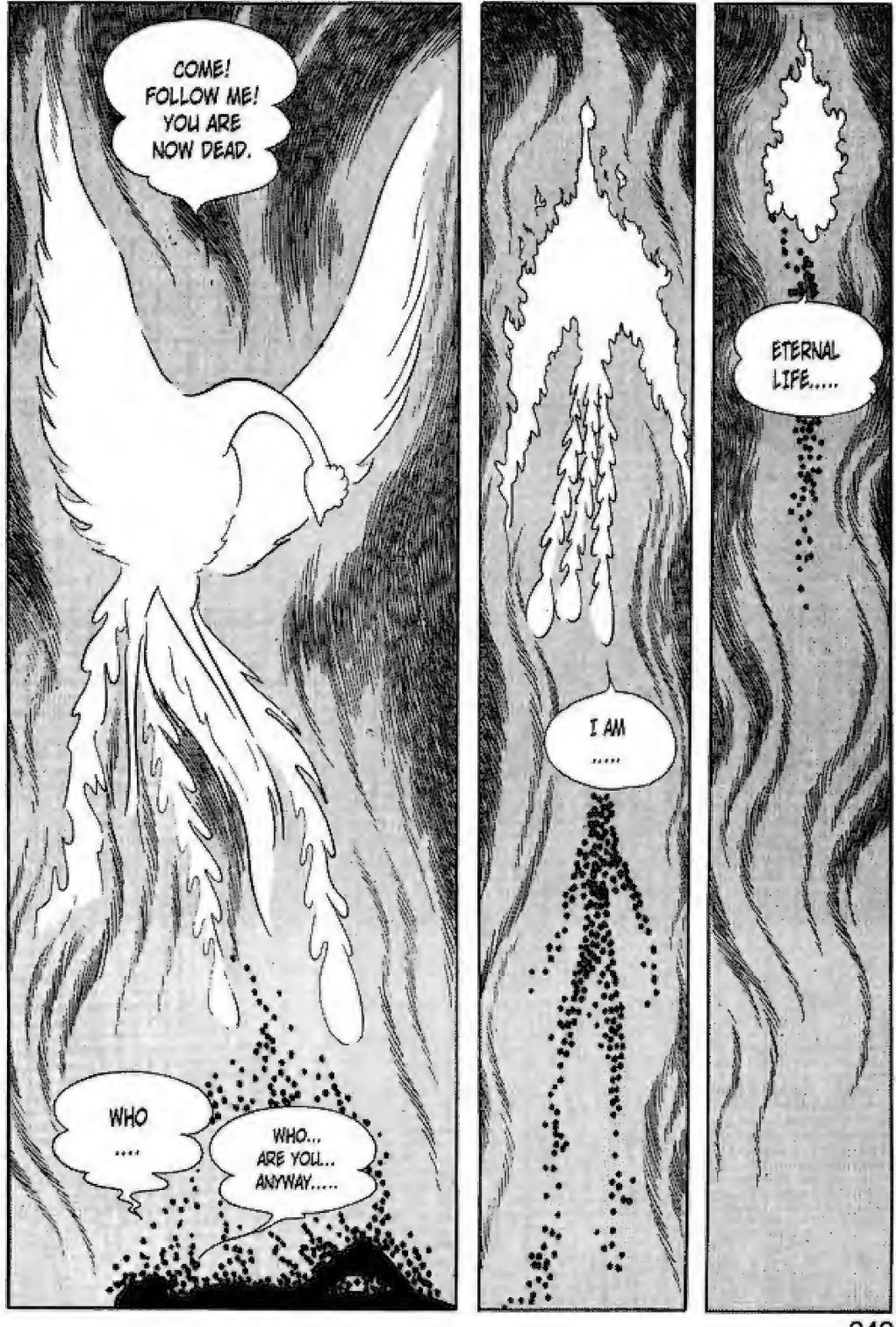






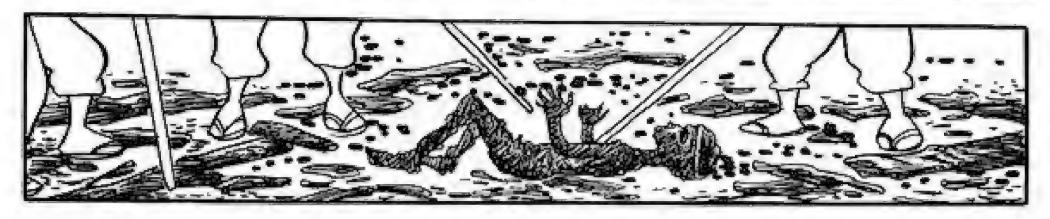


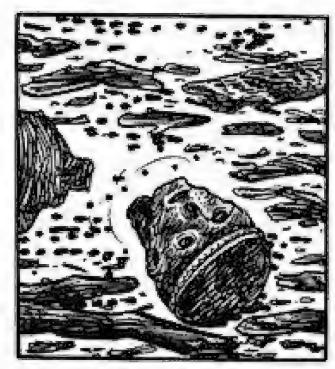








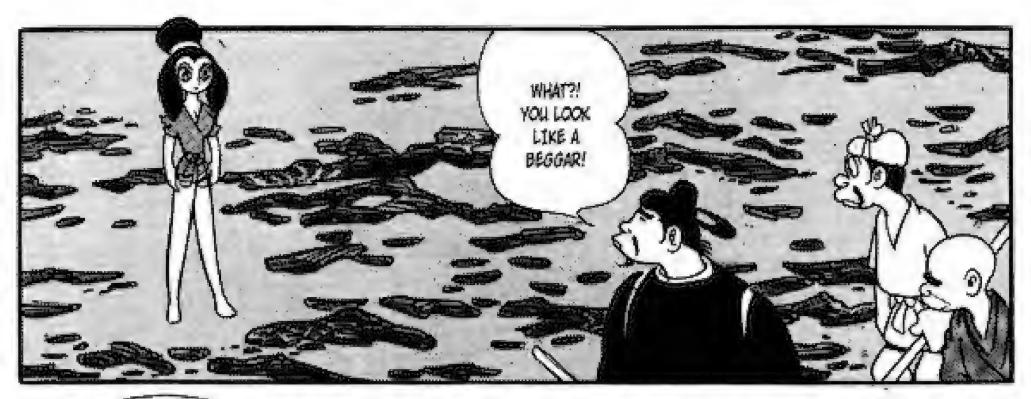




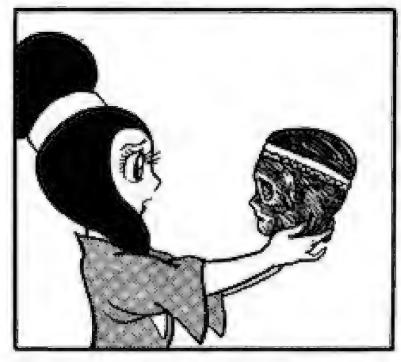












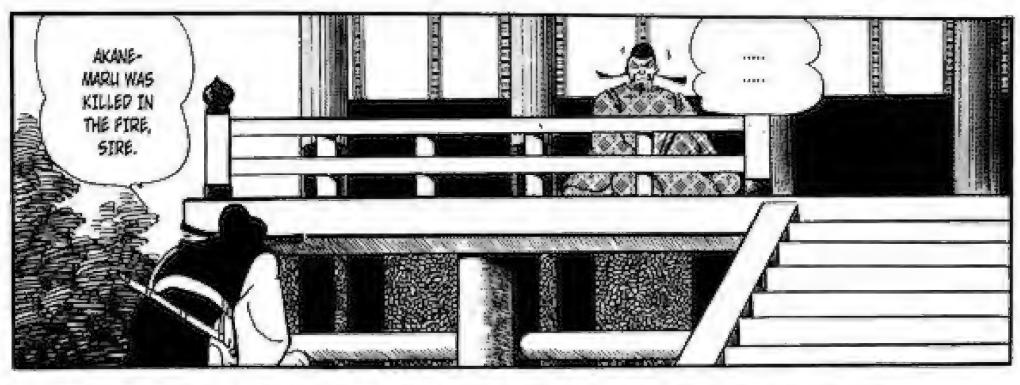














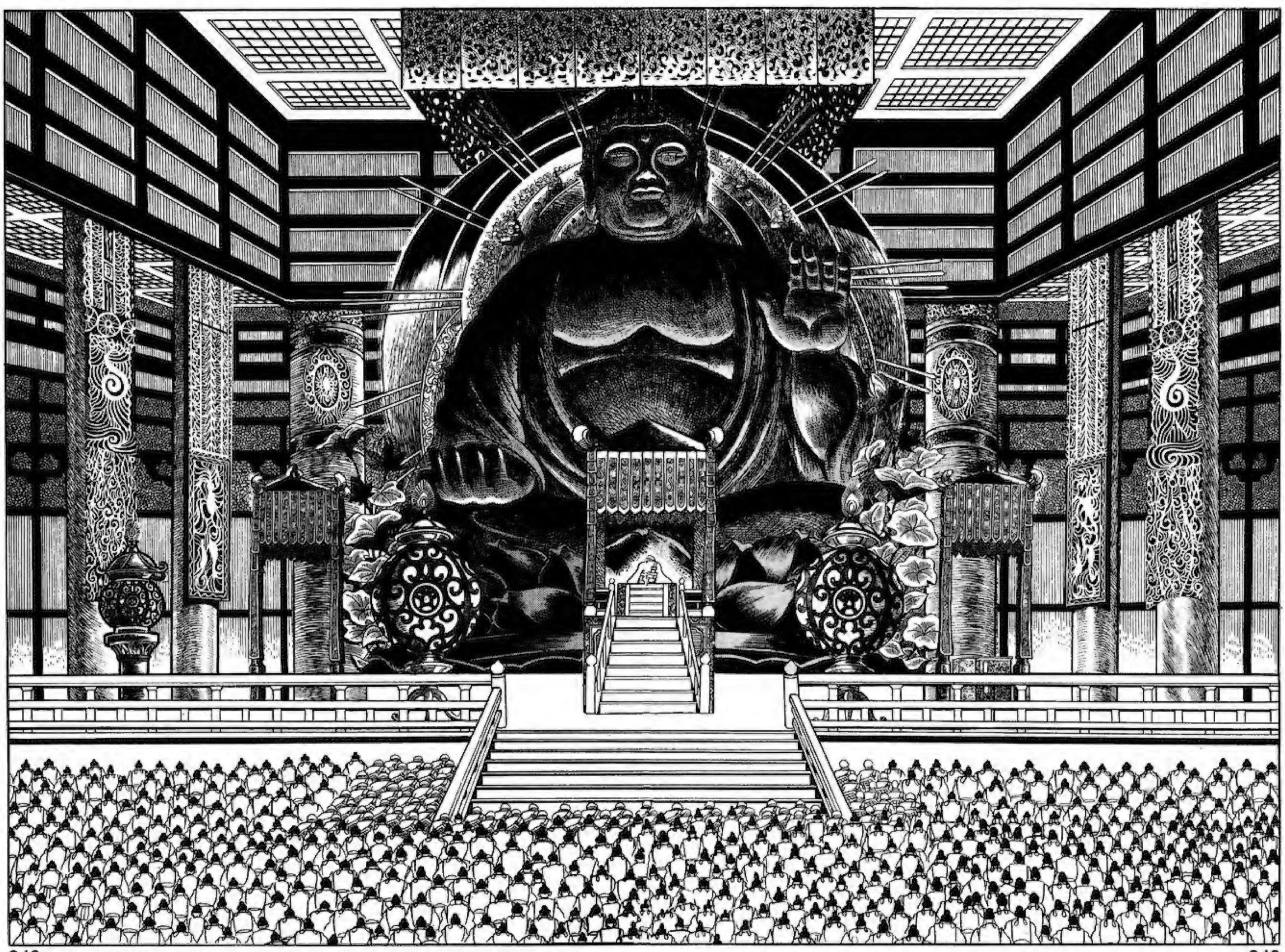


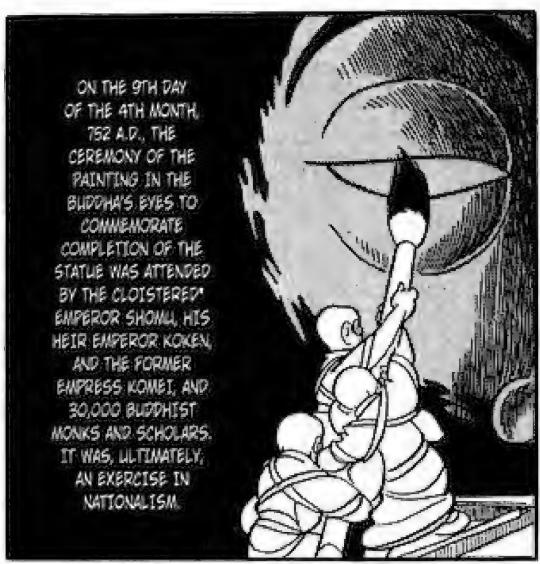


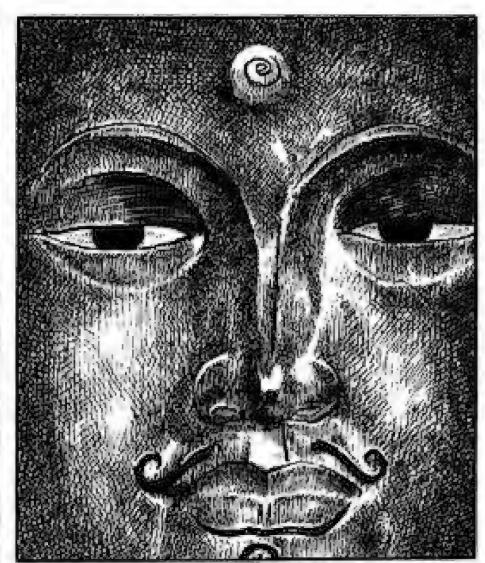






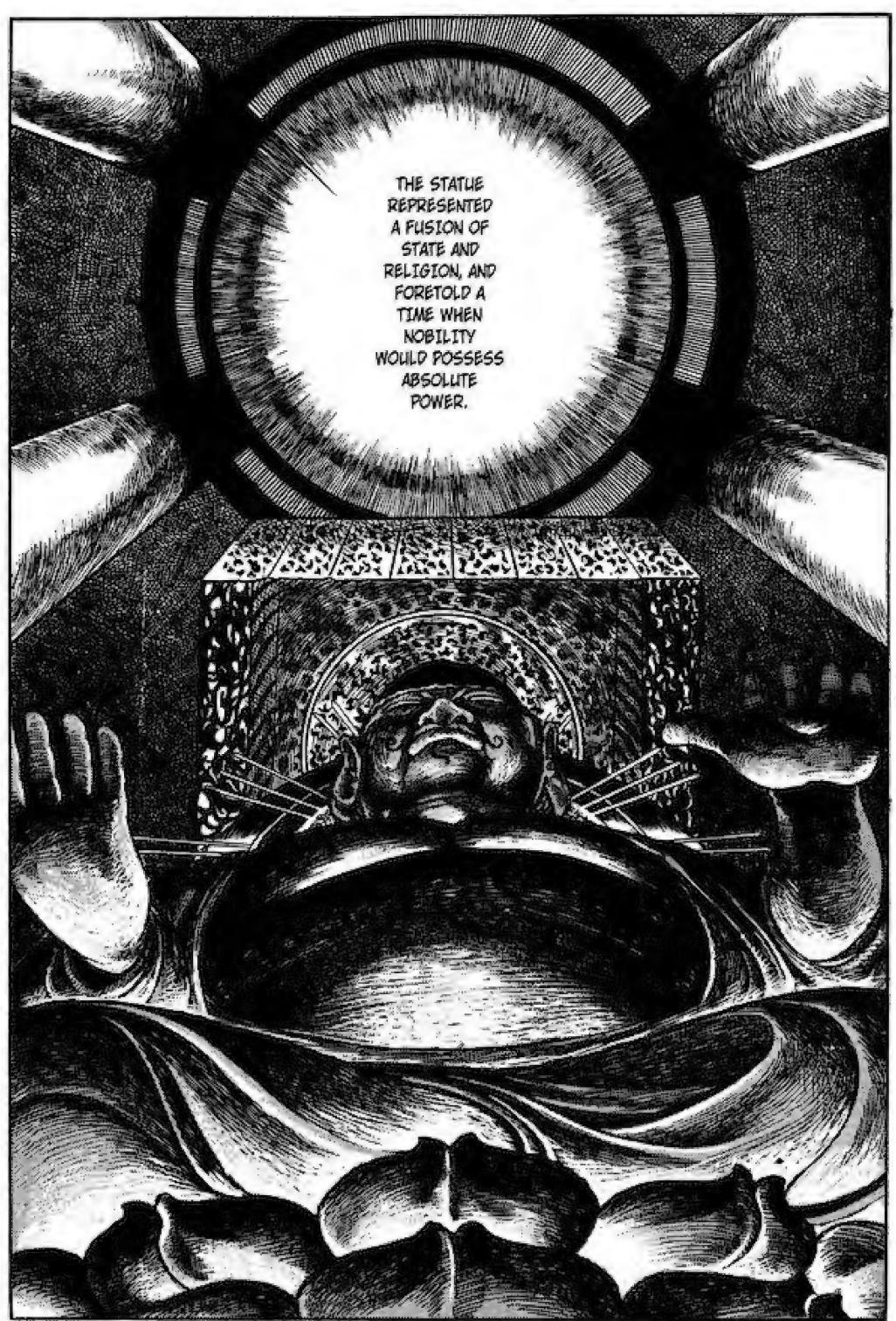


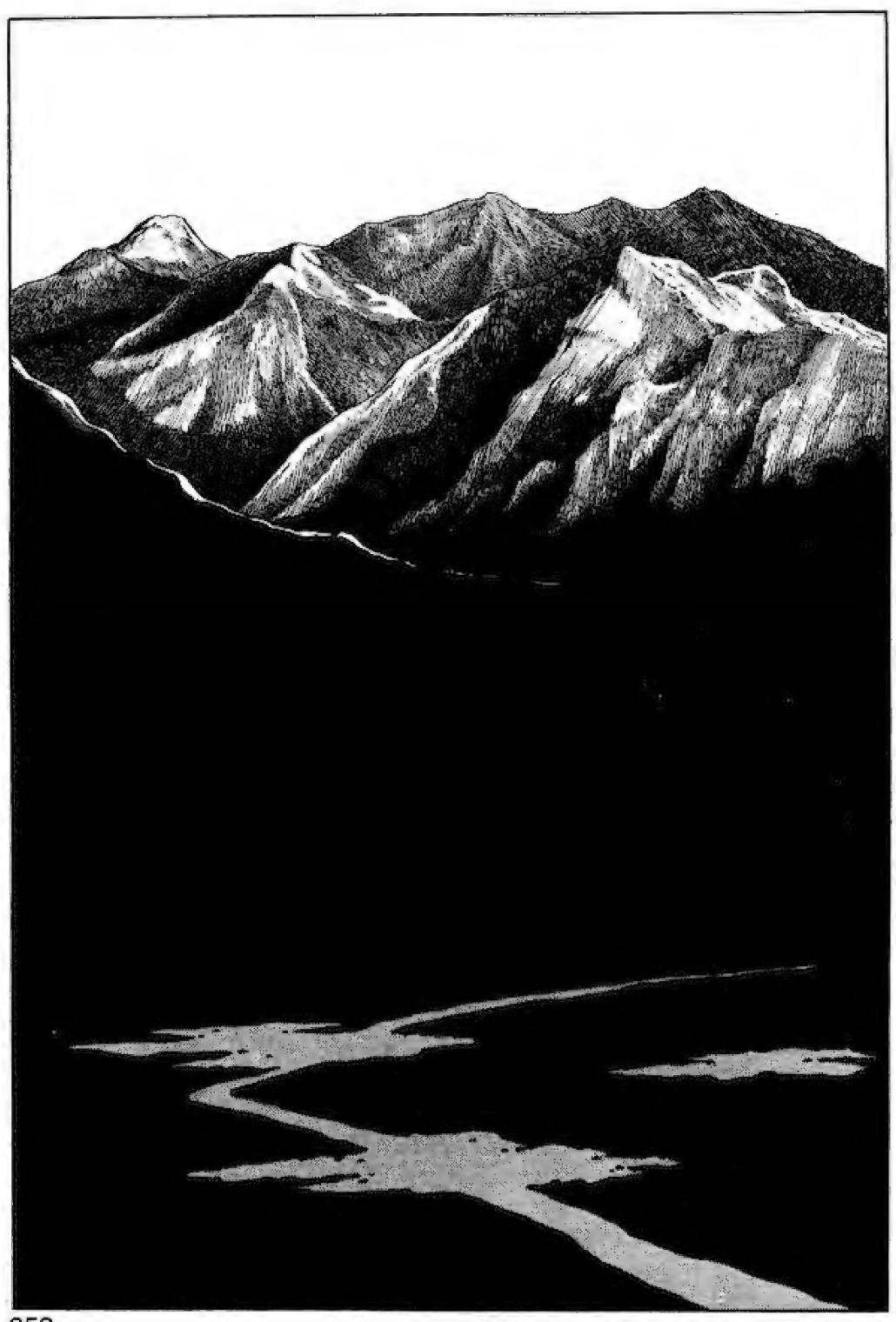


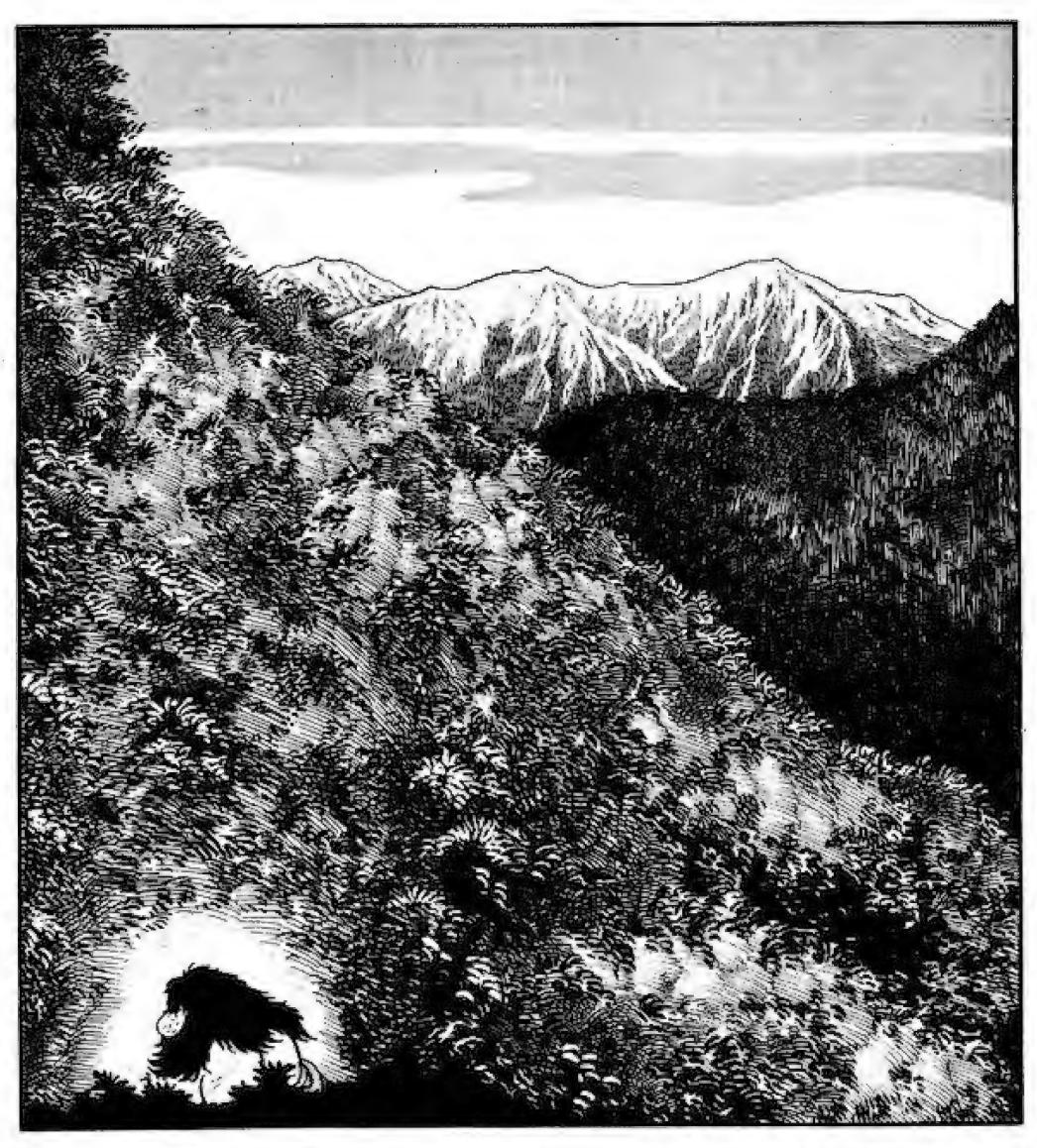


"REFERS TO AN EMPEROR WHO HAS ABDICATED HIS THRONE.

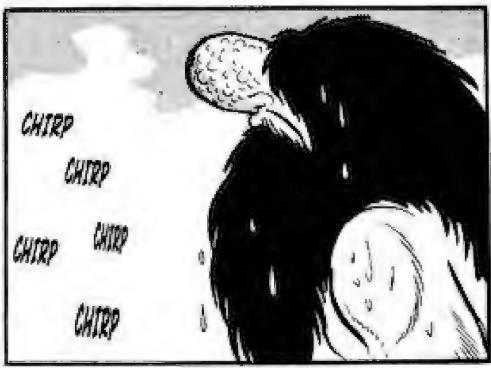


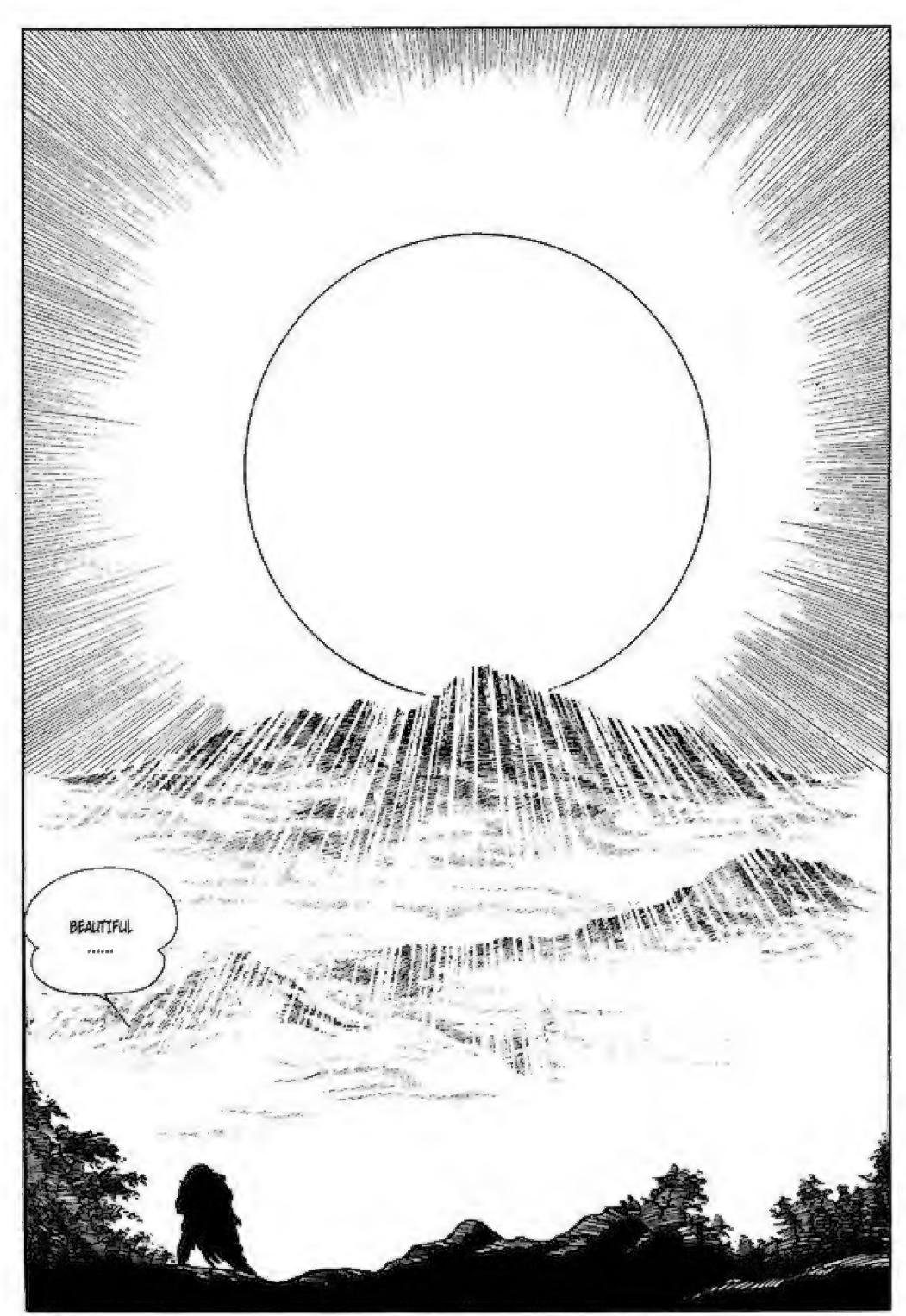






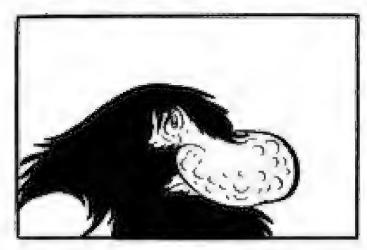














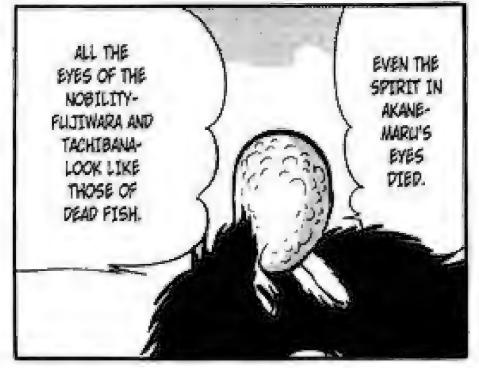




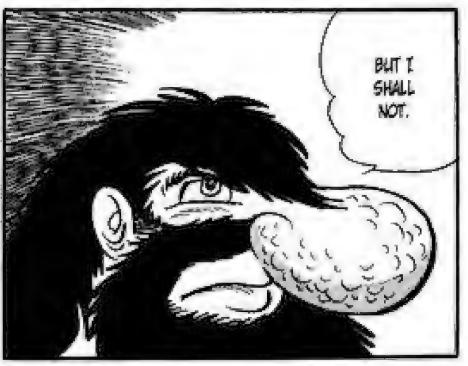


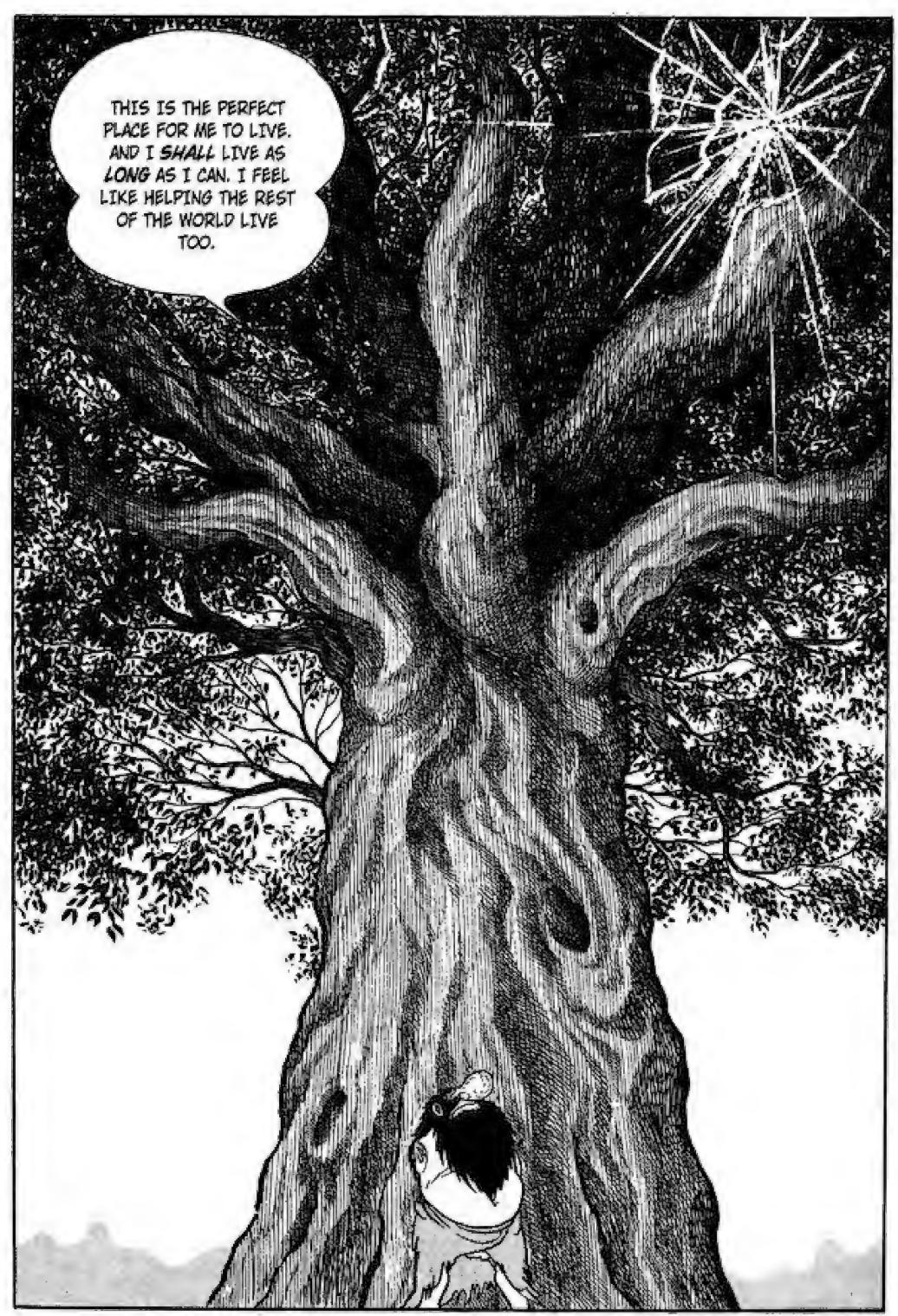


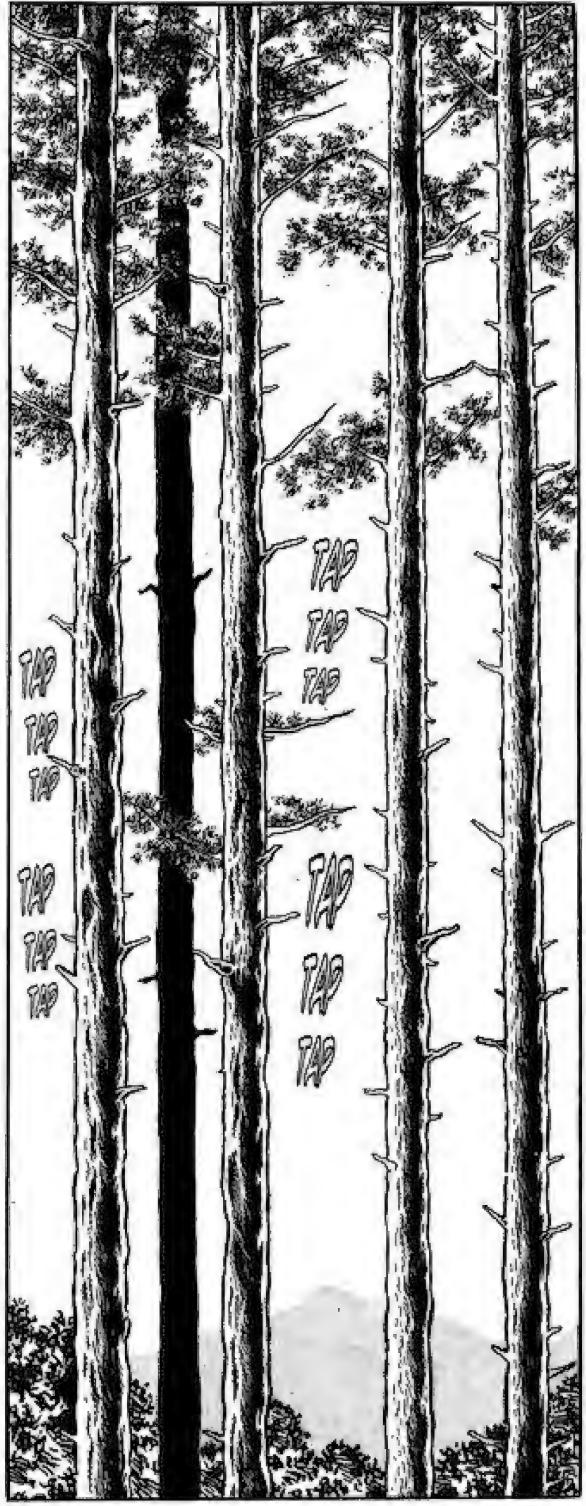




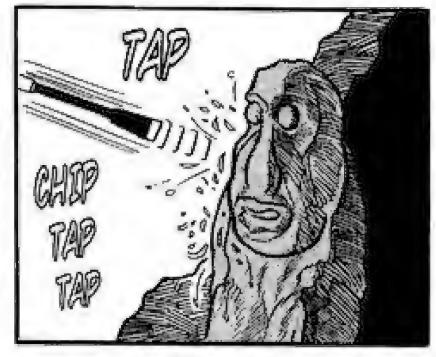












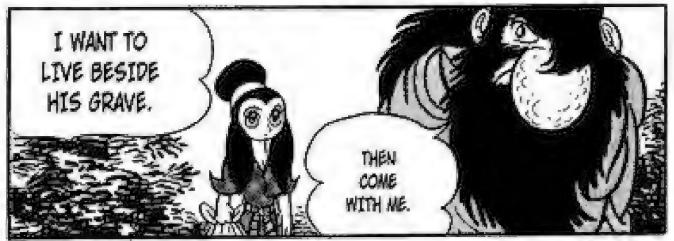




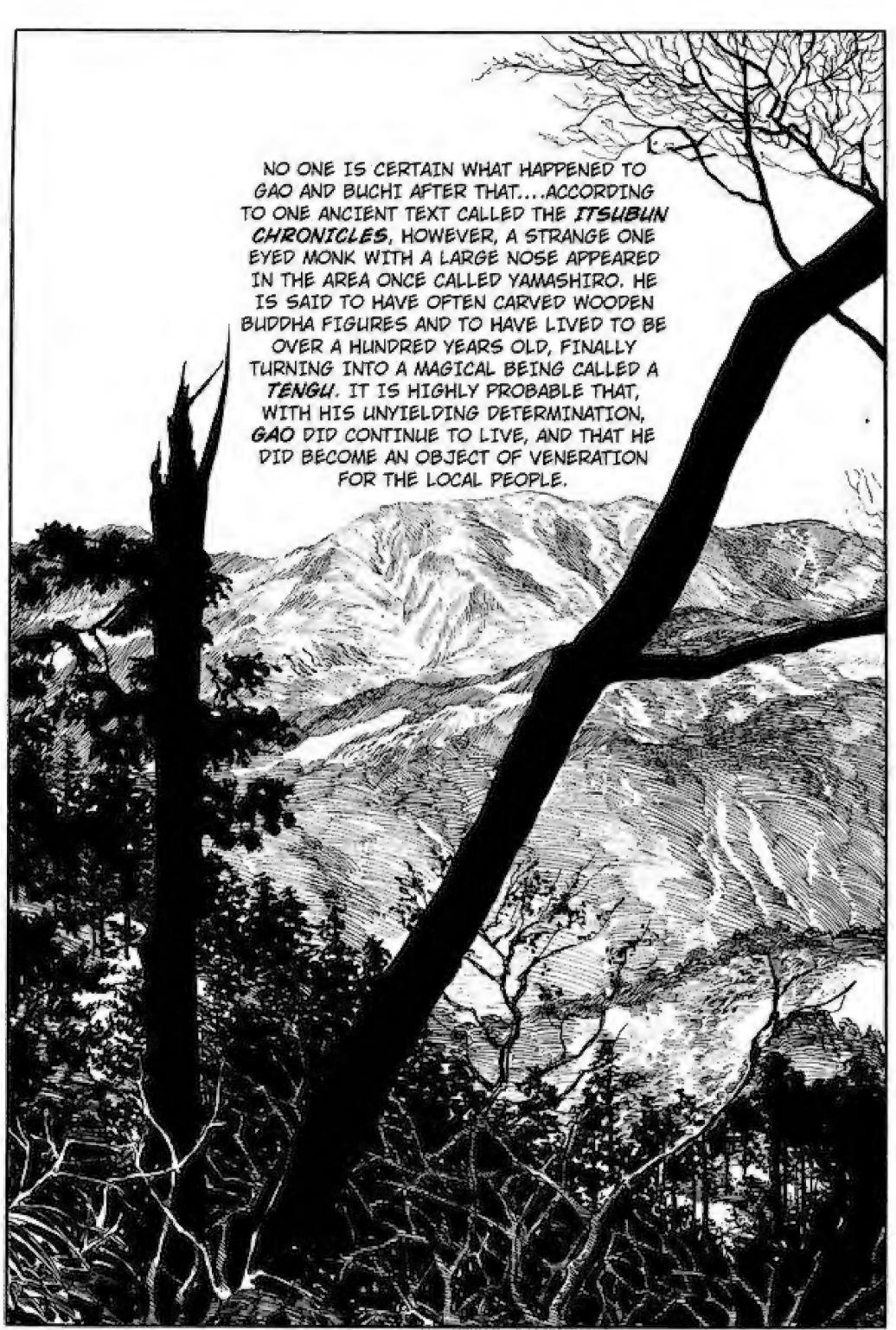


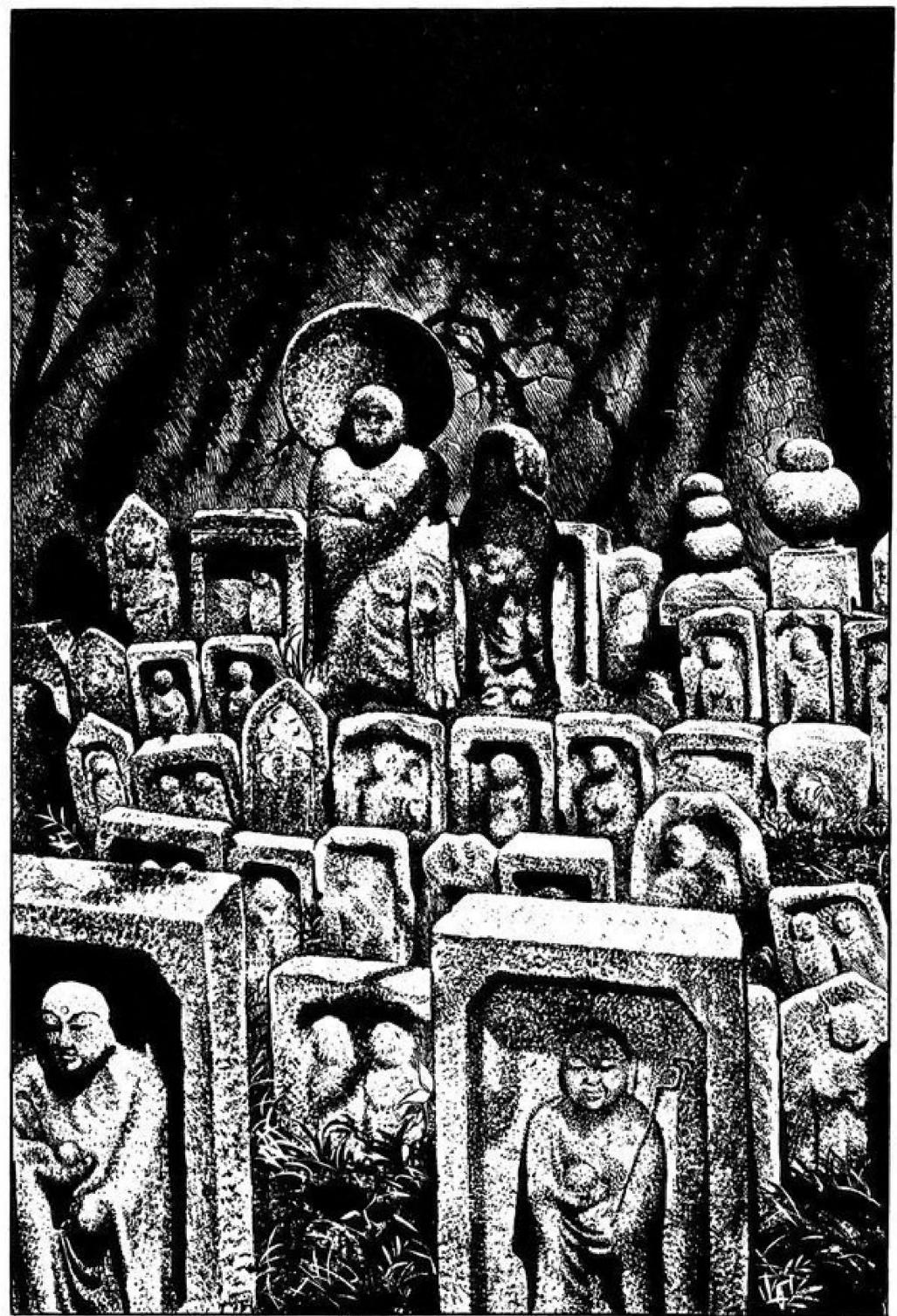














ABOUT THIS EDITION OF *PHOENIX*: *KARINA*

The twelve self-contained yet interlinked stories that compose *Phoenix* (*Hi no tori* in Japanese, literally "Firebird") is considered by many to be the summit of Osamu Tezuka's artistic achievement. Tezuka himself referred to *Phoenix* as his "life work." Painstakingly composed over a span of decades (initial versions appeared as early as 1954), serialized in a number of venues, and left incomplete with Tezuka's death in 1989, *Phoenix* represents Tezuka's ambitious attempt to push all he knew about the comics medium to address fundamental questions about existence.

All twelve stories in *Phoenix* are linked by the presence of the mythical bird, an immortal guardian of the universal lifeforce. Read in order the separate stories jump across time, alternating between a distant future and a distant past, converging on the present, with characters from one story being reincarnated in another. The existing twelve stories, totaling over three thousand pages of work, are subtitled "Dawn," "Future," "Yamato," "Space," "Karma," "Resurrection," "Robe of Feathers," "Nostalgia," "Civil War," "Life," "Strange Beings," and "Sun."

This edition, Phoenix: Karma is an English translation of the fifth of the twelve Phoenix stories. The original title for this volume is "Hou oh", which is the Chinese kanji for "Phoenix" or bird of fire. This edition is based on the translation by Dadakai, who had named the volume "Karma". This story was first serial ized from August 1969 to September 1970 in the monthly magazine COM, which was published by Tezuka as a venue to feature work too challenging or experimental for inclusion in mainstream manga magazines. The first, second and third volume of the series, Phoenix: Dawn, Phoenix: A Tale of the Future, and Phoenix: Yamato/Space, respectively, were published in English by VIZ. For more information on Phoenix and Osamu Tezuka consult Frederik L. Schodt's excellent Manga! Manga! The World of Japanese Comics and Dreamland Japan Writings on Modern Manga.

A Journey through Time and Space: An Overview of the Complete *Phoenix* Saga

The complete Phoenix saga is a story about mankind that features a historical-narrative structure unlike anything that has come before it. The first volume depicts the dawn of civilization. The second volume jumps to the far future. The setting for the third story shifts back to early history, and so on, back and forth, from past to future; the amplitude decreases as past and future converge to meet in the present.

Dawn (1967) 240-270 A.D.

The era of Queen Himiko of the Yamatai Koku. The work guotes from the accounts of the Also Gishiwaiinden. accounts from the legend of Jinmu Tousei.



The scene Amano lwato myth

compares herself to Amaterasu-Oumikami and a solar eclipse occurs.

Yamato (1968-69) 320-350 A.D.

Based on the legend of Yamatotakeru-no-mikoto. The dates above were inferred from the account of Old Man Takeru, and from information in Dawn.



Disguised as a woman, Prince Yamato Oguna approaches the Chieftain of the Kumaso and stabs him. As told in the Kiki myth, the prince gets the name "Takeru" from his opponent right before he dies.

Karma (Hou-ou) (1969-70)720-752 A.D.

The complicated drama of the spirit of two Buddhist sculptors. Set in the Nara Period (710-794) during the national enterprise of the construction of the Great Buddha. Here, the Hou-ou (a Chinese myth) is the Phoenix.



Akanemaru, who has been ordered by the authorities to be in charge of the construction and design of the Great Buddha. is shocked when the statue sheds tears. The workers become frightened, and the bizarre phenomenon halts construction.

Robe of Feathers (**1971**) 937-941 A.D.

A sci-fi version of the Hagoromo Legend of Miho no Matsubara in Enshu (modern day Shizuoka). Set during Taira no

Masakado's rebellion which occurred during the Heian Period (898-1185).

The spirit of a woman swimming in (a).....

Civil War (1978-80) 1172-1189 A.D.

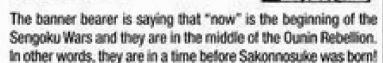
The time of the Genpei Kassen (War between the Taira and the Genji) after the fall of the Heishi (Taira Clan). Using the Heike Monogatari and Gikeiki as a backdrop, this story depicts "combat" as the fate of living things.



Kiso Yoshinaka defeats the Heishi and takes control of the capital. He cuts down the famous monk Myoun. He came to the capital because he is after the Phoenix.

Strange Beings (1981)1468-1498 A.D.

The Sengoku Period (1482-1558). Sakonnosuke, the heir of General Yaqi lemasa, cuts down the nun, Yaobikuni, who seems to be 800 years old. But she doesn't realize the true relationship between herself and the nun.





The story begins after the defeat of the Japan-Kudara alliance at Hakusukinoe and Japan's withdrawl from the Korean peninsula, and ends with the struggle for the imperial throne during the Jinshin

Rebellion.

Sun (1986-88)

663-672 A.D.



Q..... Emperor Kobun, formerly called Otomo no Miko, is the cousin of Takachi no Miko, who is the son of Qama no Miko.

Future (1967-68) 3404 A.D.-infinity

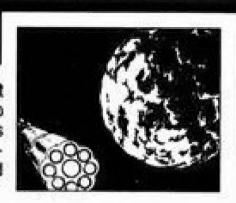
The end of the future, Mankind is in decline and has become very conservative. The earth is run down and faces devastation. Eventually a nuclear war breaks out causing the end of everything.

The Yamato Central Main Building Megalopolis. Yamato is one of the five remaining underground cities mankind.



Universe (1969) 2577 A.D.

In Orion, a sub-light speed rocket heading towards Earth crashes into a meteorite. The ship becomes unable to fly and four people manage to escape, including Saruta and Nana.



Each of the passengers escapes in an individual escape pod. However, the pods only have enough food for half a year and enough air for a year and a half. Possibilities of survival are...

Resurrection (1970-71)2482-3344 A.D.

In the year 3344, Prof. Saruta lands on the moon. He meets and acquires Robita in his final form. Spanning 860 years, the end of this episode goes beyond Universe and close to the beginning of Future.

Robita and this rocket also make appearances in Future, where Robita stops Rock and then gets shot by him.



Nostalgia (1976-78) ndeterminate (approx. 25th century

A Japanese woman named Romy establishes a civilization and history for the formerly uninhabited planet, Eden-17. Her husband dies an unnatural death, but the life she carries inside her...

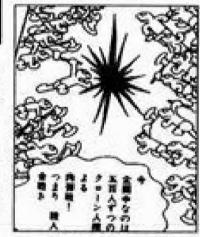


The spaceship is headed for Eden-17. The shiny object in the foreground is its sun. The planet is surrounded by a revolving ring of space dust held there by

Life (1980) 2155-2170 A.D.

Human clones are being created. It's all for high ratings and a publickilling TV game show called Clone Man Hunt.

Animal clones were created for food. Human clones are created for a TV show—the cloning company president speaks as a sponsor. A terrifying plan for a TV show!



Sun (1986-88) 2008 A.D.

The "Light Tribe" acquired the Phoenix in space. However, they turn it into an icon and come to control society through religion. Nonbelievers are called "shadows" and are chased out to live underground.

The head temple of the "Light Tribe." A young shadow boy named Suguru endeavors to climb the great tower and steal the Phoenix.

